

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Second Sunday after The Epiphany  
Week of Prayer for Christian Unity  
15 January 2023

## Choral Mass

Processional  
Salzburg

Hymn 53  
Jakob Hintze, 1678, alt.



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,  
2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3. Man - i - fest in ma - king whole Pal - sied limbs and faint - ing soul;  
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly word;



Man - i - fest - ed by the star To the sa - ges from a - far;  
And at Ca - na, wed - ding guest, In thy God - head man - i - fest;  
Man - i - fest in val - iant fight, Quell - ing all the de - vil's might;  
May we im - i - tate thee now, And be pure, as pure art thou;



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;  
Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, E - ver bring - ing good from ill;  
That we like to thee may be At thy great e - pi - pha - ny;



(v.1-3) An-thems be to thee ad - drest, God in man made man-i-fest.  
(v.4) And may praise thee, e - ver blest, God in man made man-i-fest. Amen.

Christopher Wordsworth, 1862

Introit  
Collect for Purity  
Summary of the Law

BCP 67  
69

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Second Sunday after the Epiphany

111

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

### Prayer for the Unity of God's People

37

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Zechariah 8:7-9, 20-23*

Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. Thus saith the Lord of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the Lord of hosts was laid, that the temple might be built.

Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

## Te Deum laudamus

Hymn 613A/BCP 10



WE praise thee, O God; we acknowledge thee to | be the Lord.  
All the earth doth worship thee, the Father | ever**lasting**.  
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of | Sabaoth;  
Heaven and earth are full of the Majesty | of thy **glory**.  
The glorious company of the Apostles | **praise** thee.  
The goodly fellowship of the | Prophets **praise** thee.  
The noble army of Martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge thee;  
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **F**ather.  
When thou tookest upon thee to delliver man,  
thou didst humble thyself to be | born of • a **V**irgin.  
When thou hadst overcome the | sharpness • of death,  
thou didst open the Kingdom of Heaven to | all **believers**.  
Thou sittest at the right | hand of God,  
in the glory | of the **F**ather.  
We believe that thou shalt come to | be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
Make them to be numbered | with thy Saints,  
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.  
Day by day we | magni**fy** thee;  
And we worship thy Name ever, | world **without** end.  
Vouchsafe, O Lord, to keep us this day **with**out sin.  
O Lord, have mercy upon us, have | mercy • **upon** us.  
O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
O Lord, in thee have I trusted; let me never | be **confounded**.

## Epistle

### **Romans 12:6-16a**

111

BRETHREN: Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

## Gradual and Alleluia

### The Gospel

*St. Mark 1:1-11*

112



Glo - ry be to thee, O Lord.

THE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.



Praise - be to thee, O Christ.

### Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn  
St. Chrysostom

Hymn 460  
Joseph Barnby, 1871



1. Je - sus, my Lord, my God, my all, Hear me, blest  
2. Je - sus, too late, I thee have sought; How can I  
3. Je - sus, what didst thou find in me That thou hast  
4. Je - sus, of thee shall be my song; To thee my



Sa - viour, when I call; Hear me, and from thy  
love thee as I ought, And how ex - tol thy  
dealt so lov - ing - ly? How great the joy that  
heart and soul be - long: All that I am or



dwell - ing place Pour down the rich - es of \_\_\_\_ thy  
match - less fame, The glo - rious beau - ty of \_\_\_\_ thy  
thou \_\_\_\_ hast brought! O far ex - ceed - ing hope \_\_\_\_ or  
have \_\_\_\_ is thine; And thou, my Sa - viour, thou \_\_\_\_ art



grace. Je - sus, my Lord, I thee \_\_\_\_ a - dore;  
Name? Je - sus, my Lord, I thee \_\_\_\_ a - dore;  
thought! Je - sus, my Lord, I thee \_\_\_\_ a - dore;  
mine. Je - sus, my Lord, I thee \_\_\_\_ a - dore;



O make me love thee more \_\_\_\_ and more!

Henry Collins, 1854, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn  
Langham

Hymn 532  
Geoffrey Shaw, 1925



1. Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
2. Ra - ces and peo - ples, lo, we stand di - vi - ded,  
3. En - vious of heart, blind - eyed, with tongues con - found - ed,  
4. Lust of pos - ses - sion work - eth de - so - la - tions;  
5. How shall we love thee, ho - ly hid - den Be - ing,



Spi - rit of life, which moved ere form was made,  
And, shar - ing not our griefs, no joy can share;  
Na - tion by na - tion still goes un - for - giv'n,  
There is no meek - ness in the sons of earth;  
If we love not the world which thou hast made?



Through the thick dark - ness cov - 'ring ev - 'ry na - tion,  
By wars and tu - mul - ts love is mocked, de - ri - ded;  
In wrath and fear, by jea - lou - sies sur - round - ed,  
Led by no star, the ru - lers of the na - tions  
O give us bro - ther - love for bet - ter see - ing



Light to man's blind - ness, O be thou our aid:  
His conq - 'ring cross no king - dom wills to bear:  
Build - ing proud tow'rs which shall not reach to heav'n:  
Still fail to bring us to the bliss - ful birth:  
Thy Word made flesh, and in a man - ger laid.

*Refrain*



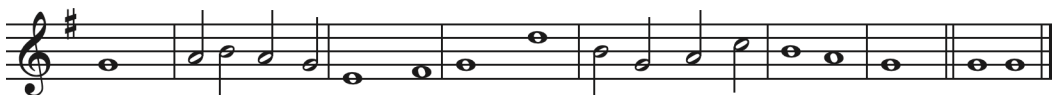
Thy king - dom come, O Lord, thy will be done.

Laurence Housman, 1919

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

General Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

The Comfortable Words

Sursum Corda

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

Preface for The Epiphany



Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
 heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
 Glo - - - ry be to thee, oh Lord most High.  
 Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
 name \_\_\_\_\_ of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
 Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
 And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.  
 For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.  
 A - men. \_\_\_\_\_

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,  
have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world,  
grant us thy peace.

### Prayer of Humble Access

82

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Sacramentum Unitatis

Hymn 191  
Charles H. Lloyd, 1885



1. Thou, who at thy first Eu - cha - rist didst pray  
2. For all thy Church, O Lord, we in - ter - cede;  
3. We pray thee too for wan - d'ers from thy fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all thy church might be for ev - er one, Grant us at ev - 'ry  
Make thou our sad di - vi - sions soon to cease; Draw us the near - er  
O bring them back, good Shep - herd of the sheep, Back to the faith which  
May we be one with all thy church a - bove, One with thy saints in



Eu - cha - rist to say With long - ing heart and  
each to each, we plead, By draw - ing all to  
saints be - lieved of old, Back to the Church which  
one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bo - dy be,  
thee, O Prince of Peace; Thus may we all one bread, one bo - dy be,  
still that faith doth keep; Soon may we all one bread, one bo - dy be,  
one un - bound - ed love; More bless - ed still, in peace and love to be,



Thro' this blest sac - ra - ment of u - ni - ty. A - men.  
Thro' this blest sac - ra - ment of u - ni - ty.  
Thro' this blest sac - ra - ment of u - ni - ty.  
One with the Tri - ni - ty in U - ni - ty.

William Harry Turton, 1881

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse & Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Hymn 258

St. Joan

Percy E. B. Collier, 1941



1. Christ is the world's true Light, Its Cap-tain of sal - va - tion,  
2. In Christ all ra - ces meet, Their an-cient feuds for - get - ting.  
3. One Lord, in one great Name U - nite us all who own thee;



The Day - star clear and bright Of ev - 'ry man and na - tion;  
The whole round world com - plete, From sun - rise to its set - ting:  
Cast out our pride and shame That hin - der to en - throne thee;



New life, new hope a - wakes, Wher - e'er men own his sway:  
When Christ is throned as Lord, Men shall for - sake their fear,  
The world has wait - ed long, Has tra - vailed long in pain;



Free-dom her bond - age breaks, And night is turned to day. A - men.  
To plough-share beat the sword, To prun - ing-hook the spear.  
To heal its an - cient wrong, Come, Prince of Peace and reign.

George Wallace Briggs, 1930

## Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting Epistoler	The Reverend Deacon John Yeager Robert Jones
Lector	
Acolyte & Thurifer	Tony Shehata
Acolyte in Training & Crucifer	Robert Yeager
Accompanists	Beth and Ken Kubo
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am.

Happy Birthday!  
Gerard DuBuc (19 January)

The Fourth Quarter Mite Box will be received throughout January.

The Reverend Darnell Coleman will be our Guest Preacher next Sunday the 22nd, being the Sunday within the 'The Week of Prayer for Christian Unity' (which this year is Wednesday the 18<sup>th</sup> through Wednesday the 25<sup>th</sup>, the Feast of the Conversion of St. Paul). Darnell is an ordained Baptist minister and Assistant Minister at the Greater Community Missionary Baptist Church in Pacoima. This will be the 14th occasion he will preach from our pulpit.

THE ANNUAL PARISH MEETING will be conducted Sunday, January 29<sup>th</sup> in the Parish Hall following Sunday Mass. Sandwiches are Reserved for those who will be staying for the meeting and signed up for sandwiches in advance.

Business to be handled at the Meeting:

- Appointment of the 2023 Senior Warden.
- Election of two new members to the Vestry.\*
- Election of a 2023 Junior Warden.
- Presentation and Approval of the Treasurer's Annual Report for 2022
- Presentation and Approval of the Proposed Budget for 2023.
- The election of three Delegates and three Alternates to the 2023 Diocesan Synod (the location is yet to be determined).

All parishioners are welcome to attend and participate in discussion. To be eligible to cast a vote, or be nominated to the Vestry, our Parish Bylaws must be: 18 years of age or older, listed as a Member in the Parish Register, a Contributor of Record, and regular in attendance. PLEASE, if you plan to nominate someone from the floor, ask their permission in advance, and be certain that they meet the Bylaw requirements!

\*Please note that this will bring us to a Vestry size of 7, down from 9, and will allow us to move forward with 2 new Vestry members elected each year. Our Bylaws allow the Vestry to have up to 9 members with preference for an odd number. Due to the reduced number of active attendees in the Parish, the reduced Vestry size is both reasonable and practical.