

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street

Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twentieth Sunday After Trinity

Feast of Christ the King

Anticipation of the Feast of All Saints (1 Nov)

30 October 2022

Choral Mass

Processional
Woodbird

Hymn 545, 1st Tune
Traditional German Melody



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speedy - y To those who suf - fer wrong,
3. He shall come down like show - ers Up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, And gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, He on his throne shall rest;



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y, And bid the weak be strong;
And love, joy, hope, like flow - ers, Spring in his path to birth:
All na - tions shall a - dore him, His praise all peo - ple sing;
From age to age more glo - rious, All - bless - ing and all - blest:



He comes to break op - pres - sion, To set the cap - tive free;
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore him on the moun - tains Shall peace, the her - ald, go;
To him shall prayer un - cease - ing And dai - ly vows a - scend;
The tide of time shall ne - ver His cov - e - nant re - move;



To take a - way trans - gres - sion, And rule in e - qui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in his sight.
And right - eous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - crea - sing, A king - dom with - out end.
His Name shall stand for e - ver, His change - less name of Love.

James Montgomery, 1821, based on Psalm 92

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twentieth Sunday after Trinity

217

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

Collect for the Feast of Christ the King

ALMIGHTY and everlasting God, who hast exalted thy beloved Son to be King over all worlds, and hast willed in him to make all things new : mercifully grant that the kindreds of the earth which are wounded and dispersed by sin : may speedily be knit together under his gracious sovereignty. Who liveth and reigneth with thee and the Holy Ghost, one God for ever and ever. *Amen.*

Collect for All Saints' Day

256

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

I Samuel 8:4-9, 19-22

Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord. And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us; That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord. And the Lord said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

Psalm 149

Cantate Domino

525

O SING unto the LORD a new song; * let the congregation of saints praise him.

² Let Israel rejoice in him that made him, * and let the children of Sion be joyful in their King.

³ Let them praise his Name in the dance: * let them sing praises unto him with tabret and harp.

⁴ For the LORD hath pleasure in his people, * and helpeth the meek-hearted.

⁵ Let the saints be joyful with glory; * let them rejoice in their beds.

⁶ Let the praises of God be in their mouth; * and a two-edged sword in their hands;

⁷ To be avenged of the nations, * and to rebuke the peoples;

⁸ To bind their kings in chains, * and their nobles with links of iron;

⁹ To execute judgment upon them; as it is written, * Such honour have all his saints.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and | ever shall be, world without end. Amen.

The Epistle

Ephesians 5:15-21

217

BRETHREN: See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual and Alleluia

The Gospel

St. Matthew 22:1-14

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Glo - ry be to thee, O Lord.

AT that time: Jesus said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a

wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 555

Heath

Mason and Webb's *Cantata Laudis*, 1850



1. My soul, be on thy guard; Ten thou - sand foes a - rise;—
 2. O watch and fight and pray! The bat - tle n'er give o'er;—
 3. Ne'er think the vic - t'ry won, Nor lay thine ar - mor down:
 4. Fight on, my soul, till death Shall bring thee to thy God!—



A host of sins are press - ing hard To draw thee from the skies.
 Re - new it bold - ly ev - 'ry day, And help di - vine im - plore.
 Thy ar - duous work will not be done Till thou ob - tain thy crown.
 He'll take thee, at thy part - ing breath, Up to his blest a - bode.

George Heath, 1781

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.

Offertory Hymn

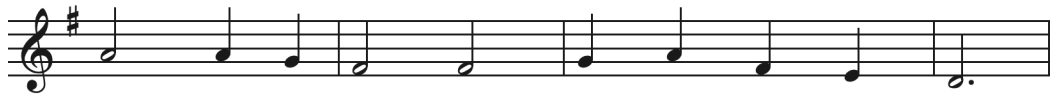
Sine Nomine

Hymn 126, 1st Tune

R. Vaughan Williams, 1906



1. For all the saints, who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might: _____
3. O may thy sol - diers, faith - ful, true, and bold _____
4. O blest com - mu - nion, fel - low - ship di - vine! _____
5. And when the strife is fierce, the war - fare long, _____
6. The gold - en eve - ning bright - ens in the west; _____
7. But lo! there breaks a yet more glo - rious day; The
8. From earth's wide bounds, from o - ceans far - thest coast, Through



1. thee _____ by faith be - fore the world con - fessed,
2. Thou, Lord, their Cap - tain in the well - fought fight;
3. Fight as the saints who no - bly fought of old,
4. We fee - bly strug - gle, they in glo - ry shine;
5. Steals on the ear the dis - tant tri - umph song,
6. Soon, soon to faith - ful war - riors com - eth rest;
7. saints _____ tri - umph - ant rise in bright ar - ray;
8. gates _____ of pearl streams in the count - less host,



1. Thy Name, O _____ Je - sus, be for ev - er _____ blest.
2. Thou, in the dark - ness drear, the one true light.
3. And win, with _____ them, the vic - tor's crown of _____ gold.
4. Yet all are _____ one in thee for all _____ are thine.
5. And hearts are _____ brave a - gain and arms are strong.
6. Sweet is the calm of pa - ra - dise the blest.
7. The king of _____ glo - ry pass - es on _____ his way.
8. Sing - ing to Fa - ther, Son and Ho - ly _____ Ghost,



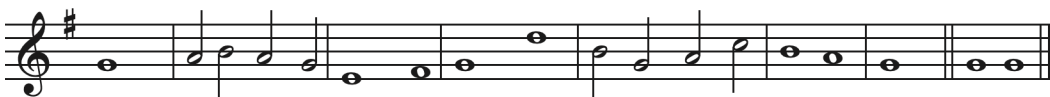
Al - le - lu - ia, al - le - lu - ia! A - men.

William Walsham How, 1864

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

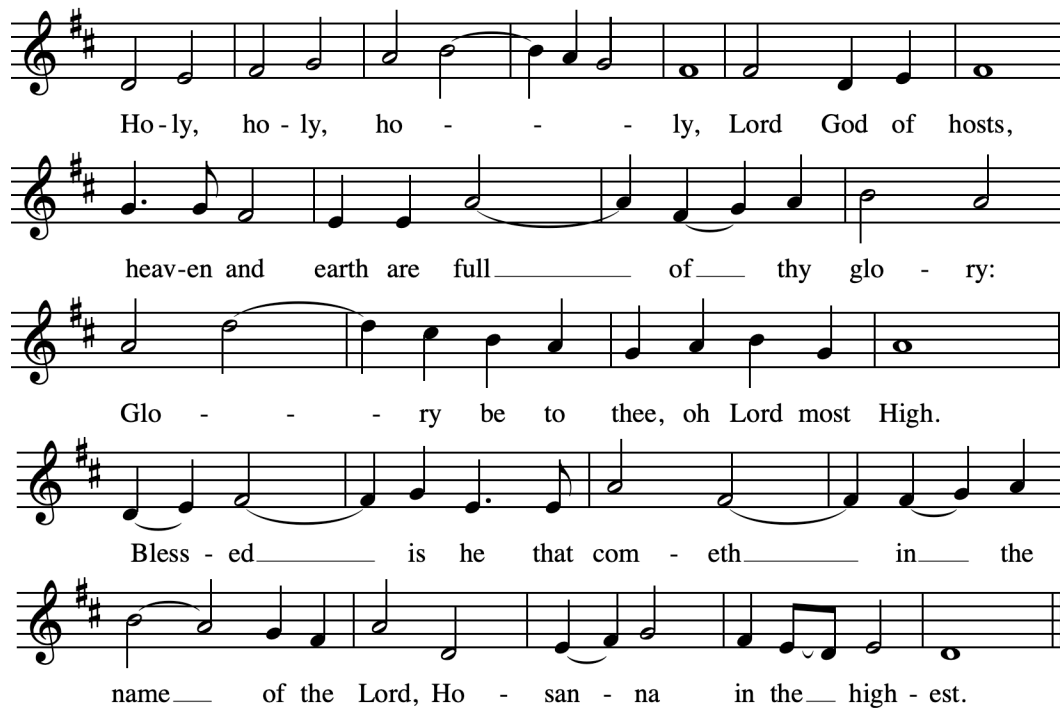
All It is meet and right so to do

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



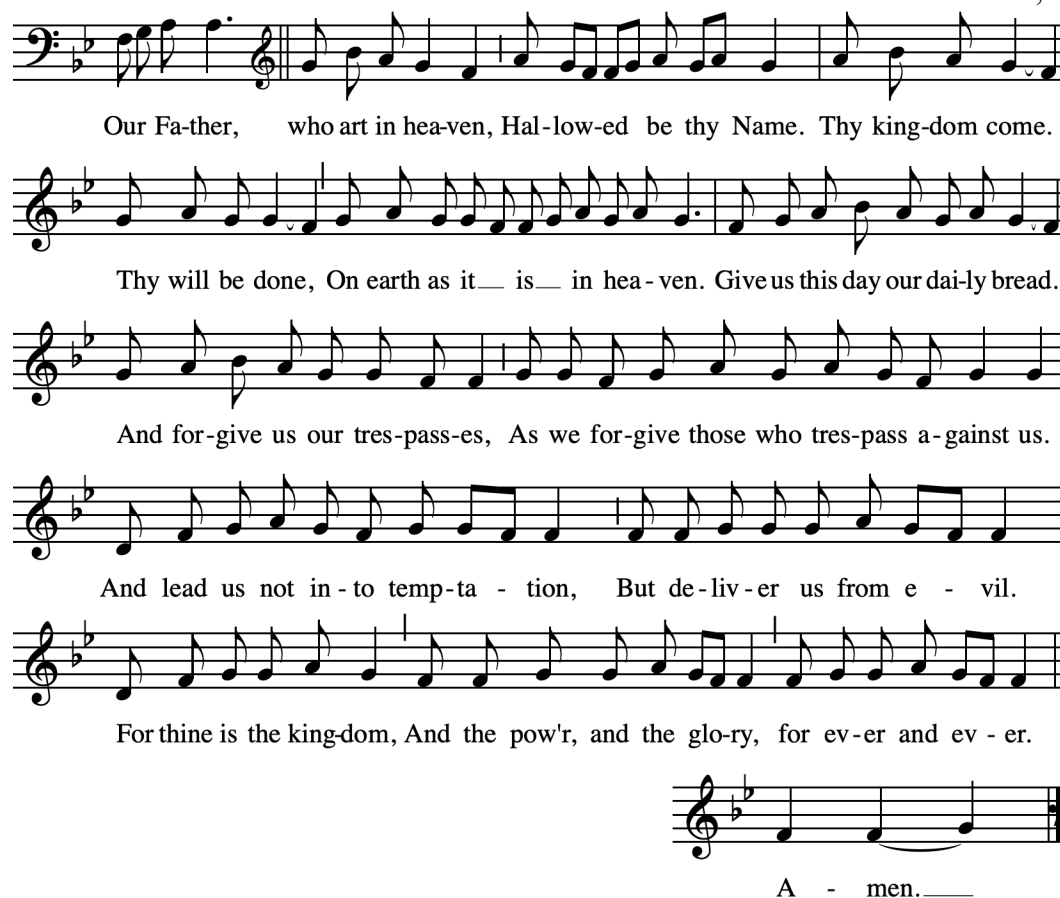
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men. _____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 564

Lyons

Arranged 1812, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!
 For I am thy God, and will still give thee aid;
 The riv - ers of woe shall not thee o - ver - flow;
 My grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 For I will be with thee, thy trou - bles to bless,
 The flame shall not hurt thee; I on - ly de - sign
 That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?
 Up - held by my right - eous, om - ni - po - tent hand.
 And sanc - ti - fy to thee thy deep - est dis - tress.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Pontifical Blessing

Bishop: Blessed be the name of the Lord
 People: From this time forth forever more.
 Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Ora Labora

Hymn 576

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
 2. Come, la-bor on. The e - ne - my is watch-ing night and day,
 3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
 4. Come, la-bor on. Claim the high call - ing an - gels can - not share—
 5. Come, la-bor on. No time for rest, till glows the west-ern sky,



While all a-round him waves the gold-en grain? And to each ser - vant
 To sow the tares, to snatch the seed a - way; While we in sleep our
 No arm so weak but may do ser-vice here: By fee-blest a - gents
 To young and old the gos - pel glad-ness bear: Re - deem the time; its
 Till the long sha-dows o'er our path-way lie, And a glad sound comes



does the Mas - ter say, "Go work to - day."
 du - ty have for - got, He slum - ber'd not.
 may our God ful - fill His right - eous will.
 hours too swift - ly fly. The night draws nigh.
 with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1859, alt.

Announcements

Celebrant

Assisting

Epistoler

Acolyte

Lector

Accompanist

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones

Tony Shehata

Beth Kubo

Altar Guild
Zoom Wrangler

Gretchen Martin
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated Wednesday at 10 am (All Saints, transferred from 1 Nov).

Happy Birthday!
Nancy Eisenhart (2 Nov)

Next Sunday, the Vestry meets following the Coffee Fellowship.

Although we are anticipating the Feast of All Saints within today's Mass, remember that we no longer make a pilgrimage around to the gravesites after the Mass. It is entirely too difficult for your Bishop to do all the hill climbing and to walk safely across the marshy lawn - for which I apologize.

The Missionary Mite Box Offering for the 3rd Quarter totaled \$121.75.

Volunteers are needed to provide Refreshments for the Coffee Fellowship time. A signup list is posted in the Parish Hall. Please volunteer a Sunday.