

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Sunday called Quinquagesima, or the Sunday Next before Lent
19 February 2023

Choral Mass

Processional
Hyfrydol

Hymn 347, 2nd Tune

Rowland Hugh Prichard, c. 1830



1. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, Thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! His the scep - ter, his the throne;



Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;
Al - le - lu - ia! he is near us, Faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful Flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, Earth thy foot - stool, heav'n thy throne:
Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;



Hark! the songs of peace - ful Si - on Thun - der like a
Though the cloud from sight re - ceived him, When the for - ty
In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er,
Thou with - in the veil hast en - tered, Robed in flesh, our
Hark! the songs of ho - ly Si - on, Thun - der like a



might - y flood; Je - sus out of ev - 'ry
days were o'er, Shall our hearts for - get his
plead for me, Where the songs of all the
great High Priest: Thou on earth both Priest and
mighty - y flood; Je - sus out of ev - 'ry



na - tion Hath re - deemed us by his blood.
prom - ise, "I am with you ev - er - more?"
sin - less Sweep a - cross the crys - tal sea. A - men.
Vic - tim In the eu - cha - ris - tic feast.
na - tion Hath re - deemed us by his blood.

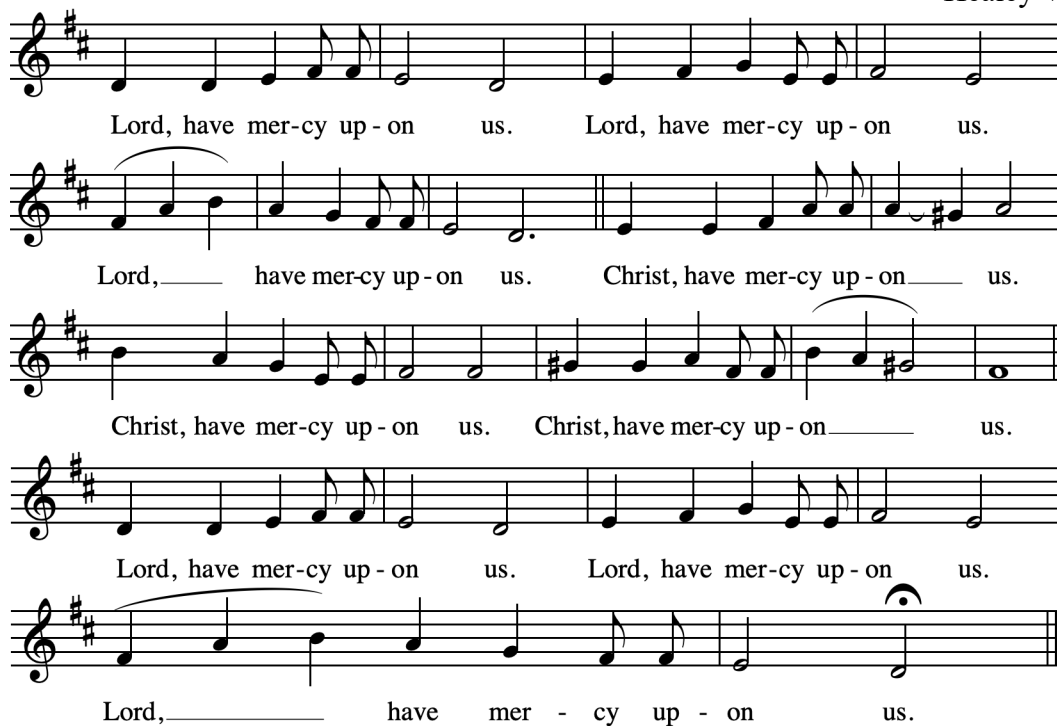
William Chatterton Dix, 1866

Introit
Collect for Purity
Summary of the Law

BCP 67
69

Kyrie Eleison

Hymn 710
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

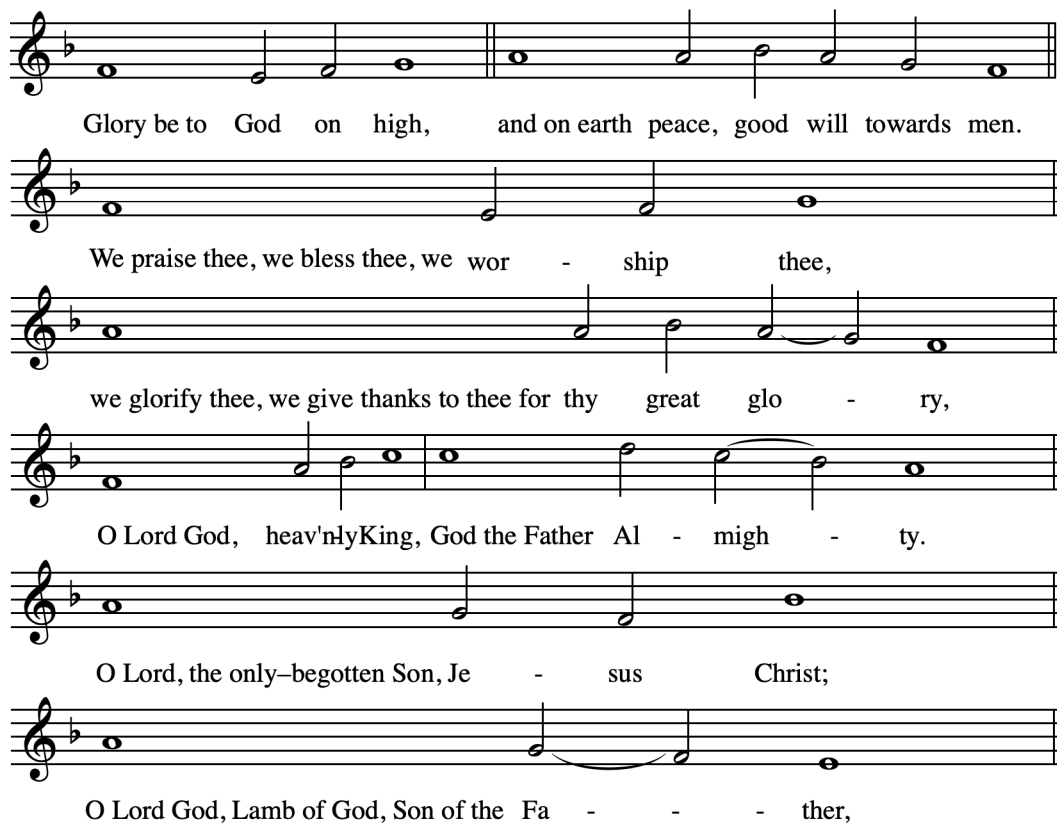
Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis (may be omitted in Gesimatide)

Hymn 739
Old Scottish Chant



Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Quinquagesima Sunday

122

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Lesson

Deuteronomy 10:17-21

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Psalm 113

Laudate, pueri

484

PRAISE the LORD, ye servants; * O praise the Name of the LORD.

² Blessed be the Name of the LORD * from this time forth for evermore.

³ The LORD'S Name is praised * from the rising up of the sun unto the going down of the same.

⁴ The LORD is high above all nations, * and his glory above the heavens.

⁵ Who is like unto the LORD our God, that hath his dwelling so high, * and yet humbleth himself to behold the things that are in heaven and earth!

⁶ He taketh up the simple out of the dust, * and lifteth the poor out of the mire;

⁷ That he may set him with the princes, * even with the princes of his people.

⁸ He maketh the barren woman to keep house, * and to be a joyful mother of children.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Epistle

I Corinthians 13:1-13

122

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Gradual and Alleluia

The Gospel

St. Luke 18:31-43

123



Glo - ry be to thee, O Lord.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.



Praise - be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Installation of Parish Treasurer

Sermon Hymn

St. Agnes

Hymn 213

John B. Dykes, 1866



1. Shep - herd of souls, re - fresh and bless Thy cho - sen pil - grim flock
2. We would not live by bread a - lone, But by thy word of grace,
3. Be known to us in break - ing bread, But do not then de - part;
4. Lord, sup with us in love di - vine; Thy Bo - dy and thy Blood,



With man - na in the wil - der-ness, With wa - ter from the rock. A-men.
 In strength of which we tra - vel on To our a - bid - ing-place.
 Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.
 That li - ving bread, that heav'n-ly wine, Be our im - mor - tal food.

James Montgomery, 1825, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Woodworth

Hymn 409, 3rd Tune

William B. Bradbury, 1849



1. Just as I am, with - out one plea, But that thy blood was
2. Just as I am, though tossed a - bout With ma - ny a con - flict,
3. Just as I am, poor, wretch-ed, blind; Sight, rich - es, heal - ing
4. Just as I am: thou wilt re - ceive; Wilt wel - come, par - don,
5. Just as I am, thy love un - known Has bro - ken eve - ry
6. Just as I am, of thy great love The breadth, length, depth, and



shed for me, And that thou bidd'st me come to thee
ma - ny a doubt; Fight - ings and fears with - in, with - out,
of the mind, Yea, all I need, in thee to find,
cleanse, re - lieve, Be - cause thy pro - mise I be - lieve,
bar - rier down; Now to be thine, yea, thine a - lone,
height to prove, Here for a sea - son, then a - bove:



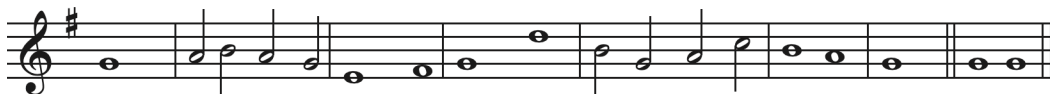
O Lamb of God, I come, I come. A - men.

Charlotte Elliott, 1836, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,
 heav-en and earth are full of thy glo-ry:
 Glo-ry be to thee, oh Lord most High.
 Bless-ed is he that com-eth in the
 name of the Lord, Ho-san-na in the high-est.

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



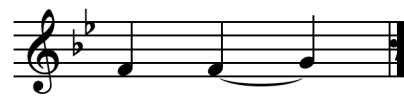
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev-er.



A - men.---

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And

since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

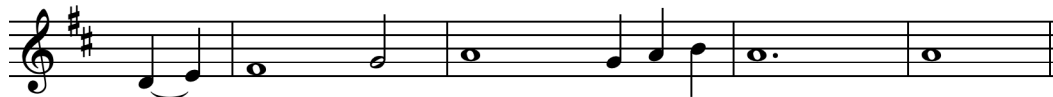
Communion Hymn

Hymn 345, 1st Tune
Traditional Irish Melody

St. Columba



1. The King of love my shep - herd is,
 2. Where streams of li - ving wa - ter flow,
 3. Per - verse and fool - ish oft I strayed,
 4. In death's dark vale I fear no ill
 5. Thou spread'st a ta - ble in my sight;
 6. And so through all the length of days



Whose good - ness fail - eth ne - ver;
 My ran - somed soul he lead - eth,
 But yet in love he sought me,
 With thee, dear Lord, be - side me;
 Thy unc - tion grace be - stow - eth;
 Thy good - ness fail - eth ne - ver;



I no - thing lack if I am his,
 And where the ver - dant pas - tures grow,
 And on his shoul - der gent - ly laid,
 Thy rod and staff my com - fort still,
 And O what trans - port of de - light
 Good Shep - herd, may I sing thy praise



And he is mine for ev - er. A - men.
 With food ce - les - tial feed - eth.
 And home, re - joi - cing, brought me.
 Thy cross be - fore to guide me.
 From thy pure cha - lice flow - eth!
 With - in thy house for ev - er.

William Cowper, 1772

Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse & Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Aberystwyth

Hymn 415, 1st Tune

Joseph Parry, 1879



1. Je - sus, Lov - er of my soul, Let me to thy bo - som fly,
2. Oth-er re - fuge have I none, Hangs my help - less soul on thee;
3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



While the near - er wa - ters roll, While the tem-pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com-fort me!
Let the heal - ing streams a-bound, Make and keep me pure with - in.



Hide me, O my Sa - viour, hide, Till the storm of life be past;
All my trust on thee is stayed; All my help from thee I bring;
Thou of life the foun-tain art, Free-ly let me take of thee:



Safe in - to the ha - ven guide, O re - ceive my soul at last.
Co - ver my de - fence-less head With the sha - dow of thy wing.
Spring thou up with - in my heart, Rise to all e - ter - ni - ty.



A - men.
Charles Wesley, 1740, alt.

Announcements

Celebrant
Assisting
Epistoler
Lector

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Robert Jones
Tony Shehata

Acolyte
Acolyte in Training
Accompanists
Altar Guild
Zoom Wrangler

Tony Shehata
Robert Yeager
Patrick Dempsey, Beth Kubo
Nancy Jones
Kira Kubo

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Ash Wednesday).

Happy Birthday:

Kelly Ramos February 24th

SHROVE TUESDAY PANCAKE SUPPER, February 21st.

There is a Sign Up sheet posted in the Parish Hall for the Pancake Supper. If you are certain to attend, please sign up! The supper will be at Gretchen Martin's home beginning at 5:30 p.m. Please wear beads and masks for festive attire!

ASH WEDNESDAY, February 22nd. 10:00 A.M. only! Mass & Imposition of Blessed Ashes. There will be no evening Mass. Blessed Ashes will also be Imposed prior to the beginning of Mass the following Sunday for those unable to receive them at the Ash Wednesday morning Mass.

LENTEN STUDY will be meeting on the six Wednesdays in March: The 1st, 8th, 15th, 22nd and possibly 29th. Evenings will begin with Evening Prayer (Bring your Book of Common Prayer and your Bible). Followed either by a meatless Potluck or a dessert, and followed by the Study session. We will study a recent book entitled *The Mothers and Daughters of the Bible Speak* by author and newscaster Shannon Bream. Speak to, or call Debbie Ruiz a.s.a.p. to place your order and reserve your copy. She will order copies through Amazon with whom she has an account. Notice: You will need to have your copy by March 1st!

There is also a Sign-Up sheet posted in the Parish Hall for Volunteers to host the Lenten Evenings. There are three dates still to be filled in. Locations for the Lenten study to be announced in the Sunday service bulletin in advance of each Wednesday meeting.