

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fourteenth Sunday After Trinity

Anticipation of the Feast of St. Matthew, Apostle & Evangelist (21 September)

18 September 2022

Low Mass

Processional

All Saints

Hymn 130

Darmstadt *Gesangbuch*, 1698



1. Who are these like stars ap - pear - ing, These, be - fore God's
2. Who are these of daz - ling bright-ness, These in God's own
3. These are they who have con - tend - ed For their Sa - viour's
4. These are they whose hearts were ri - ven, Sore with woe and
5. These, like priests, have watched and wait - ed, Off - 'ring up to



throne who stand? Each a gold - en crown is wear - ing;
truth ar - rayed, Clad in robes of pur - est white - ness,
ho - nor long, Wrest - ling on till life was end - ed,
an - guish tried, Who in prayer full oft have stri - ven
Christ their will, Soul and bo - dy con - se - cra - ted,



Who are all this glo - rious band? Al - le - lu - ia! —
Robes whose lus - ter ne'er shall fade, Ne'er be touched by —
Fol - low - ing not the sin - ful throng: These, who well the —
With the God they glo - ri - fied: Now, their pain - ful —
Day and night they serve him still. Now in God's most



hark, they sing, Prai - sing loud their heav'n - ly King.
time's rude hand? Whence comes all this glo - rious band?
fight sus - tained, Tri - umph by the Lamb have gained.
con - flict o'er, God has bid them weep no more.
ho - ly place, Blest they stand be - fore his face.

Theobald Heinrich Schenck, 1719; Tr. Frances E. Cox, 1841, alt.

Collect for Purity

BCP 67

Introit

Summary of the Law

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Fourteenth Sunday after Trinity

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ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Collect for Saint Matthew, Apostle and Evangelist

250

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant that, as thy holy Angels always do thee service in heaven, so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

The Lesson***Micah 1:1-6***

The word of the Lord that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord God be witness against you, the Lord from his holy temple. For, behold, the Lord cometh forth out of his place, and will come down, and tread upon the high places of the earth. And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place. For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem? Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

Te Deum laudamus

10

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father, of an infinite Majesty;
Thine adorable, true, and only Son;
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all
believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

The Epistle

Galatians 5:16-24

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BRETHREN: I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

Gradual and Alleluia

The Gospel

St. Luke 17:11-37

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AT that time: And it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. Hilda

Hymn 407

Justin H. Knecht, 1799, and Edward Husband, 1871



1. O Je - sus, thou art stand - ing Out - side the fast - closed door,
 2. O Je - sus, thou art knock - ing: And lo! that hand is scarred,
 3. O Je - sus, thou art plead - ing In ac - cents meek and low:

In low - ly pa - tience wait - ing To pass the thresh - old o'er:
 And thorns thy brow en - cir - cle, And tears thy face have marred;
 "I died for you, my chil - dren, And will ye treat me so?"

Shame on us, Christ - ian bro - thers, His Name and sign who bear,
 O love that pass - eth know - ledge, So pa - tient - ly to wait!
 O Lord, with shame and sor - row We o - pen now the door:

O shame, thrice shame up - on us, To keep him stand - ing there! A - men.
 O sin that hath no e - qual, So fast to bar the gate!
 Dear Sa - viour, en - ter, en - ter, And leave us ne - ver - more.

William Walsham How, 1867

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

If you wish to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.

Offertory Hymn

St. Fulbert

Hymn 456

Henry J. Gauntlett, 1852



1. My God, I love thee; not be - cause I hope for heav'n there - by,
 2. But for that thou didst all man - kind Up - on the cross em - brace;
 3. And griefs and tor - ments num - ber - less, And sweat of a - go - ny;
 4. Then why, most lov - ing Je - sus Christ, Should I not love thee well,
 5. Not with the hope of gain - ing aught, Not seek - ing a re - ward;
 6. E'en so I love thee, and will love, And in thy praise will sing,



Nor yet for fear that lov - ing not I might for ev - er die;
 For us didst bear the nails and spear, And man - i - fold dis - grace,
 E'en death it - self; and all for man Who was thine e - ne - my.
 Not for the sake of win - ning heav'n, Nor a - ny fear of hell;
 But as thy - self hast lo - ved me, O ev - er - lov - ing Lord!
 Sole - ly be - cause thou art my God And my e - ter - nal King.



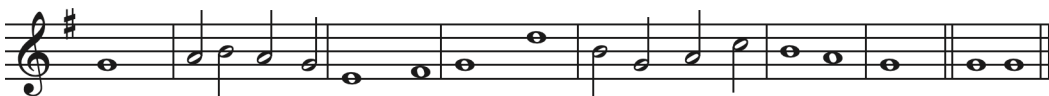
A - men.

Spanish, 17th cent.; Tr. Edward Caswall, 1849, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 76

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

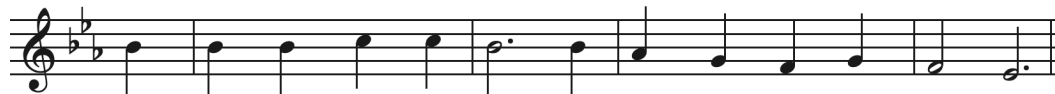
Nun Danket

Hymn 276

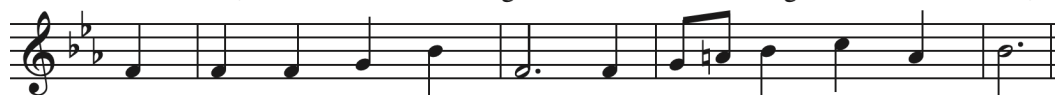
Johann Crueger, 1647



1. Now thank we all our God With heart and hands and voi - ces,
2. O may this boun - teous God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,



Who won - drous things hath done, In whom His world re - joi - ces;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With them in high - est hea - ven,



Who, from our mo - ther's arms, Hath blest us on our way
And keep us in His grace, And guide us when per - plexed,
E - ter - nal Tri - une God, Whom earth and heav'n a - dore;



With count-less gifts of love, And still is ours to - day. A - men.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

Martin Rinkart, c. 1630; Tr. Catherine Winkworth, 1858, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Hermas

Hymn 568

Frances Ridley Havergal, 1871

1. On our way re - joic - ing Glad - ly let us go;
2. If with hon - est - heart - ed Love for God and man,
3. Un - to God the Fa - ther Joy - ful songs we sing,
Con - quer'd hath our Lead - er, Van - quish'd is the foe.
Day by day thou find us Do - ing what we can,
Un - to God the Sa - viour Thank - ful hearts we bring,
Christ with - out, our safe - ty; Christ with - in, our joy;
Thou who giv'st the seed - time Wilt give large in - crease,
Un - to God the Spi - rit Bow we and a - dore,
Who, if we be faith - ful, Can our hope de - stroy?
Crown the head with bless - ings, Fill the heart with peace.
On our way re - joic - ing Now and ev - er - more.
On our way re - joic - ing As we for - ward move,
Hark - en to our prais - es, O thou God of love! A - men.

John Samuel Bewley Monsell, 1863, alt.

Announcements

Celebrant

Assisting

Epistoler

Acolyte

Lector

Organist

Altar Guild

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Ken Kubo, Candidate for Holy Orders

Tony Shehata

Patrick Dempsey

Gretchen Martin

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated at 10 am Wednesday (St. Matthew, Apostle and Evangelist).

Apology: Mistakenly in last Sunday's service bulleting, today was listed as the date for celebrating the 119th Anniversary of the Dedication of the Pioneer Church. In retrospect, the original date of the Dedication (according to the 100th Anniversary Celebration in 2003) is mid-October. We will therefore celebrate the Pioneer Church's 119th Anniversary on Sunday, October 16th.

Coffee Fellowship in the Parish Hall after Mass. Next week is Birthday Sunday, honoring the September birthdays of Ethel Wilson and the Reverend Darnell Coleman.

The Third Quarter Mite Box Offering will be collected throughout September.

Chatsworth Pioneer Day is on Sunday, October 2nd, at the Homestead Acre, inside the entrance to Chatsworth Park South, 10385 Shadow Oak Drive, from 11-3 pm. Admission/Donation is \$5 Adults, Children \$1, free for kids under 5. St. Mary's will host our customary hospitality-information booth.

FYI: Bishop's 14th anniversary of Consecration to the Episcopate was 13 September.