

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Third Sunday after The Epiphany  
Commemoration of the Feast of the Conversion of St. Paul (21 Jan)  
Week of Prayer for Christian Unity  
22 January 2023

## Choral Mass

Processional  
Aurelia

Hymn 396  
Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;  
2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,  
3. Though with a scorn-ful won-der Men see her sore op-prest,  
4. 'Mid toil and tri-bu-la-tion, And tu-mult of her war,  
5. Yet she on earth hath u-nion With God, the Three in One,



She is his new cre-a-tion By wa-ter and the word:  
Her char-ter of sal-va-tion, One Lord, one faith, one birth;  
By schi-sm rent a-sun-der, By her-e-sies dis-strest;  
She waits the con-sum-ma-tion Of peace for ev-er-more;  
And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;  
One ho-ly Name she bless-es, Par-takes one ho-ly food,  
Yet saints their watch are keep-ing, Their cry goes up, "How long?"  
Till with the vi-sion glo-rious Her long-ing eyes are blest,  
O hap-py ones and ho-ly! Lord, give us grace that we



With his own blood he bought her, And for her life he died. A-men.  
And to one hope she press-es, With ev-'ry grace en-dued.  
And soon the night of weep-ing Shall be the morn of song.  
And the great Church vic-to-rious Shall be the Church at rest.  
Like them, the meek and low-ly, On high-may dwell with thee.

Samuel John Stone, 1866

Introit  
Collect for Purity  
Summary of the Law

BCP 67  
69

Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

**Collect for the Third Sunday after the Epiphany**

112

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

**Collect for the Conversion of St. Paul**

229

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

**Prayer for the Unity of God's People**

37

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

**The Lesson**

**Genesis 2:18-24**

And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him. And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out

of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

### Te Deum laudamus

Hymn 613A/BCP 10



WE praise thee, O God; we acknowledge thee to | be the Lord.  
All the earth doth worship thee, the Father | everlasting.  
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of | Sabaoth;  
Heaven and earth are full of the Majesty | of thy **glory**.  
The glorious company of the Apostles | **praise** thee.  
The goodly fellowship of the | Prophets **praise** thee.  
The noble army of Martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge thee;  
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.  
Thou art the everlasting | Son of • the **F**ather.  
When thou tookest upon thee to delliver man,  
thou didst humble thyself to be | born of • a **V**irgin.  
When thou hadst overcome the | sharpness • of death,  
thou didst open the Kingdom of Heaven to | all **believers**.  
Thou sittest at the right | hand of God,  
in the glory | of the **F**ather.  
We believe that thou shalt come to | be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
Make them to be numbered | with thy Saints,  
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.  
Govern them, and lift them | up for **ever**.  
Day by day we | magni**fy** thee;  
And we worship thy Name ever, | world **without** end.  
Vouchsafe, O Lord, to keep us this day **with**out sin.  
O Lord, have mercy upon us, have | mercy • **upon** us.  
O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
O Lord, in thee have I trusted; let me never | be **confounded**.

### The Epistle

*Romans 12:16-21*

112

BRETHREN: Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

### Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time: And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When theruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.



Praise - be to thee, O Christ.

**Nicene Creed**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

**Sermon Hymn**

McKee

Hymn 263, 1st Tune

Harry T. Burleigh, 1939



- 1. In\_\_\_ Christ there is no\_\_\_ East or West, In him no South or\_\_\_ North,
- 2. In\_\_\_ him shall true hearts ev - 'ry - where Their high com - mun - ion\_\_\_ find;
- 3. Join\_\_\_ hands, then, bro - thers\_\_\_ of the faith, What - e'er your race\_\_\_ may be!
- 4. In\_\_\_ Christ now meet both\_\_\_ East and West, In him meet South and\_\_\_ North,



But\_\_\_ one great fel - low-ship of love Thro' - out\_\_\_ the whole wide earth.  
 His\_\_\_ ser - vice is the gold - en cord Close - bind - ing all\_\_\_ man-kind.  
 Who serves my Fa - ther as a son Is\_\_\_ sure - ly kin\_\_\_ to me.  
 All\_\_\_ Christ-ly souls are one in him, Through-out\_\_\_ the whole wide earth.

John Oxenham, 1908

**Sermon**

The Reverend Darnell Coleman

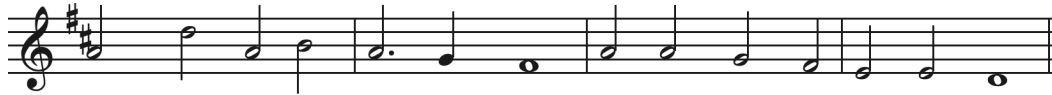
**Offertory Verse and Sentences**

**Offertory Hymn**

Salzburg

Hymn 53

Jakob Hintze, 1678, alt.



- 1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
- 2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
- 3. Man - i - fest in ma - king whole Pal - sied limbs and faint - ing soul;
- 4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly word;



Man - i - fest - ed by the star To the sa - ges from a - far;  
 And at Ca - na, wed - ding guest, In thy God - head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the de - vil's might;  
 May we im - i - tate thee now, And be pure, as pure art thou;



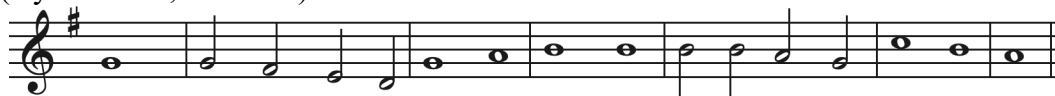
Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;  
 Man - i - fest\_\_\_ in power di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest\_\_\_ in gra - cious will, E - ver bring - ing good from ill;  
 That we like\_\_\_ to thee may be At thy great e - pi - pha - ny;



(v.1-3) An-thems be to thee ad-drest, God in man made man-i-fest.  
 (v.4) And may praise thee, e - ver blest, God in man made man-i-fest. Amen.

Christopher Wordsworth, 1862

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76



The Lord be with you. And with thy spirit.



Lift up your hearts



We lift them up unto the Lord

*Priest*

Let us give \_\_\_\_\_ thanks un - to our Lord God.

*All*

It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

**Preface for The Epiphany**

77

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the high - est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.

For thine is the king - dom, And the pow'r, and the glo - ry, for ev - er and ev - er.

A - men. —

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.  
 People: And with thy spirit.

**Agnus Dei**

Hymn 712  
 Healey Willan, 1928

O Lamb of God, that ta - kest a - way — the sins of the world, —

have mer - cy up - on — us.

O Lamb of God, — that ta - kest a - way — the sins of the world,

have mer - cy up - on — us.

O Lamb of God, that ta - kest a - way — the sins of the world, —

grant — us thy — peace.

**Prayer of Humble Access**

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*Please replace your mask as you return to your seat.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Sacramentum Unitatis

Hymn 191  
Charles H. Lloyd, 1885



1. Thou, who at thy first Eu - cha - rist didst pray  
2. For all thy Church, O Lord, we in - ter - cede;  
3. We pray thee too for wan - d'ers from thy fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all thy church might be for ev - er one, Grant us at ev - 'ry  
Make thou our sad di - vi - sions soon to cease; Draw us the near - er  
O bring them back, good Shep - herd of the sheep, Back to the faith which  
May we be one with all thy church a - bove, One with thy saints in



Eu - cha - rist to say With long - ing heart and  
each to each, we plead, By draw - ing all to  
saints be - lieved of old, Back to the Church which  
one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bo - dy be,  
thee, O Prince of Peace; Thus may we all one bread, one bo - dy be,  
still that faith doth keep; Soon may we all one bread, one bo - dy be,  
one un - bound - ed love; More bless - ed still, in peace and love to be,



Thro' this blest sac - ra - ment of u - ni - ty. A - men.  
Thro' this blest sac - ra - ment of u - ni - ty.  
Thro' this blest sac - ra - ment of u - ni - ty.  
One with the Tri - ni - ty in U - ni - ty.

William Harry Turton, 1881

**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Communion Verse & Post-Communion Prayers**

**Dismissal**

**Episcopal Blessing**

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.  
 Bishop: Our help is in the name of the Lord  
 People: Who hath made heaven and earth.  
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Hymn 153

Ratisbon

Adapted by Johann G. Werner, 1815



1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2. Dark and cheer-less is the morn Un - ac - com - pa-nied by thee;  
 3. Vi - sit then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri - umph o'er the shades of night:  
 Joy - less is the day's re - turn, Till thy mer - cy's beams I see;  
 Fill me, ra - dian - cy di - vine; Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
 Till they in - ward light im - part, Glad my eyes, and warm my heart.  
 More and more thy - self dis - play, Shi - ning to the per - fect day.



A - men.

Charles Wesley, 1740

**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Sermon	The Reverend Darnell Coleman
Epistoler	Robert Jones
Lector	
Acolyte & Thurifer	Tony Shehata
Acolyte in Training & Crucifer	Robert Yeager
Accompanists	Beth and Ken Kubo
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Conversion of St. Paul).

The Fourth Quarter Mite Box will be received throughout January.

The Reverend Darnell Coleman is our Guest Preacher. Darnell is an ordained Baptist minister and Assistant Minister at the Greater Community Missionary Baptist Church in Pacoima. This will be the 14th occasion he will preach from our pulpit. A warm welcome also awaits his mother, Jane, and his aunt, June. Nice to have them both with us again!

Today we'll celebrate our 'Birthday Sunday' honorees (in absentia):  
Geri Alexander, John 'J.R.' Bowyer, Gerard DuBuc and Jill Jones.

THE ANNUAL PARISH MEETING will be conducted next Sunday, January 29<sup>th</sup> in the Parish Hall following Sunday Mass.

Business to be handled at the Meeting:

- Appointment of the 2023 Senior Warden.
- Election of two new members to the Vestry.\*  
Proposed nominees to date include: Ann Hanna, Landon Melamed, and Shannon Shehata
- Election of a 2023 Junior Warden.
- Presentation and Approval of the Treasurer's Annual Report for 2022
- Presentation and Approval of the Proposed Budget for 2023.
- The election of three Delegates and three Alternates to the 2023 Diocesan Synod (the location is yet to be determined).

All parishioners are welcome to attend and participate in discussion. To be eligible to cast a vote, or be nominated to the Vestry, our Parish Bylaws require that individuals must be: 18 years of age or older, listed as a Member in the Parish Register, a Contributor of Record, and regular in attendance. PLEASE, if you plan to nominate someone from the floor, ask their permission in advance, and be certain that they meet the Bylaw requirements!

\*Please note that this will bring us to a Vestry size of 7, down from 9, and will allow us to move forward with 2 new Vestry members elected each year. Our Bylaws allow the Vestry to have up to 9 members with preference for an odd number. Due to the reduced number of active attendees in the Parish, the reduced Vestry size is both reasonable and practical.