

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Third Sunday after Easter

And Anticipation of the Feast of St. Philip and St. James (1 May)

30 April 2023

Choral Mass

Processional

Lux Eoi

Hymn 92

Arthur Seymour Sullivan, 1874



1. Al - le - lu - ia! Al - le - lu - ia! Hearts and voi - ces heav'n - ward raise;
2. Now the i - ron bars are bro - ken, Christ from death to life is born,
3. Christ is ris - en, Christ, the first-fruits Of the ho - ly har - vest - field,
4. Christ is ris - en, we are ris - en! Shed up - on us heav'n - ly grace,
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;



Sing to God a hymn of glad-ness, Sing to God a hymn of praise.
Glo - rious life, and life im - mor - tal, On this ho - ly Eas - ter morn.
Which will all its full a - bun - dance At his sec - ond com - ing yield:
Rain and dew and gleams of glo - ry From the bright-ness of thy face;
Al - le - lu - ia to the Sa - viour Who has won the vic - to - ry;



He who on the cross a vic - tim, For the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer By his might - y en - ter - prise,
Then the gold - en ears of har - vest Will their heads be - fore him wave,
That, with hearts in hea - ven dwell - ing We on earth may fruit - ful be,
Al - le - lu - ia to the Spi - rit, Fount of love and sanc - ti - ty;



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead. A - men.
We with him to life e - ter - nal By his re - sur - rec - tion rise.
Ri - pen'd by his glo - rious sun - shine From the fur - rows of the grave.
And by an - gel hands be ga - thered, And be ev - er, Lord, with thee.
Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Ma - jes - ty.

Christopher Wordsworth, 1872

Collect for Purity

BCP 67

Introit

Summary of the Law

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Third Sunday after the Easter

173

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

Collect for Saint Philip and Saint James, Apostles

238

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 65:17-25

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass, that before they call, I will

answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

Easter Day Canticle

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.
Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.
For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

1 St. Peter 2:11-17

173

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Gradual and Alleluia

The Gospel

St. Luke 16:16-22

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Glo - ry be to thee, O Lord.

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask

him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Cobb

Hymn 134

Gerard F. Cobb, 1838-1904



1. Come, pure hearts, in sweet-est mea - sure Sing of those who
2. See the riv - ers four that glad - den, With their streams, the
3. O that we, thy truth con - fess - ing, And thy ho - ly



spread the trea - sure In the ho - ly Gos - pels shrined; Bless - ed ti - dings
bet - ter E - den Plant - ed by our Lord most dear; Christ the foun - tain,
word pos - sess - ing, Je - sus, may thy love a - dore; Un - to thee our



of sal - va - tion, Peace on earth their proc - la - ma - tion,
these the wa - ters; Drink, O Si - on's sons and daugh - ters,
voic - es rais - ing, Thee with all thy ran - somed prais - ing,



Love from God to lost man - kind. A - men.
Drink, and find sal - va - tion here.
Ev - er and for ev - er - more.

Latin, 12th cent.; Tr. Robert Campbell, 1850, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

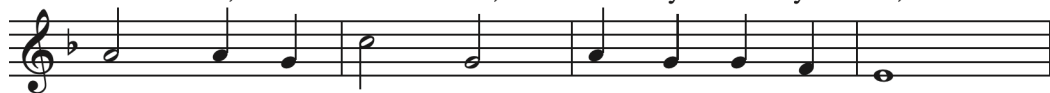
Offertory Verse and Sentences

Offertory Hymn
Langran

Hymn 433, 2nd Tune
James Langran, 1862



1. Lead us, O Fa - ther, in the paths of peace;
2. Lead us, O Fa - ther, in the paths of truth;
3. Lead us, O Fa - ther, in the paths of right;
4. Lead us, O Fa - ther, to thy heav'n - ly rest,



With - out thy guid - ing hand we go a - stray,
Un - helped by thee, in er - ror's maze we grope,
Blind - ly we stum - ble when we walk a - lone,
How - ev - er rough and steep the path may be;



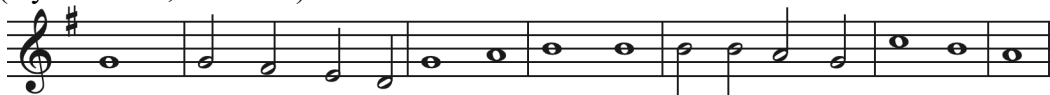
And doubts ap - pall, and sor - rows still in - crease;
While pas - sion stains, and fol - ly dims our youth,
In - volved in sha - dows of a dark - some night;
Through joy or sor - row, as thou deem - est best,



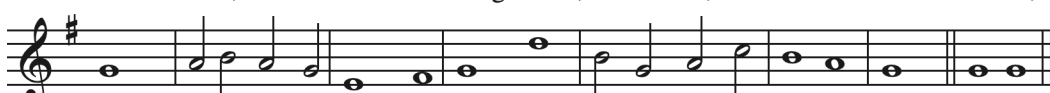
Lead us through Christ, the true and liv - ing Way. A - men.
And age comes on, un - cheered by faith and hope.
On - ly with thee we jour - ney safe - ly on.
Un - til our lives are per - fect - ed in thee.

William Henry Burleigh, 1868

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

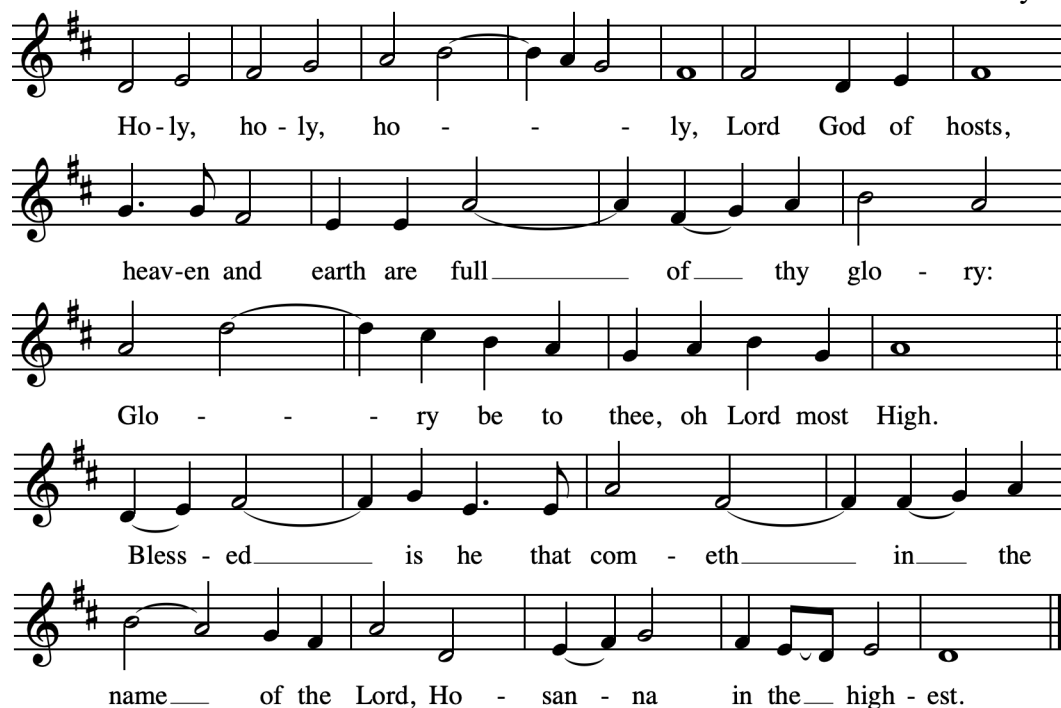
All It is meet and right so to do.

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



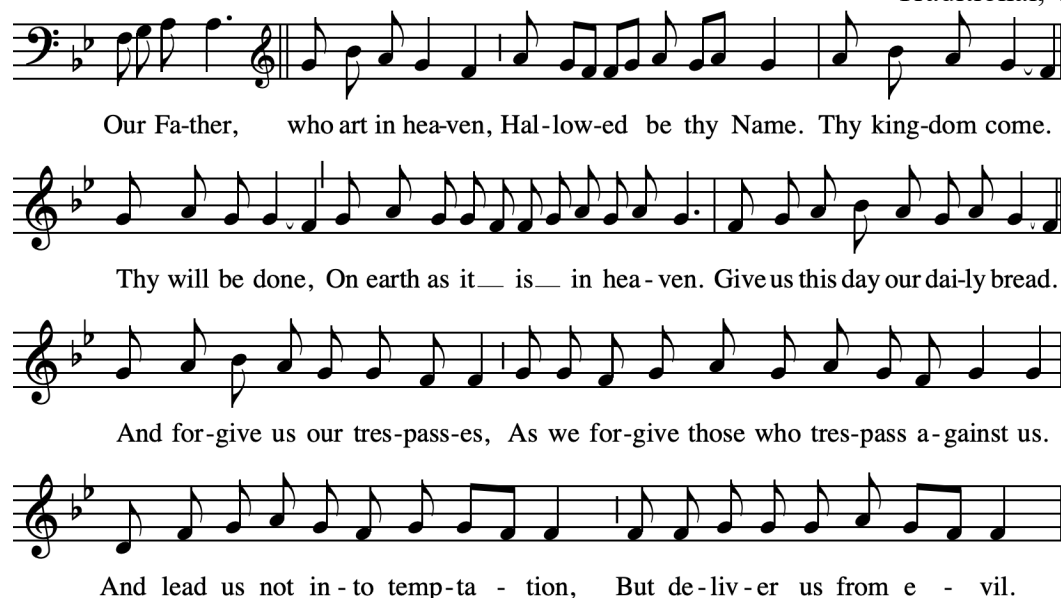
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Penitential

Hymn 208, 1st Tune
Edward Dearle, 1880



1. Here, O my Lord, I see thee face to face;
 2. Here would I feed up - on the Bread of God;
 3. I have no help but thine; nor do I need
 4. Mine is the sin, but thine the right - eous - ness;

Here would I touch and han - dle things un - seen;
 Here drink with thee the roy - al Wine of heav'n;
 A - noth - er arm save thine to lean up - on;
 Mine is the guilt, but thine the clean - sing blood.

Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 It is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

And all my wea - ri - ness up - on thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 My strength is in thy might, thy might a - lone.
 Thy Blood, thy right - eous - ness, O Lord, my God. Amen.

Horatius Bonar, 1855

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
 People: From this time forth forever more.
 Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.

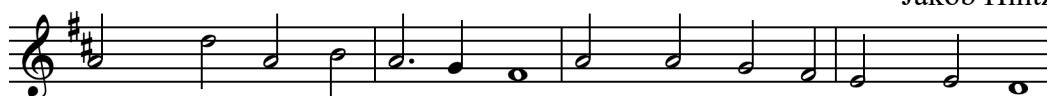
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

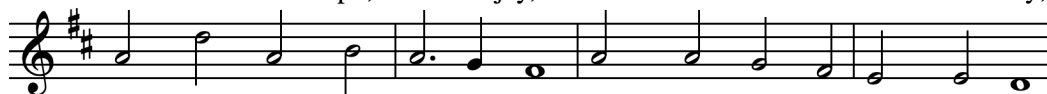
Hymn 89

Salzburg

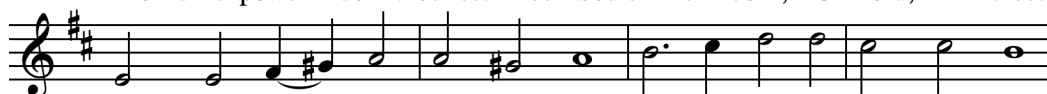
Jakob Hintze, 1678, alt.



1. At the Lamb's high feast we sing Praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can this de - stroy;



Who hath washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - ump - ant go Through the wave that drowns the foe.
Thou hast con - quered in the fight, Thou has brought us life and light;
From sin's power do thou set free Souls new - born, O Lord, in thee.



Praise we him whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



Gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest. A - men.
With sin - cer - i - ty and love Eat we man - na from a - bove.
Thou hast op - ened pa - ra - dise, And in thee thy saints shall rise.
Ri - sen Lord, all praise to thee With the Spi - rit ev - er be.

Latin; Tr. Robert Campbell, 1849, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (The Feast of the Holy Cross).

Several members who attended the 'Lenten Wednesdays Evenings' during which we studied the book, *Mothers and Daughters of the Bible - Speak*, had expressed a desire to continue with our study until completion of the book, and suggested we meet after Coffee Fellowship on Sundays. We will meet for

the first time today, following the Coffee Fellowship. Our discussion will center on Chapter Five: Bathsheba.

Quarter Missionary Mite Box Offering is collected throughout April.