

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fourth Sunday in Advent
And Anticipation of the Feast of
St. Thomas the Apostle (21 Dec)
18 December 2022



High Mass

Lighting of the Fourth Candle of the Advent Wreath

The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

Processional

Hymn 7

Bristol

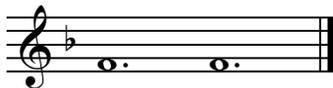
Ravenscroft's Psalter, 1621



1. Hark! the glad sound! the Sa - viour comes, The Sa - viour pro - mised
2. He comes, the pris - 'ners to re - lease, In Sa - tan's bond - age
3. He comes, the bro - ken heart to bind, The bleed - ing soul to
4. Our glad ho - san - nas, Prince of Peace, Thy wel - come shall pro -



long: Let ev - 'ry heart pre - pare a throne, And ev - 'ry voice a song.
held: The gates of brass be - fore him burst, The i - ron fet - ters yield.
cure: And with the trea - sures of his grace To en - rich the hum - ble poor.
claim; And heav'n's e - ter - nal ar - ches ring With thy be - lov - ed Name.



A - men.

Philip Doddridge, 1735, alt.

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 702

John Merbecke, 1549



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

To give light to them that sit in darkness, and in the shadow of death,
 * and to guide our feet into the way of peace.
 Glory be to the Father, and I to the Son,
 and I to the Holy Ghost;
 As it was in the beginning, is now, and I ever shall be,
 world without **end**. Amen.

The Epistle

Philippians 4:4-7

95

Brethren: REJOICE in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Gradual and Alleluia

The Gospel

St. John 1:19-28

95



Glo - ry be to thee, O Lord.

THIS is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; he it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

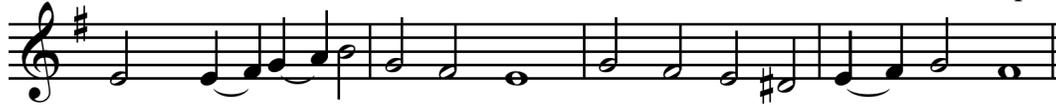
Announcements

Sermon Hymn

Aberystwyth

Hymn 440, 2nd Tune

Joseph Parry, 1879



1. Watch-man, tell us of the night, What its signs of pro - mise are.
2. Watch-man, tell us of the night; High - er yet that star as - cends.
3. Watch-man, tell us of the night, For the morn - ing seems to dawn.



Trav - 'ler, o'er yon moun - tain's height, See that glo - ry - beam - ing star.
Trav - 'ler, bless - ed - ness and light, Peace and truth its course por - tends.
Trav - 'ler, dark - ness takes its flight, Doubt and ter - ror are with - drawn.



Watch - man, does its beau - teous ray Aught of joy or hope fore - tell?
Watch - man, will its beams a - lone Gild the spot that gave them birth?
Watch - man, let thy wan - d'rings cease; Hie thee to thy qui - et home.



Trav - 'ler, yes; it brings the day, Pro - mised day of Is - ra - el.
Trav - 'ler, a - ges are its own; See, it bursts o'er all the earth.
Trav - 'ler, lo! the Prince of Peace, Lo! the Son of God is come!

John Bowring, 1825

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Those wishing to receive the Laying on of Hands for Healing, please come forward to the Altar Rail at the beginning of the Offertory Hymn.

Offertory Hymn
Veni Emmanuel

Hymn 2
Melody adapted from plainsong, Mode I,
by Thomas Helmore, 1854



1. O come, O come, Em - man - - - u - el,
2. O come, thou Wis - dom from _____ on high,
3. O come, O come, thou Lord _____ of might,
4. O come, thou Rod of Jes - - - se's stem,
5. O come, thou Key of Da - - - vid, come,
6. O come, thou Day - spring from _____ on high,
7. O come, De - sire of na - - - tions, bind



And ran - som cap - tive Is - - - ra - el,
Who ord - 'rest all things might - - - i - ly;
Who to thy tribes on Si - - - nai's height
From eve - ry foe de - li - - ver them
And o - pen wide our heav'n - - ly home;
And cheer us by thy draw - - ing nigh;
In one the hearts of all _____ man - kind;



That mourns in lone - ly ex - - - ile here
To us the path of know - ledge show,
In an - cient times didst give _____ the law,
That trust thy might - y pow'r _____ to save,
Make safe the way that leads _____ on high,
Dis - perse the gloom - y clouds _____ of night,
Bid thou our sad di - vi - - sions cease,



Un - til the Son of God _____ ap - pear.
And teach us in her ways _____ to go.
In cloud, and ma - jes - ty, _____ and awe.
And give them vict' - ry o'er _____ the grave.
And close the path to mi - - - se - ry.
And death's dark sha - dow put _____ to flight.
And be thy - self our King _____ of Peace.



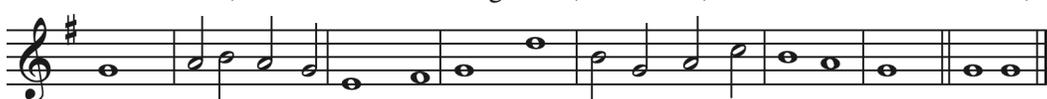
Rejoice! Re-joice! Em-man-u-el Shall come to thee, O Is - ra-el! Amen.

Hymnal Version, based on Latin, c. 9th cent.; St. 1, 3, 4, 5, 6, pub. Cologne, 1710

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The musical score for the Sursum Corda is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff is for the Priest, with the lyrics "The Lord be with you. And with thy spirit." The second staff is for the Priest, with the lyrics "Lift up your hearts." The third staff is for All, with the lyrics "We lift them up unto the Lord." The fourth staff is for the Priest, with the lyrics "Let us give thanks unto our Lord God." The fifth staff is for All, with the lyrics "It is meet and right so to do." The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like *Priest* and *All*.

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

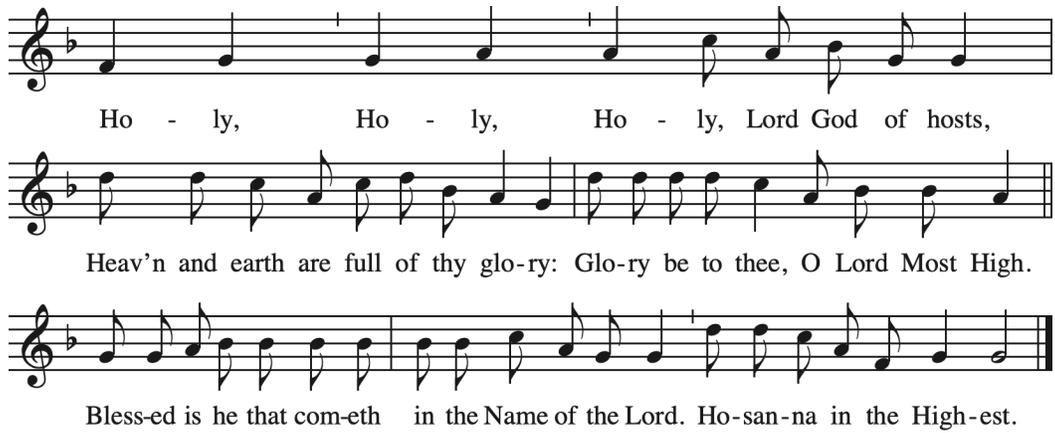
All It is meet and right so to do.

Preface

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Sanctus and Benedictus

Hymn 796
John Merbecke, 1549



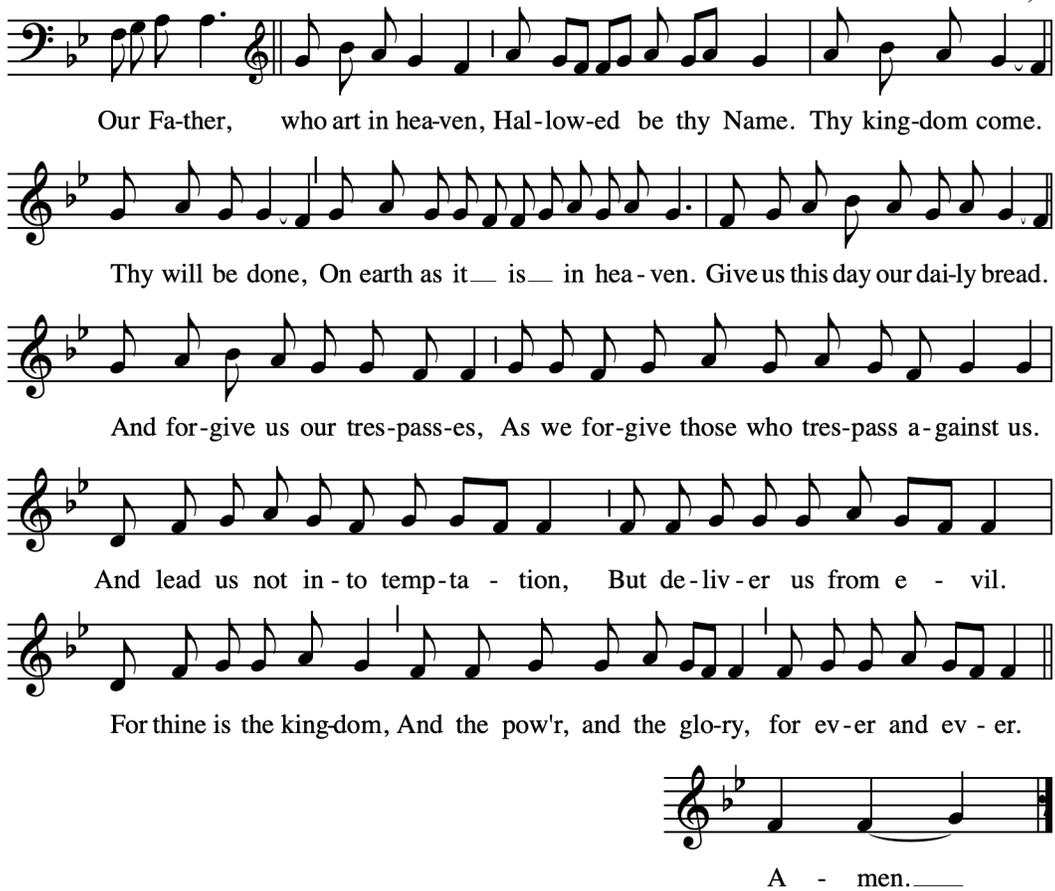
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.
A - men.---

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

O Esca Viatorum

Hymn 192

Louis Bourgeois, 1549



1. O Food of men way - far - ing, The bread of an - gels
2. O stream of love past tell - ing, O pur - est foun - tain,
3. O Je - sus, by thee bid - den, We here a - dore thee,



shar-ing, O Man - na from on high! We hun - ger; Lord, sup -
well-ing From out the Sa - viour's side! We faint with thirst; re -
hid - den 'Neath forms of bread and wine. Grant when the veil is



ply us, Nor thy delights de - ny us, Whose hearts to thee draw nigh. A - men.
vive us, Of thine a - bun-dance give us, And all we need pro-vide.
riv - en, We may be-hold, in hea-ven, Thy coun-tenance di - vine.

Latin, 1661; Tr. J. Athelstan L. Riley, 1906

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Pontifical Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:
Greenland

Hymn 4
Johann Michael Haydn, 1819



1. Re - joice, re - joice, be - liev - ers! And let your lights ap - pear;
2. See that your lamps are burn - ing; Re - plen - ish them with oil;
3. O wise and ho - ly vir - gins, Now raise your voi - ces higher,
4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Look now for your sal - va - tion, The end of sin and toil.
Un - til in songs of tri - umph Ye meet the an - gel choir.
A - rise, thou Sun so longed for, O'er this be - night - ed sphere!



The Bride - groom is a - ris - ing, And soon he will draw nigh;
The watch - ers on the moun - tain Pro - claim the Bride - groom near;
The mar - riage - feast is wait - ing, The gates wide o - pen stand;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, watch in ex - pec - ta - tion! At mid - night comes the cry. A - men.
Go meet him as he com - eth, With al - le - lu - ias clear.
Rise up, ye heirs of glo - ry! The Bride - groom is at hand.
The day of earth's re - demp - tion, And ev - er be with thee!

Laurentius Laurenti, 1700; Tr. Sarah B. Findlater, 1854, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Cantor	Patrick Dempsey
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Lector	
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated on Wednesday at 10 am. (St. Thomas the Apostle)

The new Rodgers electric organ arrived and has been installed! The instrument is given in Loving Memory of William Thomas Wilson, by the Wood and Wilson families. A dedication plaque is being prepared in his honor.

If your intention is to submit a Pledge Card for 2023 please submit it by the final Sunday of December or return it to the Treasurer by mail.

Donations of inexpensive personal items, gift wrapped in advance with Christmas paper, and labeled (for a Man or Woman), will be collected today to be taken this week to the Emerald Convalescent Hospital for elderly patients who are without families. Thank you!

THE CHRISTMAS SCHEDULE

December 24th 10:30 p.m Christmas Eve Mass with Carols.

December 25th 10:00 am. Christmas Day Choral Mass

NOTE: If you plan to come on Christmas Eve, as we do not have a regular gate guard, please arrive early as the gate will be CLOSED shortly after 10:30 p.m., and will not be UNLOCKED for exiting until after the Mass has concluded.

Gretchen Martin will host the Annual Christmas Parish Party at 5:00 p.m. Thursday, December 29th. Please sign up on the RSVP list today or no later than Christmas Day (All reservations made must be firm!). Remember also to bring a wrapped Christmas gift you yourself would be pleased to receive.

The Annual Parish Meeting will be on Sunday, January 29 after the Sunday Mass. Parish Officers are reminded to begin preparing their written Reports.