

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Twenty-Third Sunday After Trinity  
Anticipation of the Presentation of the Blessed Virgin Mary (21 Nov)  
Parish "Thanksgiving Sunday and Ingathering"  
20 November 2022

## Choral Mass

### Processional

St. George's Windsor

Hymn 137

George J. Elvey, 1858



1. Come, ye thank - ful peo - ple, come, Raise the song of har - vest-home:  
2. All the world is God's own field, Fruit un - to his praise to yield;  
3. For the Lord our God shall come, And shall take his har - vest home;  
4. Ev - en so, Lord, quick - ly come To thy fi - nal har - vest-home;



All is safe - ly ga - thered in, Ere the win - ter storms be - gin;  
Wheat and tares to - ge - ther sown, Un - to joy or sor - row grown:  
From his field shall in that day All of - fen - ces purge a - way;  
Ga - ther thou thy peo - ple in, Free from sor-row, free from sin;



God, our Ma - ker, doth pro - vide For our wants to be sup - plied;  
First the blade, and then the ear, Then the full corn shall ap - pear:  
Give his an - gels charge at last In the fire the tares to cast,  
There, for ev - er pu - ri - fied, In thy pre - sence to a - bide:



Come to God's own tem - ple, come, Raise the song of har - vest-home.  
Grant, O har - vest Lord, that we Wholesome grain and pure may be.  
But the fruit - ful ears to store In his gar - ner ev - er - more.  
Come, with all thine an - gels, come, Raise the glo - rious har - vest-home.



A - men.

Henry Alford, 1844, alt.

Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

**Collect for the Twenty-Third Sunday after Trinity**

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O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through Jesus Christ our Lord. *Amen.*

**Collect for the Presentation of the Blessed Virgin Mary in the Temple**

O God, who on this day didst vouchsafe that blessed Mary Ever-Virgin, the dwelling-place of the Holy Ghost, should be presented in the temple : grant, we beseech thee ; that by her intercession we may be found worthy to be presented unto thee in the temple of thy glory. Through him who liveth and reigneth with thee and the Holy Ghost in the unity of the same, ever one God, world without end. *Amen.*

**Collect for Thanksgiving Day**

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O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

**The Lesson**

***Deuteronomy 24:19-22***

When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands. When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

**Thanksgiving Canticle**

O PRAISE the LORD, for it is a good thing to sing praises unto our God; \* yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, \* and gather together the outcasts of Israel.

He healeth those that are broken in heart, \* and giveth medicine to heal their sickness.

O sing unto the LORD with thanksgiving; \* sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; \* and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle, \* and feedeth the young ravens that call upon him.

Praise the LORD, O Jerusalem; \* praise thy God, O Sion.

For he hath made fast the bars of thy gates, \* and hath blessed thy children within thee.

He maketh peace in thy borders, \* and filleth thee with the flour of wheat.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and | ever shall be, world without end. Amen.

**The Epistle**

*Philippians 3:17-21*

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

**Gradual and Alleluia**

**The Gospel**

*St. Matthew 22:15-22*



Glo - ry be to thee, O Lord.

AT that time: Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.



Praise - be to thee, O Christ.

**Nicene Creed**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Tallis' Ordinal

Hymn 382

Thomas Tallis, c. 1567



1. O where are kings and em-pires now Of old, that went and came? But,
2. We mark her good - ly bat - tle - ments And her foun - da - tions strong; We
3. For not like king-doms of the world Thy ho - ly Church, O God, Though
4. Un-sha - ken as e - ter - nal hills, Im - mov - a - ble she stands, A



Lord, thy Church is pray - ing yet, A thou - sand years the same.  
 hear, with - in, the sol - emn voice Of her un - end - ing song.  
 earth-quake shocks are threat - 'ning her, And tem - pests are a - broad.  
 moun-tain that shall fill the earth, A house not made by hands.

Arthur Cleveland Coxe, 1839

### Sermon

*Getting Priorities into Proper Order* The Rt. Rev. Anthony F. Rasch

### Offertory Verse and Sentences

*Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.*

**Offertory Hymn**

Almsgiving

Hymn 305

John B. Dykes



1. O Lord of heav'n and earth and sea, To thee all  
 2. Thou did'st not spare thine on - ly Son, But gav'st him  
 3. Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of  
 4. For souls re - deemed, for sins for - giv'n, For means of  
 5. We lose what on our - selves we spend, We have as  
 6. To thee, from whom we all de - rive Our life, our

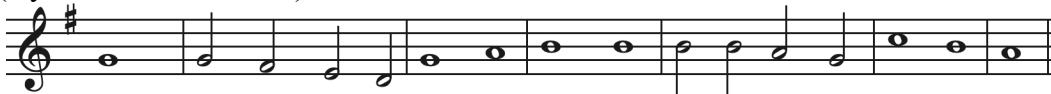


praise and glo - ry be; How shall we show our  
 for a world un - done, And free - ly, with that  
 life and love and power, And dost his sev'n - fold  
 grace and hopes of heav'n, Fa - ther, what can to  
 trea - sure with - out end What - ev - er, Lord, to  
 gifts, our power - er to give: O may we ev - er



love to thee, Who giv - est all? A - men.  
 Bless - ed One, Thou giv - est all.  
 gra - ces shower Up - on us all.  
 thee be giv'n, Who giv - est all?  
 thee we lend, Who giv - est all;  
 with thee life, Who giv - est all!

Christopher Wordsworth, 1863, alt.

**Doxology (Hymnal 139, 1st verse)**

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

**Bidding Prayers****Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

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**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

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**The Comfortable Words**

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**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface**

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**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav - en and earth are full of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.

Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea-ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.  
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.

A - men. \_\_\_\_\_

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.



# Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,  
grant us thy peace.

## Prayer of Humble Access

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### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And*

since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

## Communion Hymn

Hymn 213

St. Agnes

John B. Dykes, 1866



1. Shep - herd of souls, re - fresh and bless Thy cho - sen pil - grim flock  
 2. We would not live by bread a - lone, But by thy word of grace,  
 3. Be known to us in break - ing bread, But do not then de - part;  
 4. Lord, sup with us in love di - vine; Thy Bo - dy and thy Blood,



With man - na in the wil - der-ness, With wa - ter from the rock. A - men.  
 In strength of which we tra - vel on To our a - bid - ing - place.  
 Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.  
 That li - ving bread, that heav'n-ly wine, Be our im - mor - tal food.

James Montgomery, 1825, alt.

## Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Claudius

Hymn 138

Johann A. P. Schulz, 1800



1. We plow the fields and scat - ter The good seed on the land, But  
 2. He on - ly is the Ma - ker Of all things near and far; He  
 3. We thank thee, then, O Fa - ther, For all things bright and good, The



it is fed and wa - tered By God's al - might - y hand; He  
 paints the way - side flow - er, He lights the eve - ning star; The  
 seed - time and the har - vest, Our life, our health, our food: No



sends the snow in win - ter, The warmth to swell the grain, The  
 winds and waves o - bey Him, By Him the birds are fed; Much  
 gifts have we to of - fer For all Thy love im - parts, But



bre - zes and the sun - shine, And soft re - fresh - ing rain.  
 more to us, his chil - dren, He gives our dai - ly bread.  
 that which thou de - sir - est, Our hum - ble thank - ful hearts.



All good gifts a - round us Are sent from heav'n a - bove; Then



thank the Lord, O thank the Lord for all His love. A - men.

Matthias Claudius, 1782; Tr. Jane M. Campbell, 1861

**Announcements**

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Acolyte

Tony Shehata

Lector

Accompanist

Beth Kubo

Altar Guild

Gretchen Martin

Zoom Wrangler

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Happy Birthday!

Nancy Jones (20 Nov)

Pamela Sue Mares (24 Nov)

There is a signup sheet in the Parish Hall for Volunteers to indicate the dates on which they wish to contribute Sunday refreshments.

Today is our “THANKSGIVING SUNDAY” celebration. Your filled bags of groceries may be brought forward to the front of the church by you prior to the announcing of the Offertory hymn and Laying on of Hands for Healing. The bags will be delivered to the Sova Food Distribution Center in Van Nuys in time for distribution to benefit the needy for Thanksgiving Day.

Also: The text and subject for today’s sermon will be on Stewardship.

THANKSGIVING DAY - 10:00 a.m. Low Mass with sermon and hymns.

November 27th, is the First Sunday in Advent, but as we are presently sans Organist, and the Organ itself is in the process of being replaced, in lieu of our customary service of the Advent Lessons and Carols, we will have expanded Musical Selections performed in tandem with our regular Sunday Choral Mass.

Jot it down! Sunday, December 4th is ‘STEWARDSHIP SUNDAY’ for returning Pledge Cards for 2023. Returning a Pledge Card is voluntary. However the purpose for requesting the congregants to utilize pledge cards enables us to plan our finances for the coming year.

“Let every person do accordingly as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a Cheerful Giver.” *II Cor. 9:6-7.*