

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

### The Thirteenth Sunday After Trinity

#### Patriot's Day

11 September 2022

#### Choral Mass

#### Processional

America

Hymn 141

In *Thesaurus Musicus*, 1740



1. My coun - try, 'tis of thee, Sweet land of  
2. My na - tive coun - try, thee, Land of the  
3. Let mu - sic swell the breeze, And ring from  
4. Our fa - thers' God, to thee, Au - thor of

lib - er - ty, Of thee I sing: Land where my  
no - ble free, Thy name I love; I love thy  
all the trees Sweet free - dom's song; Let mor - tal  
li - ber - ty, To thee we sing; Long may our

fa - thers died, Land of the pil - grims' pride,  
rocks and rills, Thy woods and tem - pled hills;  
tongues a - wake, Let all that breathe par - take,  
land be bright With free - dom's ho - ly light;

From ev - 'ry - moun - tain - side Let - free - dom ring. A - men.  
My heart - with - rap - ture thrills Like - that a - bove.  
Let rocks their si - lence break, The sound pro - long.  
Pro - tect us by thy might, Great God, our King.

Samuel Francis Smith, 1832

#### Collect for Purity

BCP 67

#### Introit

#### Summary of the Law

69

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on— us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Thirteenth Sunday after Trinity

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ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

### Collect for Many Departed – The Fatalities of the Attack of September 11, 2001

Grant, we beseech thee, O Lord, to the souls of thy servants and handmaids thy perpetual mercy; and let it profit them in eternity that they hoped and believed in thee. Through thy Son Jesus Christ our Lord. *Amen.*

### Collect for the Departed – Queen Elizabeth II

#### The Lesson

#### *Ecclesiastes 3:1-8*

To every thing there is a season, and a time to every purpose under the heaven:  
 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;  
 A time to kill, and a time to heal; a time to break down, and a time to build up;  
 A time to weep, and a time to laugh; a time to mourn, and a time to dance;  
 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;  
 A time to get, and a time to lose; a time to keep, and a time to cast away;  
 A time to rend, and a time to sew; a time to keep silence, and a time to speak;  
 A time to love, and a time to hate; a time of war, and a time of peace.

#### Psalm 94

#### *Deus ultionum*

457

O LORD God, to whom vengeance belongeth, \* thou God, to whom vengeance belongeth, show thyself.

<sup>2</sup> Arise, thou Judge of the world, \* and reward the proud after their deserving.

<sup>3</sup> LORD, how long shall the ungodly, \* how long shall the ungodly triumph?

<sup>4</sup> How long shall all wicked doers speak so disdainfully, \* and make such proud boasting?

<sup>5</sup> They smite down thy people, O LORD, \* and trouble thine heritage.

<sup>6</sup> They murder the widow and the stranger, \* and put the fatherless to death.

- <sup>7</sup> And yet they say, Tush, the LORD shall not see, \* neither shall the God of Jacob regard it.  
<sup>8</sup> Take heed, ye unwise among the people: \* O ye fools, when will ye understand?  
<sup>9</sup> He that planted the ear, shall he not hear? \* or he that made the eye, shall he not see?  
<sup>10</sup> Or he that instructeth the heathen, \* it is he that teacheth man knowledge; shall not he punish?  
<sup>11</sup> The LORD knoweth the thoughts of man, \* that they are but vain.  
<sup>12</sup> Blessed is the man whom thou chastenest, O LORD, \* and teachest him in thy law;  
<sup>13</sup> That thou mayest give him patience in time of adversity, \* until the pit be digged up for the ungodly.  
<sup>14</sup> For the LORD will not fail his people; \* neither will he forsake his inheritance;  
<sup>15</sup> Until righteousness turn again unto judgment: \* all such as are true in heart shall follow it.  
<sup>16</sup> Who will rise up with me against the wicked? \* or who will take my part against the evil doers?  
<sup>17</sup> If the LORD had not helped me, \* it had not failed, but my soul had been put to silence.  
<sup>18</sup> But when I said, My foot hath slipt; \* thy mercy, O LORD, held me up.  
<sup>19</sup> In the multitude of the sorrows that I had in my heart, \* thy comforts have refreshed my soul.  
<sup>20</sup> Wilt thou have any thing to do with the throne of wickedness, \* which imagineth mischief as a law?  
<sup>21</sup> They gather them together against the soul of the righteous, \* and condemn the innocent blood.  
<sup>22</sup> But the LORD is my refuge, \* and my God is the strength of my confidence.  
<sup>23</sup> He shall recompense them their wickedness, and destroy them in their own malice; \* yea, the LORD  
our God shall destroy them.

## The Epistle

### *Galatians 3:16-22*

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BRETHREN: To Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

## Gradual and Alleluia

## The Gospel

### *St. Luke 10:23-37*

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when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.



Praise - be to thee, O Christ.

## Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

Sermon Hymn  
Ebenezer (Ton-y-Botel)

Hymn 519  
Thomas John Williams, 1899



1. Once to ev - 'ry man and na - tion Comes the mo - ment
2. Then to side with truth is no - ble, When we share her
3. By the light of burn - ing mar - tyrs Je - sus' bleed - ing
4. Though the cause of ev - il pros - per, Yet 'tis truth a -



to de - cide, In the strife of truth with false - hood,  
wretch - ed crust, Ere her cause bring fame and prof - it  
feet I track, Toil - ing up new Cal - varies ev - er  
lone is strong; Though her por - tion be the scaf - fold,



For the good or e - vil side; Some great cause, God's  
And 'tis pros - p'rous to be just; Then it is the  
With the cross that turns not back; New oc - ca - sions  
And up - on the throne be wrong, Yet that scaf - fold



new Mes - si - ah, Of - fring each the bloom or blight,  
brave man choos - es, While the coward stands a - side  
teach new du - ties, Time makes an - cient good un - couth;  
sways the fu - ture, And, be - hind the dim un - known,



And the choice goes by for - ev - er  
Till the mul - ti - tude make vir - tue  
They must up - ward still and on - ward  
Sand - eth God with in the shad - ow



'Twixt that dark - ness and that light.  
Of the faith they had de - nied.  
Who would keep a breast of truth.  
Keep - ing watch a - bove his own.

James Russell Lowell, 1845

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

**Offertory Hymn**

Melita

Hymn 513

John B. Dykes, 1861



1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main;
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;  
 By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,  
 O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,  
 From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



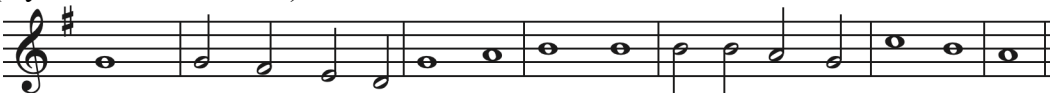
O hear us when we cry to thee For those in per - il on the sea.  
 Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.  
 And keep them by thy watch - ful care From ev - ery per - il in the air.  
 Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



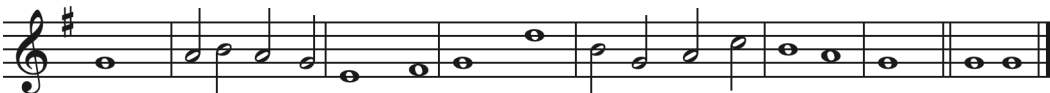
A - men.

*Hymnal Version, from A Mission Service Book, 1937;*

Stanzas 1 &amp; 4, William Whiting, 1860, alt.

**Doxology (Hymnal 139, 1st verse)**

Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**Bidding Prayers****Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

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## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

## Preface

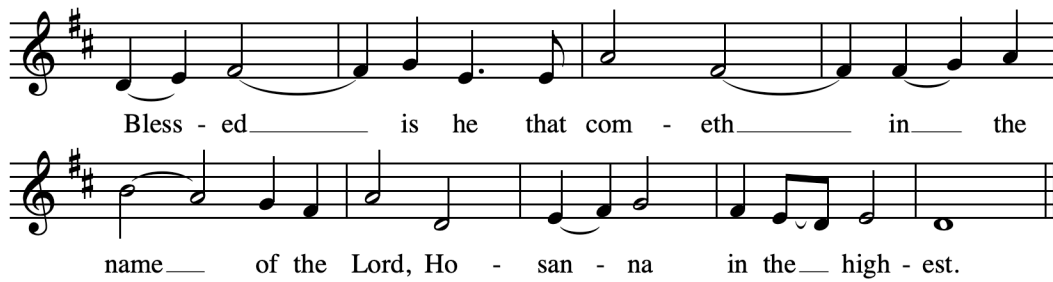
79

## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,  
heav-en and earth are full of thy glo - ry:  
Glo - ry be to thee, oh Lord most High.



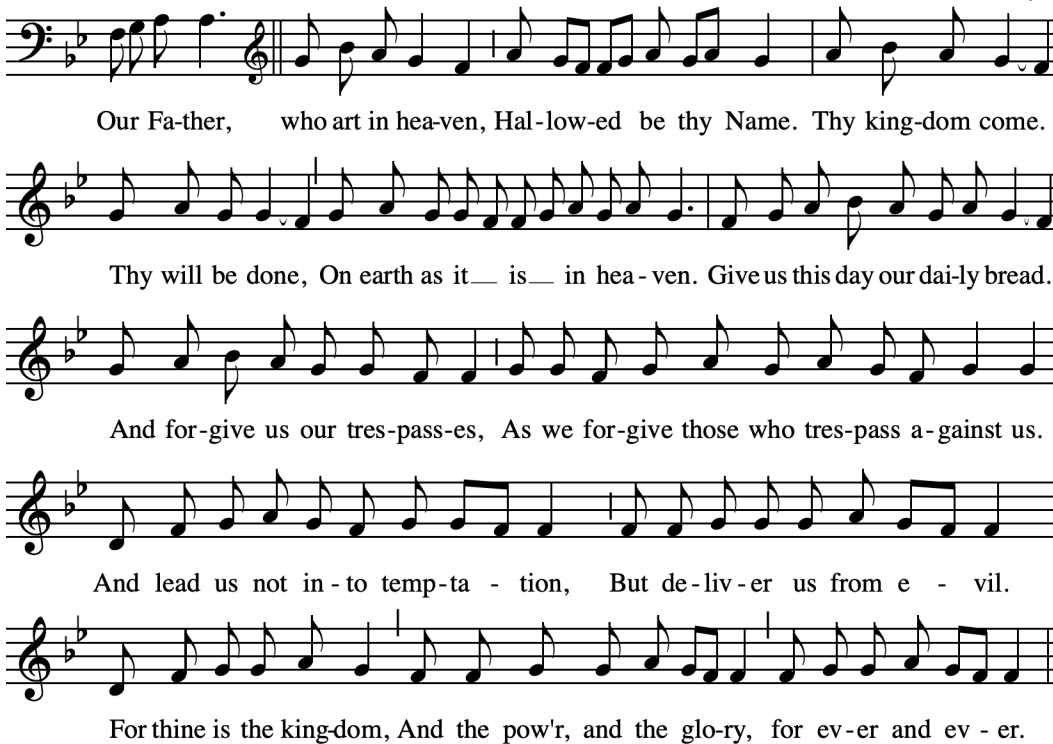


## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



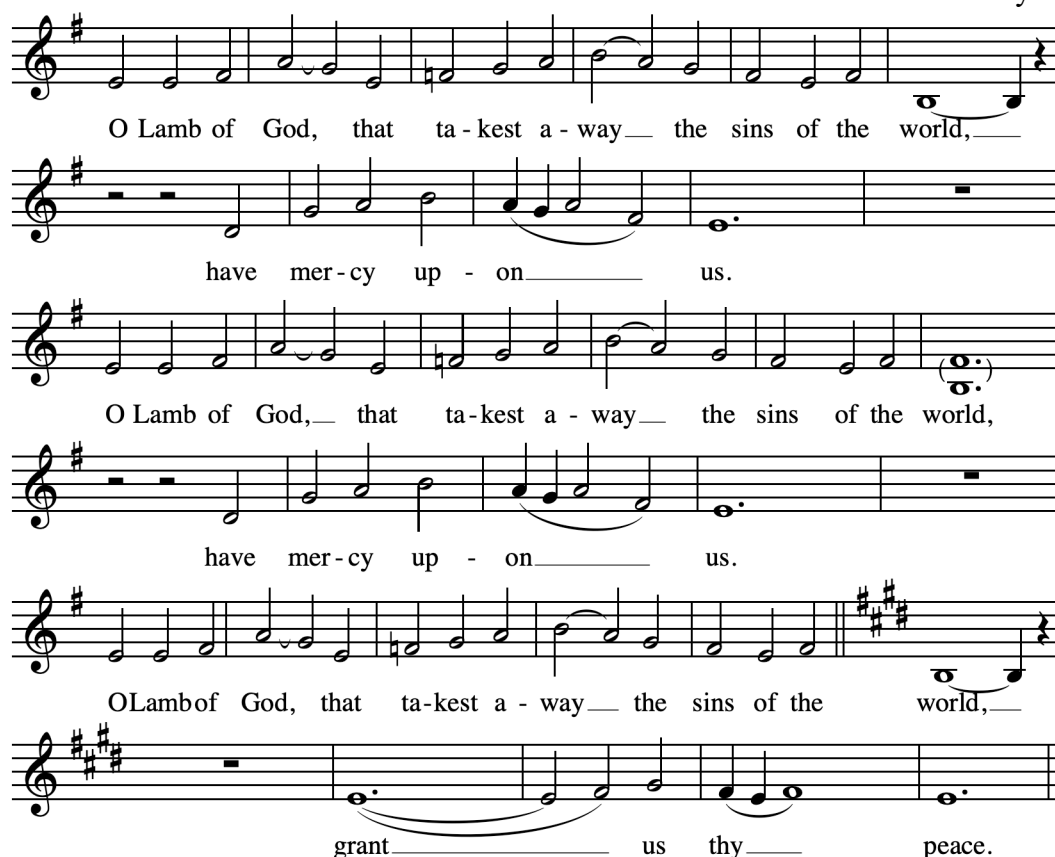
A - men. \_\_\_\_\_

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

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**Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And*

*since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 223

Adoro Devote

Benedictine Plainsong, Mode V, 13<sup>th</sup> century



1. Je - sus, Son of Ma - ry, Fount of life a - lone,  
2. Think, O Lord, in mer - cy On the souls of those  
3. Of - ten were they wound - ed In the dead - ly strife;  
4. Rest e - ter - nal grant them, Af - ter wea - ry fight;



Here we hail thee pre - sent On thine al - tar - throne.  
Who, in faith gone from us, Now in death re - pose.  
Heal them, Good Phy - si - cian, With the balm of life.  
Shed on them the ra - diance Of thy heav'n - ly light.



Hum - bly we a - dore thee, Lord of end - less might,  
Here 'mid stress and con - flict Toils can ne - ver cease;  
Ev' - ry taint of e - vil, Frail - ty, and de - cay,  
Lead them on - ward, up - ward, To thy ho - ly place,



In the mys - tic sym - bols Veiled from earth - ly sight.  
There, the war - fare end - ed, Bid them rest in peace.  
Good and gra - cious Sa - viour, Cleanse and purge a - way.  
Where thy saints made per - fect Gaze up - on thy face.



A - men.

Written in Swahili; Tr. Edmund S. Palmer, pub. 1906

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Presentation of the Flag

Hymn 142

The National Anthem

John Stafford Smith, c. 1771

1. O say can you see, by the dawn's ear - ly light, What so  
2. O thus be it ev - er, when free - men shall stand Be -  
proud - ly we hailed at the twi - light's last gleam - ing, Whose broad  
tween their loved homes and the war's des - o - la - tion! Blest with  
stripes and bright stars, through the per - il - ous fight, O'er the  
vic - try and peace, may the heav'n-res - cued land Praise the  
ram - parts we watched, were so gal - lant - ly stream - ing? And the  
Power that hat made and pre - served us a na - tion! Then  
rock - ets' red glare, the bombs burst - ing in air, Gave  
con - quer we must, when our cause it is just, And  
proof through the night that our flag was still there.  
this be our mot - to, "In God is our trust."  
O say does that star - span - gled ban - ner yet  
And the star - span - gled ban - ner in tri - umph shall  
wave O'er the land of the free and the home of the brave?  
wave O'er the land of the free and the home of the brave!

Francis Scott Key, 1814

### The Pledge of Allegiance

### Silence in Memoriam and the Tolling of the Bell

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.  
 Bishop: Our help is in the name of the Lord  
 People: Who hath made heaven and earth.  
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

National Hymn

Hymn 143

George William Warren, 1892



1. God of our fa - thers, whose al - might - y hand  
 2. Thy love di - vine hath led us in the past,  
 3. From war's a - larms, from dead - ly pes - ti - lence,  
 4. Re - fresh thy peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band  
 In this free land by thee our lot is cast;  
 Be thy strong arm our e - ver sure de - fence;  
 Lead us from night to ne - ver - end - ing day;



Of shin - ing worlds in splen - dor through the skies,  
 Be thou our ru - ler, guard - ian, guide, and stay,  
 Thy true re - li - gion in our hearts in - crease,  
 Fill all our lives with love and grace di - vine,



Our grate - ful songs be - fore thy throne a - rise.  
 Thy word our law, thy paths our cho - sen way.  
 Thy boun - teous good - ness nou - rish us in peace.  
 And glo - ry, laud, and praise be e - ver thine.



A - men.

Daniel Crane Roberts, 1876

### Announcements

Celebrant

Assisting

Epistoler and Flag Bearer

Acolyte and Lector

Organist

Altar Guild

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones, Master Sgt. (USAF, Ret.)

Ken Kubo, Candidate for Holy Orders

Patrick Dempsey

Nancy Jones

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated on Wednesday at 10 am (Exaltation of the Holy Cross).

The Vestry meets following the Coffee Fellowship in the Parish Hall after Mass.

Sincere thanks to Sandy Woods and Tori Woods for decorating the Church for today's observance.

Congratulations to our Bishop as he celebrates the 14<sup>th</sup> Anniversary of his Consecration to the Episcopate this Tuesday (9/13).

Next Sunday, we will celebrate the 119<sup>th</sup> Anniversary of the Dedication of the Pioneer Church.

The Third Quarter Mite Box Offering will be collected throughout September.