

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Nineteenth Sunday After Trinity

23 October 2022

Choral Mass

Processional

Angel's Song (Song 34)

Hymn 573

Orlando Gibbons, 1623



1. Go, la - bor on! spend and be spent! Thy joy to
2. Go, la - bor on! e - nough, while here, If he shall
3. Go, la - bor on, while it is day! The world's dark
4. Toil on, faint not, keep watch, and pray; Be wise the
5. Toil on, and in thy toil re - joice; For toil comes



do the Fa - ther's will: It is the way the
praise thee, if he deign The will - ing heart to
night is hast - 'ning on: Speed, speed thy work! cast
err - ing soul to win; Go forth in - to the
rest, for ex - ile home; Soon shalt thou hear the



Mas - ter went; Should not the ser - vant tread it still?
mark and cheer: No toil for him shall be in vain.
sloth a - way! It is not thus that souls are won.
world's high - way, Com - pel the wan - derer to come in.
Bride - groom's voice, The mid - night cry, "Be - hold, I come!"

Horatius Bonar, 1843, alt.

Collect for Purity

BCP 67

Introit

Summary of the Law

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Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee,

we glorify thee, we give thanks to thee for thy great glo-ry,

O Lord God, heav'nly King, God the Father Al-migh-ty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa-ther,

that takest away the sins of the world, have mercy up-on us.

Thou that takest away the sins of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Nineteenth Sunday after Trinity

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O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

The Lesson

Job 42:10-13, 17

And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before. Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one an earring of gold. So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. He had also seven sons and three daughters.

So Job died, being old and full of days.

Jubilate Deo (Ps. 100)

Hymn 745 / BCP 15
Tone III, A6

O be joyful in the Lord all ye lands: *
serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

(Celebrant): Glory be to the Father, and to the Son,
and to the Holy Ghost;

(All): As it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Epistle

Ephesians 4:17-32

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BRETHREN: This I say therefore, and testify in the Lord, that yet henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gradual and Alleluia

The Gospel

St. Matthew 9:1-8

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Glo - ry be to thee, O Lord.

AT that time: Jesus entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And

the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Maryton

Hymn 572

H. Percy Smith, 1874



1. O Mas - ter, let me walk with thee In low - ly
2. Help me the slow of heart to move By some clear,
3. Teach me thy pa - tience; still with thee In clo - ser,
4. In hope that sends a shi - ning ray Far down the



paths of ser - vice free; Tell me thy se - cret; help me
win - ning word of love; Teach me the way - ward feet to
dear - er com - pa - ny, In work that keeps faith sweet and
fu - ture's broad - 'ning way, In peace that on - ly thou canst



bear The strain of toil, the fret of care. A - men.
stay, And guide them in the home - ward way.
strong, In trust that tri - umphs o - ver wrong,
give, With thee, O Mas - ter, let me live.

Washington Gladden, 1879

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.

Offertory Hymn

Down Ampney

Hymn 376

R. Vaughan Williams



1. Come down, O Love di - vine, Seek thou this soul — of
 2. O let it free - ly burn, Till earth - ly pas - sions
 3. And so the yearn - ing strong, With which the soul — will



mine, And vis - it it with thine own ar - dor — glow - ing;
 turn To dust and ash - es in its heat con - sum - ing;
 long, Shall far out - pass the power of hu - man tell - ing;



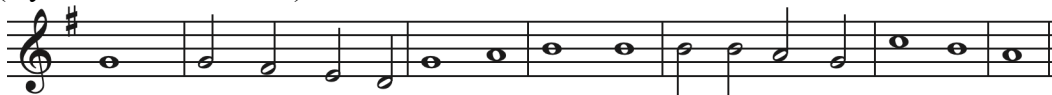
O Com - fort - er, draw near, With - in my heart ap - pear,
 And let thy glo - rious light Shine ev - er on my sight,
 For none can guess its grace, Till he be - come the place



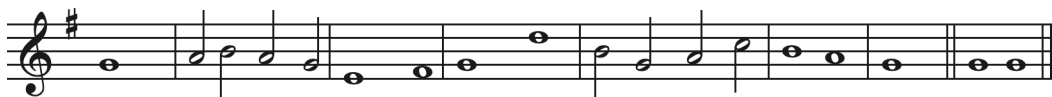
And kin - dle it, thy ho - ly flame be - stow - ing.
 And clothe me round, the while my path il - lum - ing.
 Where - in the Ho - ly Spi - rit makes his dwell - ing. A - men.

Bianco Da Siena, d. 1434; Tr. R. F. Littledale, 1867

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

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Sursum Corda

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Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

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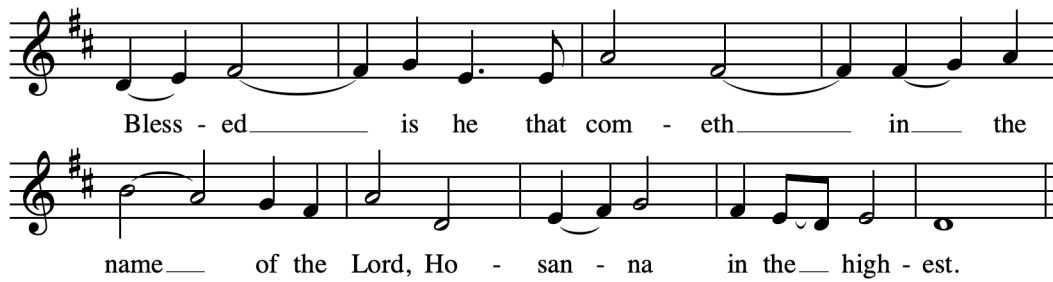
Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - ly, Lord God of hosts,

heav - en and earth are full of thy glo - ry:

Glo - - - ry be to thee, oh Lord most High.

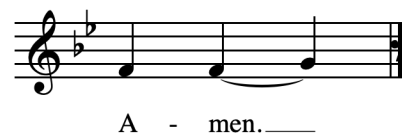
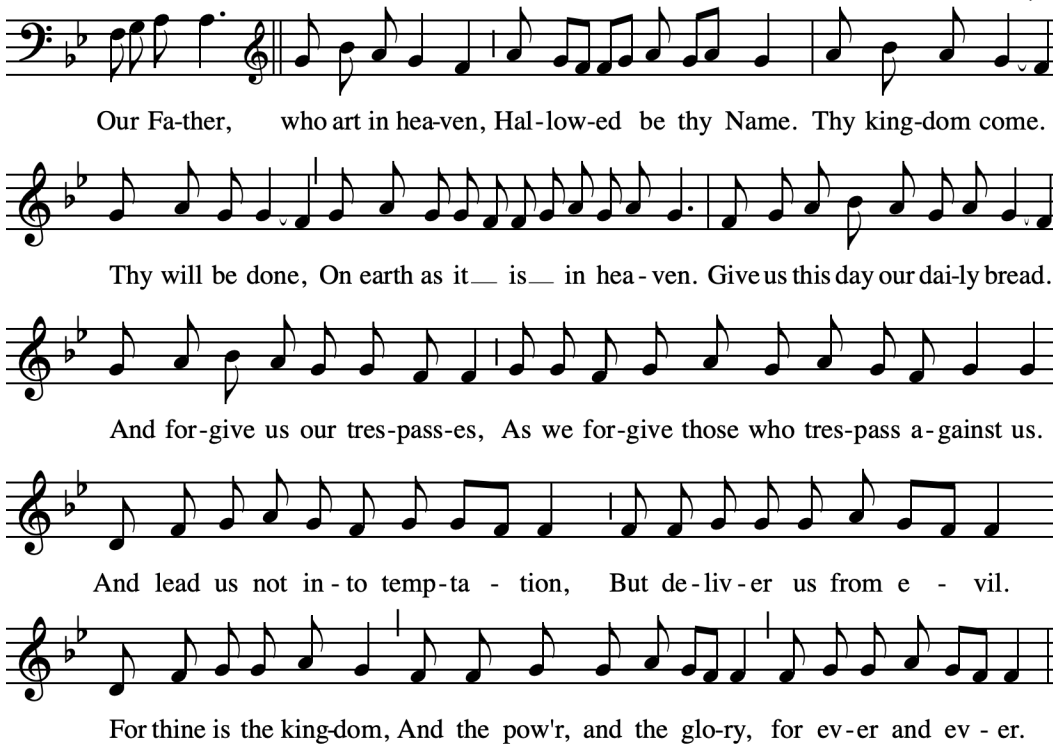


Prayer of Consecration

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Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And

since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn Sacramentum Unitatis

Hymn 191
Charles H. Lloyd, 1885



1. Thou, who at thy first Eu - cha - rist didst pray
2. For all thy Church, O Lord, we in - ter - cede;
3. We pray thee too for wan - d'ers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all thy church might be for ev - er one, Grant us at ev - 'ry
Make thou our sad di - vi - sions soon to cease; Draw us the near - er
O bring them back, good Shep - herd of the sheep, Back to the faith which
May we be one with all thy church a - bove, One with thy saints in



Eu - cha - rist to say With long - ing heart and
each to each, we plead, By draw - ing all to
saints be - lieved of old, Back to the Church which
one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bo - dy be,
thee, O Prince of Peace; Thus may we all one bread, one bo - dy be,
still that faith doth keep; Soon may we all one bread, one bo - dy be,
one un - bound - ed love; More bless - ed still, in peace and love to be,



Thro' this blest sac - ra - ment of u - ni - ty. A - men.
Thro' this blest sac - ra - ment of u - ni - ty.
Thro' this blest sac - ra - ment of u - ni - ty.
One with the Tri - ni - ty in U - ni - ty.

William Harry Turton, 1881

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 282

Lauda Anima

John Goss, 1869



1. Praise, my soul, the King of hea - ven; To his feet thy trib - ute bring;
2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; Ye be - hold him face to face;



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prai - ses sing:
Praise him still the same as ev - er, Slow to chide, and swift to bless:
In his hand he gent - ly bears us, Res - cues us from all our foes.
Sun and moon, bow down be - fore him, Dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia!



Praise the ev - er - last - ing King.
Glo - rious in his faith - ful - ness.
Wide - ly yet his mer - cy flows.
Praise with us the God of grace.

Henry Francis Lyte, 1834, alt.; based on Psalm 103

Announcements

Celebrant

Assisting

Epistoler

Acolyte

Lector

Music Arranger

Altar Guild

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Ken Kubo, Candidate for Holy Orders

Tony Shehata

Patrick Dempsey

Ken Kubo

Nancy Jones

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

There will be no Midweek Mass this week.

Happy Birthday!

The Reverend Deacon John Yeager (29 October)

Last Sunday was Organist Patrick Dempseys last Sunday of playing the organ for us. Patrick has served at St. Mary's faithfully over many years and is now enjoying his well-deserved retirement. Patrick will continue attending St. Mary's Parish. Thank you to those who organized last Sunday's celebration in his honor during the coffee fellowship.

The Missionary Mite Box Offering for the 3rd Quarter totaled \$121.75.

Volunteers are needed to provide Refreshments for the Coffee Fellowship time. A signup list is posted in the Parish Hall. Please volunteer a Sunday.

*Every man has to seek on his own
to make his own self more noble
And to realize his own true worth.*
- Albert Schweitzer