

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Second Sunday after Easter ("Good Shepherd Sunday")

And Anticipation of the Feast of St. Mark the Evangelist (25 Apr)

23 April 2023

#### Choral Mass

#### Processional (Asperges)

Praise to the Lord

Hymn 279

*Stralsund Gesangbuch*, 1665

*The Chorale Book for England*, 1863



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion;  
2. Praise to the Lord, o - ver all things he glo - rious - ly reign-eth;  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:  
Borne as on ea - gle-wings, safe - ly his saints he sus - tain - eth.  
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath breath join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,  
Hast thou not seen How all thou need - est hath been  
Pon - der a - new What the Al - migh - ty can do,  
Let the "A - men" Sum all our prai - ses a - gain



Sound - ing in glad a - do - ra - tion. A - men.  
Grant - ed in what he or - dain - eth?  
Who with his love doth be - friend thee.  
Now as we wor - ship be - fore him.

Joachim Neander, 1680; based on Psalms 103 and 150; *Hymnal Version*, 1939

#### Collect for Purity

BCP 67

#### Introit

#### Summary of the Law

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# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

\* Please ring your bells after the initial intonation of the Gloria!

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Second Sunday after Easter

171

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. *Amen.*

### Collect for Saint Mark the Evangelist

237

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Proverbs 4:1-9*

Hear, ye children, the instruction of a father, and attend to know understanding. For I give you good doctrine, forsake ye not my law. For I was my father's son, tender and only beloved in the sight of my mother. He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

## Easter Day Canticle

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: \* therefore | let us keep the feast,  
Not with old leaven, neither with the leaven of malice and wick|edness;  
\* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; \* death hath no more do|minion over him.  
For in that he died, he died unto | sin once: \* but in that he liveth, he | liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed un|to sin,  
\* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, \* and become the first|fruits of them that slept.  
For since by man | came death, \* by man came also the resur|rection of the dead.  
For as in Adam | all die, \* even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, \* and | to the Holy Ghost;  
As it was in the beginning, is now, and ever | shall be, \* world | without end. Amen.

## The Epistle

*1 St. Peter 2:19-25*

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THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.  
For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when  
ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto  
were ye called: because Christ also suffered for us, leaving us an example, that ye should follow  
his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled,  
reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth  
righteously: who his own self bare our sins in his own body on the tree, that we, being dead to  
sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep  
going astray; but are now returned unto the Shepherd and Bishop of your souls.

## Gradual and Alleluia

## The Gospel

*St. John 10:11-16*

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Glo - ry be to thee, O Lord.

I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an  
hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth  
the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth,  
because he is an hireling, and careth not for the sheep. I am the good shepherd; and know my  
sheep, and am known of mine, even as the Father knoweth me, and I know the Father; and I lay  
down my life for the sheep. And other sheep I have, which are not of this fold: them also I must  
bring, and they shall hear my voice; and there shall be one flock, and one shepherd.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Liebster Jesu

Hymn 403

Johann Rudolph Ahle, 1664



1. Book of \_\_\_ books, our peo - ple's strength, States - man's, teach - er's, he - ro's  
2. Thank we \_\_\_ those who toiled in thought, Ma - ny di - verse scrolls com -  
3. Praise we \_\_\_ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring - ing \_\_\_ free - dom, spread - ing truth, Shed - ding light that none can  
ple - ting, Po - ets, \_\_\_ pro - phets, schol - ars, saints, Each his word from God re -  
rectus; Praise him \_\_\_ for the Word made flesh, For the Spi - rit which pro -



mea - sure; Wis - dom comes to those who know thee,  
peat - ing; Till they came, who told the sto - ry  
tects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.  
Of the Word, and showed his glo - ry.  
Shed on us thy death - less learn - ing.

Percy Dearmer, 1925

## Offertory Verse and Sentences

## Offertory Hymn

Hymn 130

All Saints

Darmstadt *Gesangbuch*, 1698

1. Who are these like stars ap - pear - ing, These, be - fore God's  
 2. Who are these of daz - ling bright-ness, These in God's own  
 3. These are they who have con - tend - ed For their Sa - viour's  
 4. These are they whose hearts were ri - ven, Sore with woe - and  
 5. These, like priests, have watched and wait - ed, Off - 'ring up to



throne who stand? Each a gold - en crown is wear - ing;  
 truth ar - rayed, Clad in robes of pur - est white - ness,  
 ho - nor long, Wrest - ling on till life was end - ed,  
 an - guish tried, Who in prayer full oft have stri - ven  
 Christ their will, Soul and bo - dy con - se - cra - ted,



Who are all this glo - rious band? Al - le - lu - ia! —  
 Robes whose lus - ter ne'er shall fade, Ne'er be touched by —  
 Fol - low - ing not the sin - ful throng: These, who well the —  
 With the God they glo - ri - fied: Now, their pain - ful —  
 Day and night they serve him still. Now in God's most



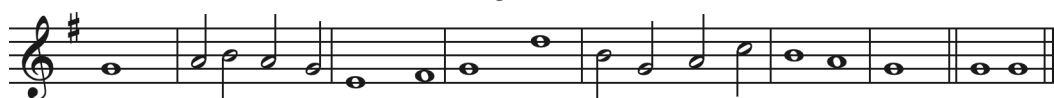
hark, they sing, Prai - sing loud their heav'n - ly King.  
 time's rude hand? Whence comes all this glo - rious band?  
 fight sus - tained, Tri - umph by the Lamb have gained.  
 con - flict o'er, God has bid them weep no more.  
 ho - ly place, Blest they stand be - fore his face.

Theobald Heinrich Schenck, 1719; Tr. Frances R. Cox, 1841, alt.

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

## Bidding Prayers

## Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

## Absolution

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## The Comfortable Words

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## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

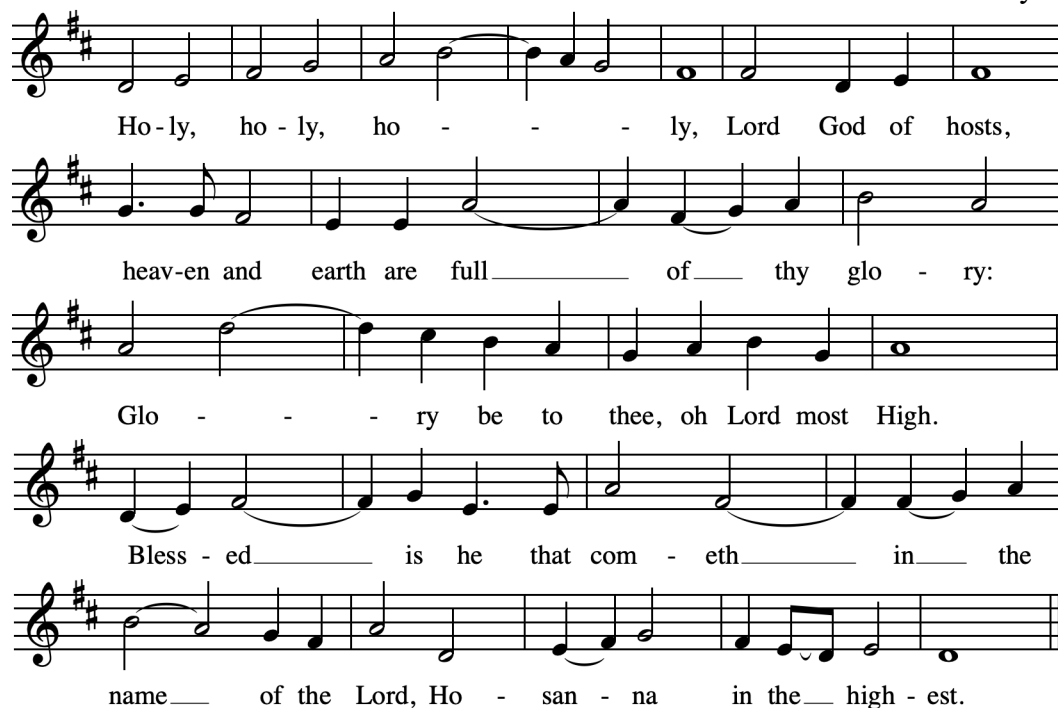
*All* It is meet and right so to do.

## Preface

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## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928



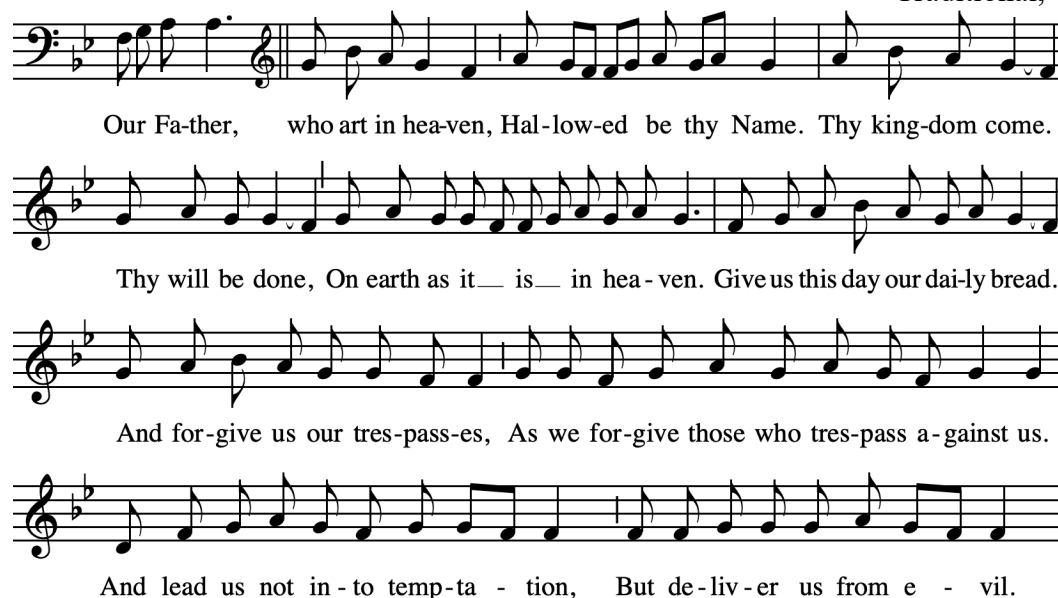
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of \_\_\_\_\_ thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

## Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.





For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

### Prayer of Humble Access

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### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Edsall

Hymn 207, 1<sup>st</sup> Tune  
George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2. We meet, as in that up - per room they met; Thou at the ta - ble,
3. One bo - dy we, one Bo - dy who par-take, One Church u - ni - ted
4. One with each o - ther, Lord, for one in thee, Who art one Sa-viour



guests; the feast is thine; Thy-self at thine own board make man - i - fest  
bless-ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:  
in com-mun-ion blest; One name we bear, one Bread of life we break,  
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.  
Faith still re - ceives the cup as from thy hand.  
With all thy saints on earth and saints at rest.  
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1933

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Hymn 124

St. George

Henry J. Gauntlett, 1848



1. For thy dear saints, O Lord, Who strove in thee to live, Who
2. They all in life and death, With thee their Lord in view, Learned
3. Thine earth - ly mem - bers fit To join thy saints a - bove, In
4. Je - sus, thy Name we bless, And hum - bly pray that we May



fol - lowed thee, o - beyed, a - dored, Our grate - ful hymn re - ceive. A - men.  
from thy Ho - ly Spi - rit's breath To suf - fer and to do.  
one com - mun - ion ev - er knit, One fel - low - ship of love.  
fol - low them in ho - li - ness, Who lived and died for thee.

Richard Mant, 1837, alt.

## Announcements

Celebrant  
Assisting  
Epistoler  
Lector  
Acolyte

The Right Reverend Anthony F. Rasch  
The Reverend Deacon John Yeager  
Robert Jones  
Patrick Dempsey  
Tony Shehata

Acolyte in Training  
Zoom Wrangler  
Altar Guild

Robert Yeager  
Landon Melamed  
Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feast of St. Mark, 2<sup>nd</sup> Evangelist, 1<sup>st</sup> Century).

Bishop Rasch wishes to thank you sincerely for your prayers for the healing of his head and face, and most importantly for your additional prayers for his safety through the successful surgery and for continued healing.

Also we wish to thank Deacon Yeager for officiating the 'Deacon's Mass' last Sunday. We are truly blessed to have his capable assistance and help.

Several members who attended the 'Lenten Wednesdays Evenings' during which we studied the book, *Mothers and Daughters of the Bible - Speak*, had expressed a desire to continue with our study until completion of the book, and suggested we meet after Coffee Fellowship on Sundays. Thus, we need to schedule some dates on which to meet. We can arrange that today after Coffee Fellowship.

XXXVII Annual Synod of the Diocese of the Pacific & Southwest will most likely occur sometime in the month of May. More details as time draws closer.

Quarter Missionary Mite Box Offering is collected throughout April.