

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twenty-First Sunday After Trinity 6 November 2022

Low Mass

Procellional
Lancashire

Hymn 553
Henry Smart, 1836



1. Go for - ward, Christ - ian sol - dier, Be - neath his ban - ner true:
2. Go for - ward, Christ - ian sol - dier, Fear not the se - cret foe;
3. Go for - ward, Christ - ian sol - dier, Nor dream of peace - ful rest,
4. Go for - ward, Christ - ian sol - dier, Fear not the gath - 'ring night:



The Lord him - self, thy Lead - er, Shall all thy foes sub - due.
Far more o'er thee are watch - ing Than hu - man eyes can know:
Till Sa - tan's host is van - quished And heav'n is all pos - sess'd;
The Lord has been thy shel - ter; The Lord will be thy light.



His love fore - tells thy tri - als; He knows thine hour - ly need;
Trust on - ly Christ, thy Cap - tain; Cease not to watch and pray;
Till Christ him - self shall call — thee To lay thine ar - mor by, —
When morn his face re - veal - eth, Thy dan - gers all are past:



He can with bread of hea - ven Thy faint - ing spi - rit feed.
Heed not the treach - rous voi - ces That lure thy soul a - stray.
And wear in end - less glo - ry The crown of vic - to - ry.
O pray that faith and vir - tue May keep thee to the last!

Laurence Tuttiett, 1861

Collect for Purity
Introit

BCP 67

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Remember that thou keep holy the Sabbath-day.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Honour thy father and thy mother;
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt do no murder.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not commit adultery.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not steal.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not bear false witness against thy neighbour.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not covet.
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Sixteenth Sunday after Trinity 212

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

The Lesson

II Kings 5:10-14

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Psalm 3*Domine, quid multiplicati?*

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LORD, how are they increased that trouble me! * many are they that rise against me.

² Many one there be that say of my soul, * There is no help for him in his God.

³ But thou, O LORD, art my defender; * thou art my worship, and the lifter up of my head.

⁴ I did call upon the LORD with my voice, * and he heard me out of his holy hill.

⁵ I laid me down and slept, and rose up again; * for the LORD sustained me.

⁶ I will not be afraid for ten thousands of the people, * that have set themselves against me round about.

⁷ UP, LORD, and help me, O my God, * for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

⁸ Salvation belongeth unto the LORD; * and thy blessing is upon thy people.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

The Epistle***Ephesians 6:10-20***

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MY brethren; Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Gradual and Alleluia**The Gospel*****St. John 4:46-54***

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Glo - ry be to thee, O Lord.

AT that time: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Silver Street

Hymn 552

Isaac Smith, c. 1770



1. Sol - diers of Christ, a - rise, And put your ar - mor___ on, Strong
2. Strong in the Lord of hosts, And in his migh - ty___ power: Who
3. Stand then in his greatmight, With all his strength en - dued, And
4. From strength to strength go on, Wre - stle, and fight,___ and___ pray: Tread
5. That, hav - ing all things done, And all your con - flicts past, Ye



in the strength which God sup - plies Thro' his___ e - ter - nal Son; A-men.
 in the strength of Je - sus trusts Is more than con - quer - or.
 take, to arm you for___ the fight, The pan - o - ply of God.
 all the powers of dark-ness down, And win___ the___ well-fought day.
 mayo'er-come, through Christ a - lone, And stand com-plete at last.

Charles Wesley, 1749

Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.

Offertory Hymn

Woodworth

Hymn 409, 3rd Tune

William B. Bradbury, 1849



1. Just as I am, with - out one plea, But that thy blood was
 2. Just as I am, though tossed a - bout With ma - ny a con - flict,
 3. Just as I am, poor, wretch-ed, blind; Sight, rich - es, heal - ing
 4. Just as I am: thou wilt re - ceive; Wilt wel - come, par - don,
 5. Just as I am, thy love un - known Has bro - ken eve - ry
 6. Just as I am, of thy great love The breadth, length, depth, and



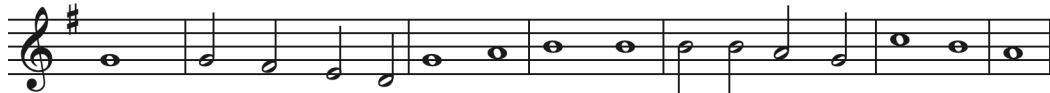
shed for me, And that thou bidd'st me come to thee
 ma - ny a doubt; Fight - ings and fears with - in, with - out,
 of the mind, Yea, all I need, in thee to find,
 cleanse, re - lieve, Be - cause thy pro - mise I be - lieve,
 bar - rier down; Now to be thine, yea, thine a - lone,
 height to prove, Here for a sea - son, then a - bove:



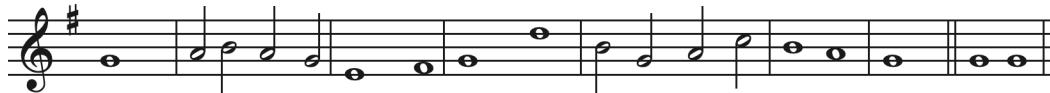
O Lamb of God, I come, I come. A - men.

Charlotte Elliott, 1836, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
People: We lift them up unto the Lord.
Celebrant: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Preface 76

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.
Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*

2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Rest

Hymn 435, 2nd Tune
Frederick C. Maker, 1887



1. Dear Lord and Fa-ther of man-kind, For-give our fool-ish ways!
2. In sim-ple trust like theirs who heard, Be-side the Syr-ian sea,
3. O Sab-bath rest by Gal-i-lee! O calm of hills a-above,
4. Drop thy still dews of qui-et-ness Till all our stri-vings cease:
5. Breathe through the heats of our de-sire Thy cool-ness and thy balm;



Re-clothe us in our right-ful mind, In pur-er lives thy
The gra-cious call-ing of the Lord, Let us, like them, with-
Where Je-sus knelt to share with thee The si-lence of e-
Take from our souls the strain and stress, And let our or-dered
Let sense be dumb, let flesh re-tire; Speak through the earth-quake,



ser-vice find, In deep-er rev-'rence, praise. A-men.
out a word, Rise up and fol-low thee.
ter-ni-ty In-ter-pret-ed by love!
lives con-fess The beau-ty of thy peace.
wind, and fire, O still, small voice of calm.

John Greenleaf Whittier, 1872

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Hymn 517

St. Matthew

Supplement to the New Version, 1708



1. Thine arm, O Lord, in days of old Was strong to heal___ and
 2. And lo! thy touch brought life___ and health, Gave speech, and strength, and
 3. Be thou our great de - liv - 'rer still, Thou Lord of life___ and



save; It tri - umphed o'er dis - ease___ and death, O'er dark - ness
 sight; And youth re - newed and fren - zy calm'd Own'd thee, the
 death; Re - store and quick - en, soothe and bless,___ With thine al -



and___ the grave. To thee they went,___ the blind, the dumb, The
 Lord of light: And now, O Lord,___ be near___ to bless, Al -
 might - y breath: To hands that work___ and eyes___ that see, Give



pal - sied, and the lame, The le - per with his taint - ed
 might - y___ as of yore, In crowd - ed street, by rest - less
 wis - dom's heav'n - ly lore, That whole and sick, and weak and



life,___ The sick with fe - ver'd frame. A - men.
 couch, As by Gen - nes - a - ret's shore.
 strong, May praise thee e - ver - more.

Edward Hayes Plumpter, 1864

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Acolyte	Tony Shehata
Lector	
Organist	Patrick Dempsey
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated at 10 am Wednesday (Feria of Trinity XXI).

Next Sunday: The Vestry meets following the Coffee Fellowship.

Volunteers are needed to provide Refreshments for Coffee Fellowship time. A signup list is posted in the Parish Hall. Please volunteer.

Sunday, November 20th will be our “THANKSGIVING SUNDAY”. Special Grocery Bags are situated on the bench at the back of the church. Please take one today, and fill it with grocery items (No fresh meat or perishables) and return on Sunday after next, November 20th. The filled bags will be brought forward to the front of the church prior to the singing of the Offertory hymn and ‘Laying on of Hands for Healing’. The bags will be taken to the Sova Food Distribution Center in Van Nuys in time for distribution to benefit the needy for Thanksgiving.

Coming up on November 27th, being the First Sunday in Advent, the Mass will have expanded musical selections in place of the usual Festival of Lessons and Carols (in hiatus this year due to the current state of the organ and organist).

Sunday, December 4th will be our ‘Stewardship Sunday’.

The Missionary Mite Box Offering for the 3rd quarter was \$121.75.
The amount has been sent to Bp. Bulloch to put into the Missions Fund.