

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday in Lent

Commemoration of the Feast of the Annunciation of the Blessed Virgin Mary

26 March 2023

Choral Mass with Litany

The Litany or General Supplication

BCP 54

(<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>)

Processional

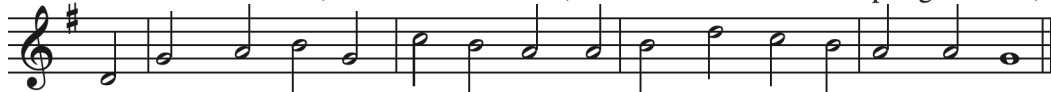
Hymn 340

Breslau

Melody pub. Leipzig, 1625; Modern form



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.
He bears our sins up - on the tree: He brings us mer - cy from a - bove.
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.
It takes its ter - ror from the grave, And gilds the bed of death with light.
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 702

John Merbecke, 1549



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Collect for the Fifth Sunday in Lent

132

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Collect for the Annunciation of the Blessed Virgin Mary

235

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

The Lesson***Isaiah 53:3-7***

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Psalm 51*Miserere mei, Deus*

403

HAVE mercy upon me, O God, after thy great goodness; * according to the multitude of thy mercies do away mine offences.

² Wash me thoroughly from my wickedness, * and cleanse me from my sin.

³ For I acknowledge my faults, * and my sin is ever before me.

⁴ Against thee only have I sinned, and done this evil in thy sight; * that thou mightest be justified in thy saying, and clear when thou shalt judge.

⁵ Behold, I was shapen in wickedness, * and in sin hath my mother conceived me.

⁶ But lo, thou requirest truth in the inward parts, * and shalt make me to understand wisdom secretly.

⁷ Thou shalt purge me with hyssop, and I shall be clean; * thou shalt wash me, and I shall be whiter than snow.

⁸ Thou shalt make me hear of joy and gladness, * that the bones which thou hast broken may rejoice.

⁹ Turn thy face from my sins, * and put out all my misdeeds.

¹⁰ Make me a clean heart, O God, * and renew a right spirit within me.

¹¹ Cast me not away from thy presence, * and take not thy holy Spirit from me.

¹² O give me the comfort of thy help again, * and stablish me with thy free Spirit.

¹³ Then shall I teach thy ways unto the wicked, * and sinners shall be converted unto thee.

¹⁴ Deliver me from blood-guiltiness, O God, thou that art the God of my health; * and my tongue shall sing of thy righteousness.

¹⁵ Thou shalt open my lips, O Lord, * and my mouth shall show thy praise.

¹⁶ For thou desirest no sacrifice, else would I give it thee; * but thou delightest not in burnt-offerings.

¹⁷ The sacrifice of God is a troubled spirit: * a broken and contrite heart, O God, shalt thou not despise.

¹⁸ O be favourable and gracious unto Sion; * build thou the walls of Jerusalem.

¹⁹ Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; * then shall they offer young bullocks upon thine altar.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

Hebrews 9:11-15

132

BRETHREN: Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual and Tract

The Gospel

St. John 8:46-59

133



Glo - ry be to thee, O Lord.

AT that time ; Jesus said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

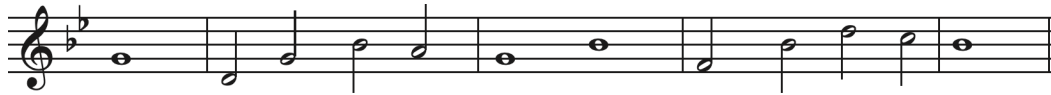
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Sermon Hymn

St. Bride

Hymn 417

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. Amen.
Let me thy lov - ing ser - vant be, And taste thy prom-ised rest.
Through dark - ness and per - plex - i - ty Point thou the heav'n - ly way.
I may the e - ter - nal bright - ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

Sermon

The Rev. Deacon John Yeager

Offertory Verse and Sentences

Offertory Hymn
Pleading Saviour

Hymn 117
Plymouth Collection, New York, 1855



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er__ un - de - filed,
2. Sing of Je - sus, son of Ma - ry, In the home at__ Na - za - reth.
3. Glo - ry be to__ God the Fa - ther; Glo - ry__ be to__ God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.
Toil and la - bor can - not wea - ry, Love en - dur - ing un - to death.
Glo - ry be to__ God the Spi - rit; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to__ earth,
Con - stant was the love he gave her, Though he went forth from her__ side,
From the heart of bles - sed Ma - ry, From all saints the song a - scends,



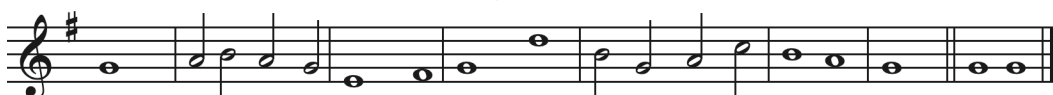
Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth. A - men.
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.
And the Church the strain re - ech - oes Un - to earth's re - mo - test ends.

Anonymous, c. 1914

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface of the Cross

Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,

Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

Hymn 722

The first system of the musical score for 'The Rose Tree' is written on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The notation includes eighth and sixteenth notes, and rests.

[illegible]

The Fracture

Celebrant: The peace of the Lord be always with you.
People: And with thy spirit.

People: And with thy spirit.

Hymn 706

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

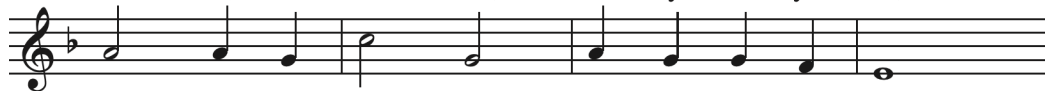
Langran

Hymn 433, 2nd Tune

James Langran, 1862



1. Lead us, O Fa - ther, in the paths of peace;
2. Lead us, O Fa - ther, in the paths of truth;
3. Lead us, O Fa - ther, in the paths of right;
4. Lead us, O Fa - ther, to thy heav'n - ly rest,



With - out thy guid - ing hand we go a - stray,
Un - helped by thee, in er - ror's maze we grope,
Blind - ly we stum - ble when we walk a - lone,
How - ev - er rough and steep the path may be;



And doubts ap - pall, and sor - rows still in - crease;
While pas - sion stains, and fol - ly dims our youth,
In - volved in sha - dows of a dark - some night;
Through joy or sor - row, as thou deem - est best,



Lead us through Christ, the true and liv - ing Way. A - men.
And age comes on, un - cheered by faith and hope.
On - ly with thee we jour - ney safe - ly on.
Un - til our lives are per - fect - ed in thee.

$\text{♩} = 80$

William Henry Burleigh, 1868

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 585, 1st Tune

Land of Rest

Traditional American Melody



1. Je - ru - sa-lem,___ my hap - py home, When shall I come to thee?
2. Thy saints are crowned with glo - ry great; They see God face___ to face;
3. There Da - vid stands___ with harp in hand___ As mas - ter of___ the choir:
4. Our La - dy sings___ Mag - ni - fi - cat___ With tune sur - pass - ing sweet;
5. There Mag - da-len___ hath left her moan, And cheer - ful - ly___ doth sing___
6. Je - ru - sa-lem,___ Je - ru - sa-lem,___ God grant that I___ may see___



When shall my sor - rows have an end?___ Thy joys when shall I see?___
They tri-umph still,___ they still re - joice: Most hap - py is___ their case.___
Ten thou-sand times that man were blest___ That might this mu - sic hear.___
And all the vir - gins bear their part,___ Sit - ting a - bout her feet.___
With bless-ed saints, whose har - mo-ny___ In ev - ery streetloath ring.___
Thine end - less joy,___ and of the same Par - ta - ker ev - er be!___

F. B. P., c. 16th cent.

Announcements

Litanist and Celebrant
Assisting and Praching
Epistoler
Lector
Acolyte
Acolyte in Training
Altar Guild
Zoom Wrangler

The Right Reverend Anthony F. Rasch
The Reverend Deacon John Yeager
Robert Jones

Tony Shehata
Robert Yeager
Susan King
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated on Wednesday at 10 am (Annunciation of the BVM, transferred from the 25th).

Happy Birthday!

Shannon Shehata (26 March)

Thanks to Sandy Wood for hosting our fourth Lenten Wednesday Evening, which was attended by ten members who enjoyed another delicious potluck supper, and an engaging discussion on the chapter regarding Rebekah.

LENTEN WEDNESDAY EVENING: Remaining session is this Wednesday, March 29th at Debbie Ruiz's home will begin at 6:00 p.m with Evening Prayer (bring your Book of Common Prayer and Bible) and will include our customary meatless potluck supper. Those attending should call Debbie in advance regarding the dish or item they intend to bring.

After the supper we'll continue our study of *The Mothers and Daughters of the Bible Speak*; Lessons on Faith, Nine Biblical Families. Please read chapter Six, 'Mary the Mother of Jesus.' And as a courtesy to all attending, please be on time so that we can conclude at a reasonable hour.

Also: A decision was made to continue reading the remainder of the book, and for those who may be interested, a brief discussion after the Coffee Fellowship will be held each Sunday each until we have concluded our study.

The First Quarter Mission Mite Box offering will be collected through April.

Palm Sunday

Next Sunday, 2 April, 10 am, Distribution of Blessed Palms and the Palm Procession and High Mass of Palm Sunday.