

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Third Sunday in Lent

Anticipation of the Feast of St. Patrick, Bishop, Patron Saint of Ireland (17 Mar)

12 March 2023

Choral Mass with Litany

The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

Processional

Hymn 549

All Saints New

Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



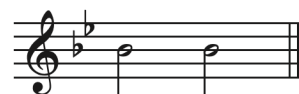
His blood - red ban - ner streams a - far: Who fol - lows in his train?
Who saw his Mas - ter in the sky And called on him to save:
Twelve va - liant saints, their hope they knew, And mocked the cross and flame.
A - round the Sa - viour's throne re - joice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;
Like him, with par - don on his tongue, In midst of mor - tal pain
They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;
They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:



Who pa - tient bears his cross be - low, He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.



A - men.
Reginald Heber, 1812

Collect for Purity

BCP 67

Introit
Summary of the Law

69

Kyrie Eleison

Hymn 702
John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect for the Third Sunday in Lent

128

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Collect for the Feast of St. Patrick, B.C., d.

O God, who didst send forth blessed Patrick, thy Confessor and Bishop, to preach unto the Gentiles the glory of thy Name : grant that by his merits and intercession ; we may of thy mercy be enabled to fulfil all such things as thou commandest. Through the same Jesus Christ thy Son, our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The Lesson

Deuteronomy 6:1-9

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.

Benedictus

St. Luke i. 68

Hymn 640/BCP 14



BLESSED be the Lord God of | Israel; * for he hath visited and redeemed • his **people**;
And hath raised up a mighty sallvation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.

To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he swore to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteousness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the |
Lord • to prepare his ways;

To give knowledge of salvation | unto • his people * for the remission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Celebrant: Glory be to the Father, and | to the Son, * and | to the Holy Ghost;

All: As it was in the beginning, is now, and | ever shall be, * world without | **end**. Amen.

The Epistle

Ephesians 5:1-14

128

BRETHREN: Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Gradual and Tract

The Gospel

St. Luke 11:14-28

129



Glo - ry be to thee, O Lord.

AT that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man,

he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn
Beecher

Hymn 304
John Zundel, 1870



1. There's a wide - ness in God's mer - cy Like the wide - ness
2. There is no place where earth's sor - rows Are more felt than
3. For the love of God is ___ broad - er Than the mea - sure



of the sea; There's a kind - ness in his ___ just - ice,
up in ___ heav'n; There is no place where earth's fail - ings
of man's mind; And the heart of the E - ter - nal



Which is more than lib - er - ty. There is wel - come
Have such kind - ly judg - ment giv'n. There is plen - ti -
Is most won - der - ful - ly ___ kind. If our love were



for the ___ sin - ner, And more gra - ces for the ___ good;
ful re - demp - tion In the blood that has been shed;
but more sim - ple, We should take him at his ___ word;



There is mer - cy with the Sa - viour; There is heal - ing in his blood. ___
There is joy for all the mem - bers In the sor - rows of the ___ Head.
And our lives would be all sun - shine In the sweet - ness of the ___ Lord.

Frederick William Faber, 1862

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn
St. Patrick/Deirdre

Hymn 268
Traditional Irish Melody



1. I bind un - to___ my - self___ to - day___ The strong Name
2. I bind this day___ to me___ for___ ev - er, By pow - er of
3. I bind un - to___ my - self___ the___ pow - er Of the___ great
4. I bind un - to___ my - self___ to - day___ The vir - tues
5. I bind un - to___ my - self___ to - day___ The pow - er of



of___ the Tri - ni - ty, By in - vo - ca - tion
faith, Christ's In - car - na - tion; His bap - tism___ in___ the
love___ of cher - u - bim; The sweet___ "Well done" in
of___ the star - lit heav'n, The glo - rious sun's___ life -
God___ to hold and lead, His eye___ to___ watch, his



of the same,___ The___ Three in___ One,___ and One in Three.
Jor - dan riv - er; His___ death on___ cross___ for my sal - va - tion;
judg - ment hour;___ The___ ser - vice___ of___ the ser - a - phim;
giv - ing ray,___ The___ white - ness of___ the moon at even,
might to stay,___ His___ ear to___ heark - en to my need;



2. His burst - ing from the___ spi - ced tomb; His ri - ding
3. Con - fess - ors' faith, a - pos - tles' word, The pa - triarchs'
4. The flash - ing of the___ light - ning free, The whirl - ing
5. The wis - dom of my___ God to teach, His hand to



up___ the heav'n - ly way; His com - ing___ at___ the
prayers, the pro - phets' scrolls; All good___ deeds done___ un -
wind's___ temp - pes - tuous shocks, The sta - ble___ earth,___ the
guide,___ his shield to ward; The word___ of___ God___ to



day of doom: I___ bind un - to___ my - self___ to - day.
to the Lord,___ And pu - ri - ty___ of vir - gin souls.
deep salt sea,___ A - round the___ old___ e - ter - nal rocks.
give me speech, His___ heav'n - ly___ host___ to be my guard.



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



7. I bind un - to — my - self — the — Name, The strong Name of — the



Tri - ni - ty; By in - vo - ca - tion of the same, The —



Three in — One, — and One in Three. Of whom all na - ture —



hath cre - a - tion; E - ter - nal Fa - ther, Spi - rit, Word: Praise to — the —



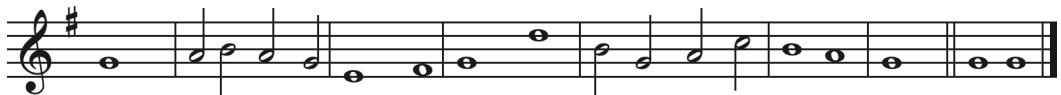
Lord of my sal - va - tion, Sal - va - tion — is — of Christ the Lord. Amen.

St. Patrick, 372-466; Tr. Cecil Frances Alexander, 1889

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

The Comfortable Words

Sursum Corda

The *Priest* Lord be with you. And *All* with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

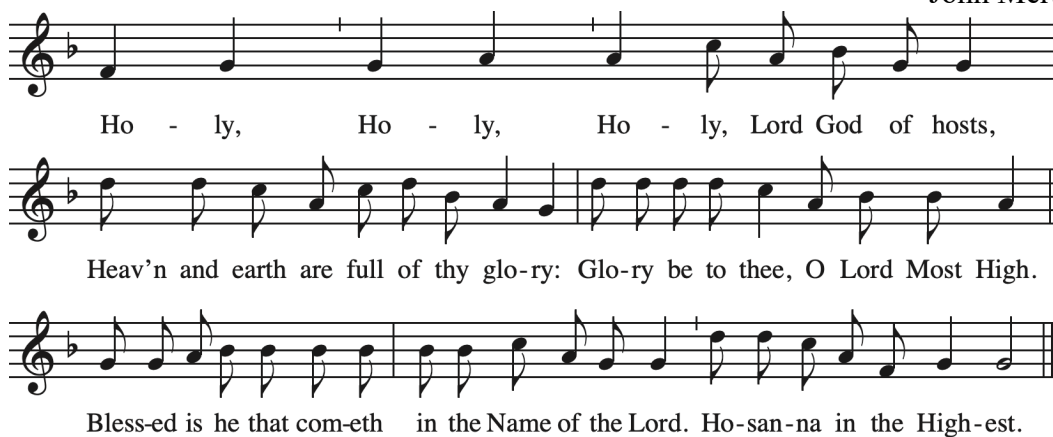
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

Sanctus and Benedictus

Hymn 796
John Merbecke, 1549



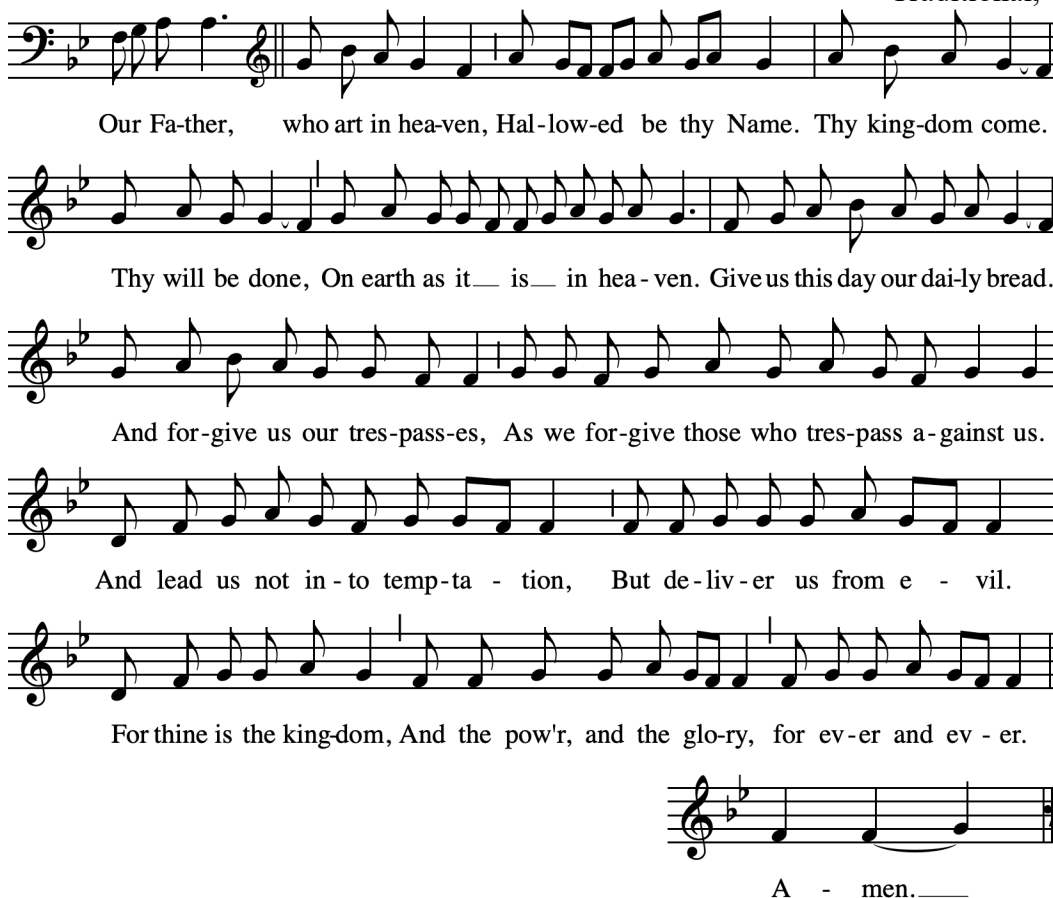
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.
For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev-er.
A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Tysk

Hymn 477

German Melody



1. God him - self is with us; Let us all a - dore him,
 2. Thou per - va - dest all things: Let thy ra - diant beau - ty
 3. Come, a - bide with - in me; Let my soul, like Ma - ry,
 4. Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with - in us;
 Light mine eyes to see my du - ty. As the ten - der flow - ers
 Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing Spi - rit,
 Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we of - fer



Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.
 Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,
 With trans - fi - gured splen - dor; Love and hon - or will I ren - der.
 Thine to be for ev - er, Soul and life and each en - deav - or.



Now his own Who have known God in wor - ship low - ly,
 So let me Qui - et - ly In thy rays im - bue me;
 Where go Here be - low, Let me bow be - fore thee,
 Thou a - lone Shalt be known Lord of all our be - ing,



Yield their spi - rits whol - ly.
 Let thy light shine through me.
 Know thee, and a - dore thee.
 Life's true way de - cree - ing. A - men.

Gerhardt Tersteegen, 1729; *Hymnal Version*, 1940; St. 2, Henry Sloane Coffin

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.
 Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 406

Stephanos

Henry W. Baker, 1868



1. Art thou wea - ry, art thou la - den Art thou sore dis - tress?
 2. Hath he marks to lead me to him, If he be my guide?
 3. Is there di - a - dem, as mon - arch, That his brow a - dorns?
 4. If I still hold close - ly to him, What hath he at last?
 5. If I ask him to re - ceive me, Will he say me nay?
 6. Fin - ding, fol - lowing, keep - ing, strug - gling, Is he sure to bless?



"Come to___ me," saith One, "and com - ing, Be at rest."
 In his feet and hands are wound - prints, And his side.
 Yea, a___ crown, in ve - ry___ sure - ty, But of thorns.
 Sor - row van - quished, la - bor end - ed, Jor - dan past.
 Not till earth, and not till___ hea - ven Pass a - way.
 Saints, a - pos - tles, pro - phets, mar - tyrs, An - swer, "Yes."

John Mason Neale, 1862, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Ken Kubo, Candidate for Holy Orders
Lector	
Crucifer & Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Altar Guild	Nancy Jones
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Patrick, Patron Saint of Ireland, transferred from 17 March).

Happy Birthday:

Robert Alexander 15 March

56th Anniversary of Bishop Rasch's Ordination to the Priesthood (11 March)

4th Anniversary of the Incardination of Deacon John Yeager (17 March)

Vestry meets today immediately following the Coffee Fellowship.

Our thanks to Gretchen Martin for hosting our second Lenten Wednesday Evening, which was attended by ten members who scarfed down a tasty potluck supper, and shared afterward in an interesting and spirited commentary on the book we are studying in Lent.

LENTEN WEDNESDAY EVENINGS continue the next three Wednesdays of March: 15th, 22nd and 29th. Evenings begin at 6:00p.m with Evening Prayer (Bring your Book of Common Prayer and Bible). Our coming Lenten Evening will be hosted by Beth Kubo and will include a meatless potluck supper. Those attending should check with Beth regarding the dish or item they intend to bring. After the supper we will continue our study of the book, *The Mothers and Daughters of the Bible Speak - Lessons on Faith of Nine Biblical Families*. Please read in advance chapter three, 'Elizabeth and Mary.' Please be on time so that we can conclude at a reasonable hour.

Hosts for remaining Lenten sessions will be: Sandy Wood on the 22nd, and Debbie Ruiz on the 29th.