

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The First Sunday in Advent  
27 November 2022

## Choral Mass



### Blessing of the Advent Wreath and Lighting of the First Candle

### The Litany or General Supplication

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

BCP 54

### Choral Prelude

*Carol for Advent*

Don Besig

### Processional

Stuttgart

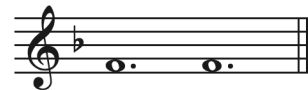
Hymn 1  
Christian Friedrich Witt, Gotha, 1715



1. Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free;  
2. Is - rael's strength and con - so - la - tion, Hope of all the earth thou art;  
3. Born thy peo - ple to de - li - ver, Born a child, and yet a king.  
4. By thine own e - ter - nal Spi - rit Rule in all our hearts a - lone:



From our fears and sins re - lease us, Let us find our rest in thee.  
Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
Born to reign in us for ev - er, Now thy gra - cious king - dom bring.  
By thine all - suf - fi - cient me - rit Raise us to thy glo - rious throne.



A - men.  
Charles Wesley, 1744

### Collect for Purity

BCP 67

### Introit

### Summary of the Law

69



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

**Collect for the Advent Season**

90

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

**Collect for the Departed***Madeleine Hugard*

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O God, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy handmaid, Madeleine, departed, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ our Lord. *Amen.*

**The Lesson*****Isaiah 28:14-17***

Wherefore hear the word of the Lord, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

**Benedictus es, Domine**

Hymn 623/BCP 11

**Benedictus es, Domine.** (Hymn 623, BCP p. 11)

Blessed art thou, O Lord | God of • our fathers: \* praised and exalted above | all for **ever**.

Blessed art thou for the | Name of • thy Majesty: \* praised and exalted above | all for **ever**.

Blessed art thou in the temple | of thy holiness: \* praised and exalted above | all for **ever**.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \* praised and exalted above | all for **ever**.

Blessed art thou on the glorious | throne of • thy kingdom: \* praised and exalted above | all for **ever**.

Blessed art thou in the firmament of heaven: \* praised and exalted above | all for **ever**.

Glory be to the Father, and | to the Son, \* and | to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without | **end. Amen.**

**The Epistle*****Romans 13:8-14***

90

BRETHREN : Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And

that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

## Gradual and Alleluia

### The Gospel

*St. Matthew 21:1-13*

91



Glo - ry be to thee, O Lord.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Hymn 484

Truro

*Psalmodia Evangelica*, 1789



1. Lift up your heads, ye might - y gates; Be - hold the  
2. O blest the land, the ci - ty blest, Where Christ the  
3. Fling wide the por - tals of your heart; Make it a  
4. Re - deem - er, come! I o - pen wide My heart to  
5. So come, my Sov' - reign; en - ter in! Let new and



King of glo - ry waits! The King of kings is draw - ing  
ru - ler is con - fessed! O hap - py hearts and hap - py  
tem - ple set a - part From earth - ly use for heav'n's em -  
thee: here, Lord, a - bide! Let me thy in - ner pre - sence  
no - bler life be - gin; Thy Ho - ly Spi - rit guide us



near; The Sa - viour of the world is here. Amen.  
homes To whom this King of tri - umph comes!  
ploy, A - dorned with pray'r and love and joy.  
feel: Thy grace and love in me re - veal.  
on, Un - til the glo - rious crown be won.

George Weissel, 1642, based on Psalm 24; Tr. Catherine Winkworth, alt.

### Sermon

*Prioritizing Our Priorities*

The Rt. Rev. Anthony F. Rasch

### Offertory Anthem

*Gabriel's Message*

arr. David Willcocks

### Offertory Verse and Sentences

*Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.*

**Offertory Hymn**  
Greenland

Hymn 4  
Johann Michael Haydn, 1819



1. Re - joice, re - joice, be - liev - ers! And let your lights ap - pear;  
2. See that your lamps are burn - ing; Re - plen - ish them with oil;  
3. O wise and ho - ly vir - gins, Now raise your voi - ces higher,  
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
Look now for your sal - va - tion, The end of sin and toil.  
Un - til in songs of tri - umph Ye meet the an - gel choir.  
A - rise, thou Sun so longed for, O'er this be - night - ed sphere!



The Bride - groom is a - ris - ing, And soon he will draw nigh;  
The watch - ers on the moun - tain Pro - claim the Bride - groom near;  
The mar - riage - feast is wait - ing, The gates wide o - pen stand;  
With hearts and hands up - lift - ed, We plead, O Lord, to see



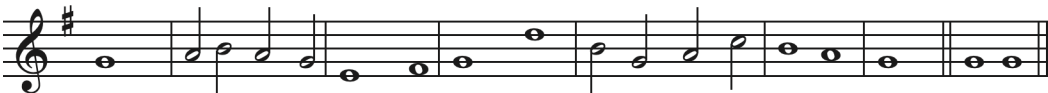
Up, watch in ex - pec - ta - tion! At mid - night comes the cry. A - men.  
Go meet him as he com - eth, With al - le - lu - ias clear.  
Rise up, ye heirs of glo - ry! The Bride - groom is at hand.  
The day of earth's re - demp - tion, And ev - er be with thee!

Laurentius Laurenti, 1700; Tr. Sarah B. Findlater, 1854, alt.

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface**

76

**Sanctus and Benedictus**

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,  
 Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.  
 Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

# The Lord's Prayer

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea - ven. Give us this day our dai-ly bread.



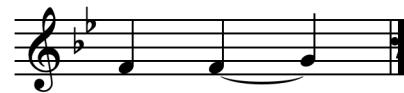
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 706  
John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

St. Thomas

Hymn 5, 1<sup>st</sup> Tune

J. F. Wade's *Cantus Diversi*, 1751



1. Lo! he comes, with clouds de-scen-ding, Once for our sal - va - tion slain;
2. Ev - 'ry eye shall now be-hold him, Robed in dread - ful ma - jes - ty;
3. Those dear to - kens of his pas - sion Still his daz - ling bo - dy bears,
4. Yea, A - men! let all a - dore thee, High on thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing Swell the tri - umph of his train:  
Those who set at naught and sold him, Pierced, and nailed him to the tree,  
Cause of end - less ex - ult - a - tion To his ran - somed wor - ship - pers:  
Sa - viour, take the pow'r and glo - ry; Claim the king - dom for thine own:



Al - le - lu - ia, al - le - lu - ia! Christ the Lord re - turns to reign. A - men.  
Deep - ly wail - ing, deep - ly wail - ing, Shall the true Mes - si - ah see.  
With what rap - ture, with what rap - ture, Gaze we on those glo - rious scars!  
Al - le - lu - ia! Al - le - lu - ia! Thou shalt reign and thou a - lone.

Charles Wesley, 1758, alt.



## Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Hymn 318

Hosanna

John B. Dykes, 1865



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -  
2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy  
3. O Sa - viour, with pro - tect - ing care A - bide in this thy  
4. But, chief - est in our clean - sèd breast, E - ter - nal! bid thy  
5. So in the last and dread - ful day, When earth and heav'n shall



car - nate Word! To Christ, Cre - a - tor, Sa - viour, King, Let  
saints re - ply; A - bove, be - neath us, and a - round, The  
house of prayer, Where we thy part - ing prom - ise claim, As -  
Spi - rit rest; And make our se - cret soul to be A  
melt a - way, Thy flock, re - deemed from sin - ful stain, Shall



earth, let heav'n, Ho - san - na sing!  
dead and liv - ing swell the sound;  
sem - bled in thy sa - cred Name.  
tem - ple pure and wor - thy thee.  
swell the song of praise a - gain.



Ho - san - na, Lord! Ho - san - na in the high - est! A - men.

Reginald Heber, 1827

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**Announcements**


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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Lector	
Choir	Beth Kubo, Director
	Katelyn Bauer, Patrick Dempsey, Robert Gressis, Robert Jones, Ken Kubo, Kathryn Shehata, Shannon Shehata, Tony Shehata, The Reverend Deacon John Yeager
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated on Wednesday at 10 am. (Feast of St. Andrew, Apostle).

Madeleine Hugard - May she Rest in Peace! Our beloved Madeleine Hugard passed from this life to Eternal Life early Friday morning. The Bishop had visited her on Thanksgiving Day after Mass and gave her Holy Communion. During our visit together Madeleine had difficulty speaking, but indicated she thought her time was drawing near. Her daughter Linda phoned the very next morning, Friday, to tell me that Madeleine had passed very early that morning.

Funeral arrangements being handled by Gates, Kingsley & Gates mortuary in Canoga Park. We will keep you informed as to the date, time and location of her services. Au revoir to a beloved friend! Please pray for the Repose of her Soul.

Our thanks to our Choir for their presentation of special musical selections in conjunction with today's Choral Mass.

The Sermon for today's Mass concerns the matter of Stewardship (originally scheduled for presentation last Sunday).

Stewardship Sunday will be Next Sunday, December 4th, the Second Sunday in Advent, which is this year's designated date for returning of voluntary Pledge Cards at the Offertory. Your information is strictly confidential, and known only to the Lord, yourself, and the Church Treasurer. If your intention is to pledge but you are not prepared to fill in and return a card at that time, or simply forget to do, you may place it in alms basin any Sunday prior to the last Sunday in December, or simply return it to the Treasurer by mail. Thank you.

The Budget Committee of the Vestry will meet on Monday, December 12th, at 6:30 p.m., at the home of our Treasurer Debbie Ruiz.