

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twenty-Second Sunday After Trinity
Commemoration of Veterans' Day
13 November 2022

Choral Mass

Processional

Hymn 218

Mendon

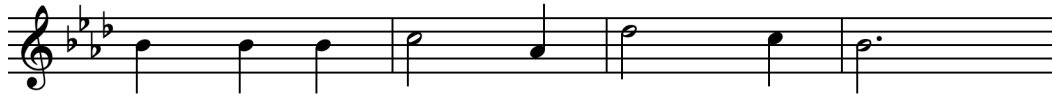
Traditional German Melody



1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. To thee, the Com - fort - er, we cry;
3. The sev'n - fold gifts of grace are Thine,
4. Thy light to ev - ery sense im - part,
5. Drive far a - way our ghost - ly foe,



Vouch - safe with - in our souls _____ to rest;
To thee, the Gift of God _____ most high;
O Fin - ger of the Hand _____ Di - vine;
And shed thy love in ev - ery heart;
And thine a - bid - ing peace _____ be - stow;



Come with thy grace and heav'n - ly aid,
The Fount of life, the Fire of love,
True Pro - mise of the Fa - ther thou,
Thine own un - fail - ing might sup - ply
If thou be our pre - vent - ing Guide,



And fill the hearts which thou _____ hast made. A - men.
The soul's A - noint - ing from _____ a - bove.
Who dost the tongue with speech _____ en - dow.
To strength - en our in - firm - i - ty.
No e - vil can our steps _____ be - tide.

Latin, 9th cent.; Ordinal Version, 1929

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twenty-Second Sunday after Trinity

220

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Collect for Memorial Days

42

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen.*

rist our Lord. *Amen.*

The Lesson

Zechariah 7:8-14

And the word of the Lord came unto Zechariah, saying, Thus speaketh the Lord of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the Lord of hosts. Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts: But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Psalm 25

Ad te, Domine, levavi

368

UNTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee: * O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed; * but such as transgress without a cause shall be put to confusion.

Show me thy ways, O LORD, * and teach me thy paths.

Lead me forth in thy truth, and learn me: * for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O LORD, thy tender mercies, * and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth; * but according to thy mercy think thou upon me, O LORD, for thy goodness.

Gracious and righteous is the LORD; * therefore, will he teach sinners in the way.

Them that are meek shall he guide in judgment; * and such as are gentle, them shall he learn his way.

All the paths of the LORD are mercy and truth, * unto such as keep his covenant and his testimonies.

For thy Name's sake, O LORD, * be merciful unto my sin; for it is great.

What man is he that feareth the LORD? * him shall he teach in the way that he shall choose.

His soul shall dwell at ease, * and his seed shall inherit the land.

The secret of the LORD is among them that fear him; * and he will show them his covenant.

Mine eyes are ever looking unto the LORD; * for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; * for I am desolate, and in misery.

The sorrows of my heart are enlarged: * O bring thou me out of my troubles.

Look upon my adversity and misery, * and forgive me all my sin.

Consider mine enemies, how many they are; * and they bear a tyrannous hate against me.

O keep my soul, and deliver me: * let me not be confounded, for I have put my trust in thee.

Let perfectness and righteous dealing wait upon me; * for my hope hath been in thee.

Deliver Israel, O God, * out of all his troubles.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and | ever shall be, world without end. Amen.

The Epistle

Philippians 1:3-11

220

BRETHREN: I thank my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy, For your fellowship in the gospel from the first day until now; Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gradual and Alleluia

The Gospel

St. Matthew 18:21-35

221



Glo - ry be to thee, O Lord.

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Capetown

Hymn 379
Friedrich Filitz, 1847



1. Gra - cious Spi - rit, Ho - ly Ghost, Taught by thee we cov - et most,
2. Love is kind, and suf - fers long, Love is meek, and thinks no wrong,
3. Pro - phe - cy will fade a - way, Melt - ing in the light of day;
4. Faith and hope and love we see, Join - ing hand in hand, a - gree,



Of thy gifts at Pen - te - cost, Ho - ly, heav'n - ly love.
Love than death it - self more strong; There - fore give us love.
Love will ev - er with us stay; There - fore give us love.
But the great - est of the three, And the best, is love. A - men.

Christopher Wordsworth, 1862, alt.

Sermon

A Hard Hitting Parable The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences

Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.

Offertory Hymn
Gardiner

Hymn 498
William Gardiner's *Sacred Melodies*, 1815



1. Where cross the crowd - ed ways___ of life,
2. In haunts of wretch - ed - ness___ and need,
3. From ten - der child - hood's help - less - ness,
4. The cup of wa - ter giv'n___ for thee
5. O Mas - ter, from the moun - tain - side,
6. 'Til sons of men shall learn___ thy love,



Where sound the cries of race___ and clan,
On sha - dowed thresh - olds dark___ with fears,
From wo - man's grief, man's bur - den'd toil,
Still holds the fresh - ness of___ thy grace;
Make haste to heal these hearts___ of pain;
And fol - low where thy feet___ have trod;



A - bove the noise___ of sel - fish strife We
From paths where hide___ the lures of greed, We
From fa - mished souls, from sor - row's stress, Thy
Yet long these mul - ti - tudes to see___ The
A - mong these rest - less throngs a - bid, O
'Til glo - rious from___ thy heav'n a - bove, Shall



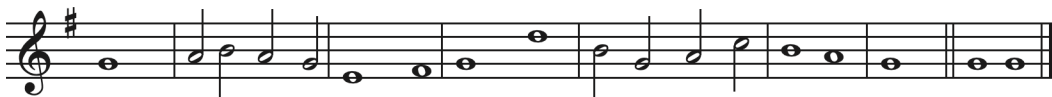
hear thy voice, O Son___ of man. A - men.
catch the vi - sion of___ thy tears.
heart has ne - ver known re - coil.
sweet com - pas - sion of___ thy face.
tread the ci - ty's streets a - gain;
come the ci - ty of___ our God.

Frank Mason North, 1905

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him a-bove, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The *Priest* Lord be *All* with you. And with thy spi - rit.

Priest Lift up your hearts

All We lift them up un - to the Lord

Priest Let us give thanks un - to our Lord God.

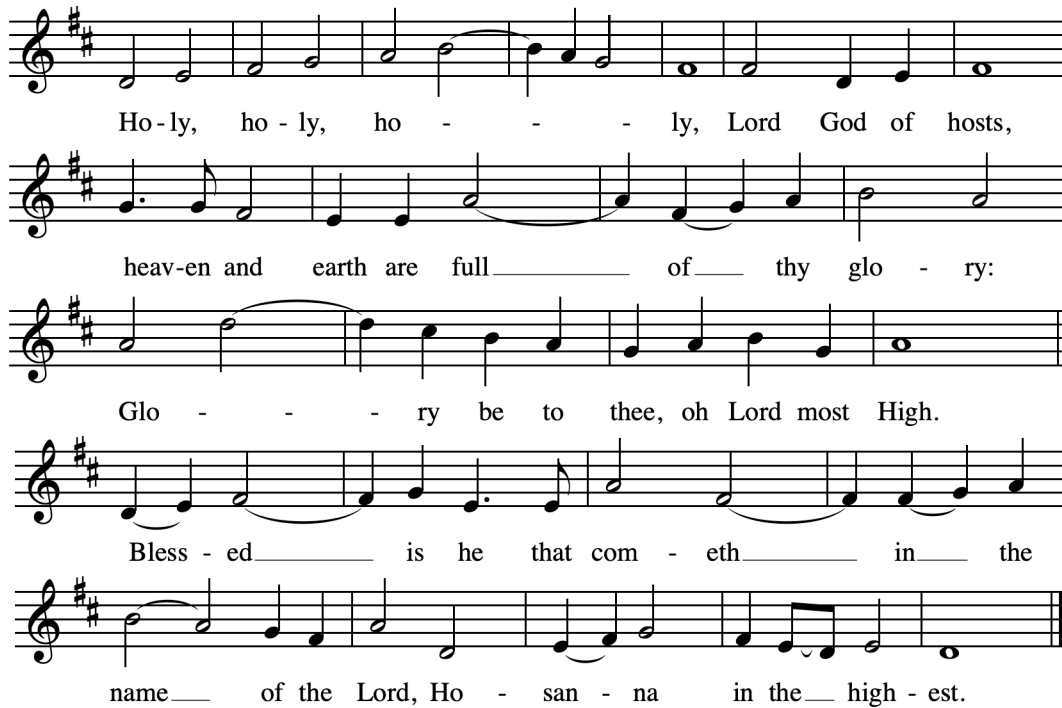
All It is meet and right so to do

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



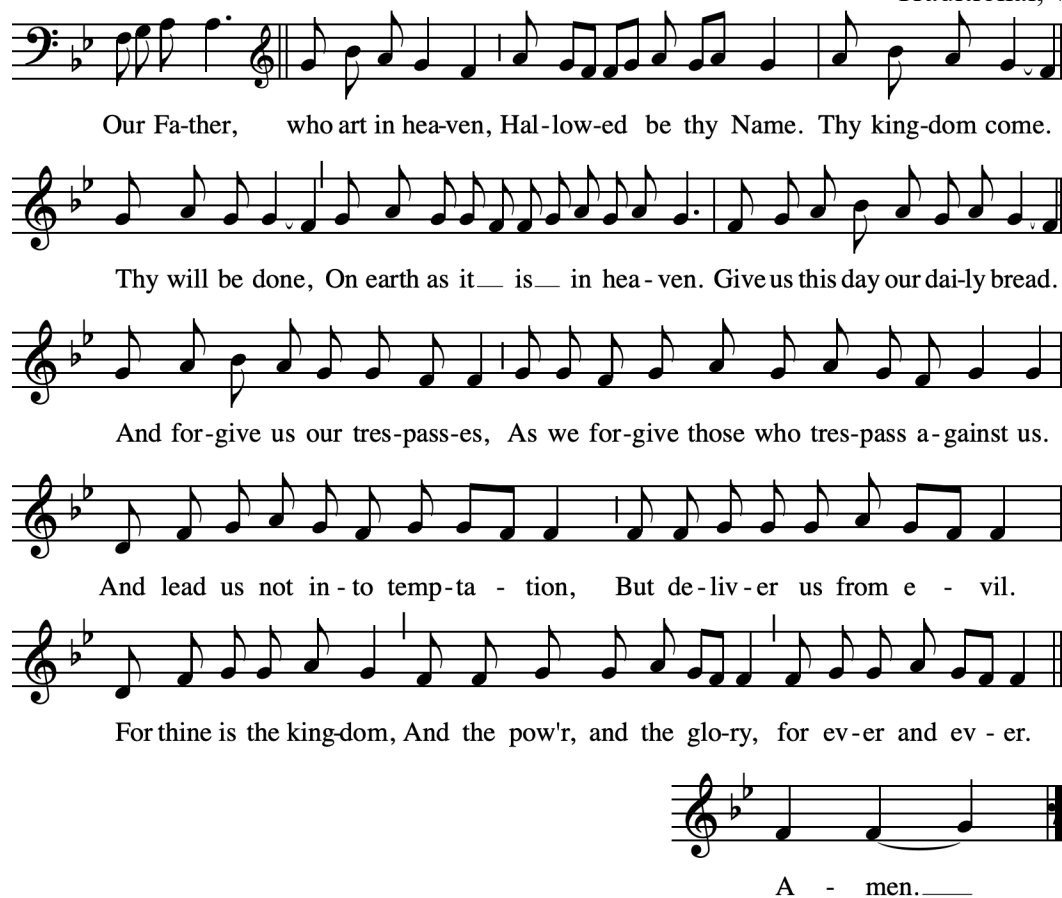
Ho-ly, ho-ly, ho-ly, Lord God of hosts,
 heav-en and earth are full of thy glo-ry:
 Glo-ry be to thee, oh Lord most High.
 Bless-ed is he that com-eth in the
 name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev-er.
 A-men.

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 189

Unde et Memores

William H. Monk, 1875



1. And now, O Fa - ther, mind - ful of the love That bought us, once for
 2. Look, Fa - ther, look on his a - noint - ed face, And on - ly look on
 3. And then for those, our dear - est and our best, By this pre - vail - ing
 4. And so we come; O draw us to thy feet, Most pa - tient Sa - viour,



all, on Cal - vary's tree, And hav - ing with us him that pleads a -
 us as found in him; Look not on our mis - us - ings of thy
 pres - ence we ap - peal; O fold them clos - er to thy mer - cy's
 who canst love us still! And by this food, so aw - ful and so



bove, We here pre - sent, we here spread forth to thee, That
 grace, Our prayer so lan - guid, and our faith so dim; For
 breast! O do thine ut - most for their souls' true weal! From
 sweet, De - li - ver us from e - very touch of ill: In



on - ly of - fring per - fect in thine eyes, The
 lo! be - tween our sins and their re - ward, We
 taint - ing mis - chief keep them white and clear, And
 thine own ser - vice make us glad and free, And



one true, pure, im - mor - tal sac - ri - fice. A - men.
 set the pas - sion of thy Son our Lord.
 crown thy gifts with strength to per - se - vere.
 grant us ne - ver - more to part with thee.

William Bright, 1874

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious

Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 513

Melita

John B. Dykes, 1861



1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;
By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,
O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.
Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.
And keep them by thy watch - ful care From ev - ery per - il in the air.
Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



A - men.

William Whiting (St. 1, 4), *Hymnal Version*, from *A Missionary Service Book*, 1937

Announcements

Celebrant
Assisting

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager

Epistoler
Acolyte
Lector
Accompanist
Altar Guild
Zoom Wrangler

Ken Kubo, Candidate for Holy Orders
Tony Shehata
Rob Gressis
Beth Kubo
Gretchen Martin
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be canceled this week (Bishop having minor surgery).

Happy Birthday!
Ann Hanna (14 Nov)

The Vestry meets following the Coffee Fellowship.

Next Sunday, November 20th is our “THANKSGIVING SUNDAY” celebration. Special Grocery Bags are situated on the Bench at the back of the church. Please take one today, and fill it with grocery items (No fresh meat or perishables) and return it next Sunday, November 20th. The bags will be brought forward to the front of the church in advance of the announcement of the Offertory hymn. The bags will be delivered afterward to the Sova Food Distribution Center in Van Nuys in time for distribution to benefit the needy.

THANKSGIVINGDAY – Low Mass at customary hour of 10:00 a.m. (Unless there is a correction posted in next Sunday’s Announcements).

Coming on November 27th, the First Sunday in Advent, as we are presently sans Organist, and as the Organ itself is in need of serious repair or replacement, in lieu of our customary service of the Advent Lessons and Carols, we will have Musical Selections performed in tandem with our regular Choral Mass.

Coming Sunday, December 4th - ‘STEWARDSHIP SUNDAY’.