

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498
<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Second Sunday in Lent
and Anticipation of the Feast of St. Thomas the Aquinas, Confessor and Doctor (7 Mar)
5 March 2023

Low Mass with Litany

The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

Processional

Hymn 474

Woodbird

Traditional German Melody



1. O day of rest and glad - ness, O day of joy and light,
2. On thee, at the cre - a - tion, The light first had its birth;
3. To - day on wea - ry na - tions The heav'n - ly man - na falls;
4. New gra - ces ev - er gain - ing From this our day of rest,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
On thee for our sal - va - tion Christ rose from depths of earth;
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,
We reach the rest re - main - ing To spi - rits of the blest.



On thee the high and low - ly, Through a - ges joined in tune,
On thee our Lord vic - to - rious The Spi - rit sent from heav'n,
Where Gos - pel - light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prai - ses, To Fa - ther, and to Son;



Sing, Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une.
And thus on thee most glo - rious A trip - le light was giv'n.
And liv - ing wa - ter flow - ing, With soul re - fresh - ing streams.
The Church her voice up - rai - ses To thee, blest Three in one.



A - men.
Christopher Wordsworth, 1862, alt.

Introit

Collect for Purity**The Decalogue** (*may be said here*)

Deacon: GOD spake these words, and said:
I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Collect for the Second Sunday in Lent

127

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Collect for the Feast of St. Thomas Aquinas, Confessor and Doctor

O God, who hast enlightened thy Church with the wondrous learning of thy blessed Confessor Saint Thomas, and enriched the same with his holiness of life : grant, we beseech thee ; that we may both understand aright the doctrine that he taught, and also follow in all things the pattern of his conversation. Through the same Jesus Christ thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Lesson

II Samuel 12:1-7, 13-15

And the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. The rich man had exceeding many flocks and herds: But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die: And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. And Nathan said to David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die. Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die. And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick.

Benedictus es, Domine

Hymn 63/BCP 11

Blessed art thou, O Lord | God of • our fathers: * praised and exalted above | all for ever.

Blessed art thou for the | Name of • thy Majesty: * praised and exalted above | all for ever.

Blessed art thou in the temple | of thy holiness: * praised and exalted above | all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above | all for ever.

Blessed art thou on the glorious | throne of • thy kingdom: * praised and exalted above | all for ever.

Blessed art thou in the firmament of heaven: * praised and exalted above | all for ever.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

The Epistle

I Thessalonians 4:1-8

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BRETHREN: we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

Gradual and Tract

The Gospel

St. Matthew 15:21-28

128

All: Glory be to thee, O Lord.

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me,

O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

All: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

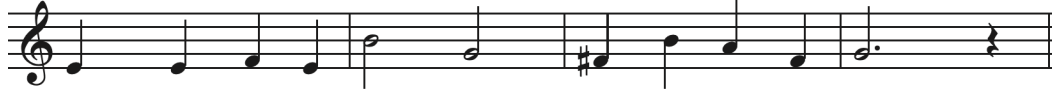
Announcements

Sermon Hymn
Penitence

Hymn 334
Spencer Lane, 1875



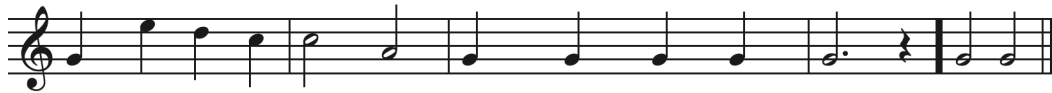
1. In the hour of tri - al, Je - sus, plead for me,
2. With for - bid - den plea - sures Would this vain world charm,
3. Should thy mer - cy send me Sor - row, toil, and woe,
4. When my last hour com - eth, Fraught with strife and pain,



Lest by base de - ni - al I de - part from thee.
Or its sor - did trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When my dust re - turn - eth To the dust a - gain,



When thou seest me wa - ver, With a look re - call, _____
Bring to my re - mem - brance Sad Geth - sem - a - ne, _____
Grant that I may ne - ver Fail thy hand to see; _____
On thy truth re - ly - ing, Through that mor - tal strife, _____



Nor for fear or fa - vor Suf - fer me to fall. A-men.
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
Grant that I may ev - er Cast my care on thee.
Je - sus, take me, dy - ing, To e - ter - nal life.

James Montgomery, 1834, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
St. Fulbert

Hymn 456
Henry J. Gauntlett, 1852



1. My God, I love thee; not be - cause I hope for heav'n there - by,
2. But for that thou didst all man - kind Up - on the cross em - brace;
3. And griefs and tor - ments num - ber - less, And sweat of a - go - ny;
4. Then why, most lov - ing Je - sus Christ, Should I not love thee well,
5. Not with the hope of gain - ing aught, Not seek - ing a re - ward;
6. E'en so I love thee, and will love, And in thy praise will sing,



Nor yet for fear that lov - ing not I might for ev - er die;
For us didst bear the nails and spear, And man - i - fold dis - grace,
E'en death it - self; and all for man Who was thine e - ne - my.
Not for the sake of win - ning heav'n, Nor a - ny fear of hell;
But as thy - self hast lo - ved me, O ev - er - lov - ing Lord!
Sole - ly be - cause thou art my God And my e - ter - nal King.



A - men.

Spanish, 17th cent.; Tr. Edward Caswall, 1849, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 77

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and glory, for ever and ever. Amen.

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*

2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

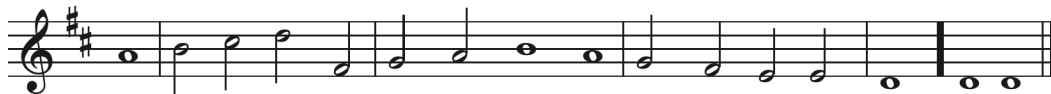
Hymn 416, 1st Tune

Caithness

Melody in *Scottish Psalter*, 1635



1. O for a clo - ser walk with God, A calm and heav'n - ly frame,
2. Re - turn, O ho - ly Dove, re - turn, Sweet mes - sen - ger of rest;
3. The dear - est i - dol I have known, What - e'er that i - dol be,
4. So shall my walk be close with God, Calm and se - rene my frame;



A light to shine up - on the road That leads me to the Lamb! A-men.
 I hate the sins that made thee mourn, And drove thee from my breast.
 Help me to tear it from thy throne, And wor - ship on - ly thee.
 So pur - er light shall mark the road That leads me to the Lamb.

William Cowper, 1772

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 564

Lyons

Arranged 1822, from J. Michael Haydn



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis - mayed!
3. "When through the deep wa - ters I call thee to go,
4. "When through fi - ery tri - als thy path - way shall lie,
5. "The soul that to Je - sus hath fled for re - pose,



Is laid for your faith in his ex - cel - lent word!
For I am thy God, and will still give thee aid;
The riv - ers of woe shall not thee o - ver - flow;
My grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;



What more can he say than to you he hath said,
I'll strength - en thee, help thee, and cause thee to stand,
For I will be with thee, thy trou - bles to bless,
The flame shall not hurt thee; I on - ly de - sign
That soul, though all hell shall en - dea - vor to shake,



To you that for re - fuge to Je - sus have fled?
Up - held by my right - eous, om - ni - po - tent hand.
And sanc - ti - fy to thee thy deep - est dis - tress.
Thy dross to con - sume, and thy gold to re - fine.
I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

Announcements

Celebrant & Litanist

Assisting

Epistoler

Lector

Crucifer & Acolyte

Acolyte in Training

Accompanists

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones

Patrick Dempsey

Tony Shehata

Robert Yeager

Patrick Dempsey, Ken Kubo

Altar Guild
Zoom Wrangler

Gretchen Martin
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Lent 2).

Happy Birthday:
Barbara Bowyer 10 March

LENTEN WEDNESDAY EVEINGS begin at 6:00 p.m with Evening Prayer (Bring your Book of Common Prayer and Bible).

Our thanks to Nancy Jones for hosting our first Lenten Wednesday Evening. It was attended by twelve members who enjoyed a tasty potluck supper, and shared in a spirited commentary on the book we are studying in Lent.

We are seeking a Replacement to host the THIRD 'Lenten Wednesday Evening' March 15th. Could someone please volunteer to host?

The Second 'Wednesday Lenten Evening' will be hosted this week by Gretchen Martin, beginning at 6:00 p.m. and will include a meatless potluck supper. Gretchen requests those who will be attending to check with her in advance regarding the dish or item they intend to bring. After the supper we will continue our study of the book, *The Mothers and Daughters of the Bible Speak - Lessons on Faith from Nine Biblical Families*. Please read in advance chapter two; 'Ruth and Naomi.'
As a courtesy to all attending, please be on time so that we can conclude at a reasonable hour.