

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fourth Sunday after Easter

7 May 2023

Low Mass

Processional

Lauda Anima

Hymn 282

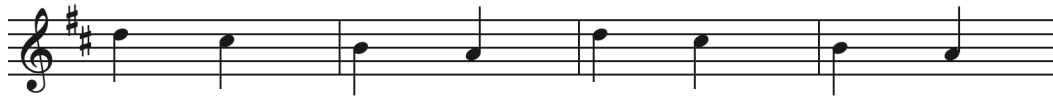
John Goss, 1869



1. Praise, my soul, the King of hea - ven; To his feet thy trib - ute bring;
2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; Ye be - hold him face to face;



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prai - ses sing:
Praise him still the same as ev - er, Slow to chide, and swift to bless:
In his hand he gent - ly bears us, Res - cues us from all our foes.
Sun and moon, bow down be - fore him, Dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia!



Praise the ev - er - last - ing King.
Glo - rious in his faith - ful - ness.
Wide - ly yet his mer - cy flows.
Praise with us the God of grace.

Henry Francis Lyte, 1834, alt.; based on Psalm 103

Collect for Purity

BCP 67

Introit

The Decalogue (may be said here)

68

Deacon: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not take the Name of the LORD thy God in vain
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Remember that thou keep holy the Sabbath-day.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Honour thy father and thy mother;
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt do no murder.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not commit adultery.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not steal.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not bear false witness against thy neighbour.
 People: Lord, have mercy upon us, and incline our hearts to keep this law.
 Deacon: Thou shalt not covet.
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Fourth Sunday after the Easter 174

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 40:1-5

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be

exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Easter Day Canticle

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.
Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.
For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

St. James 1:17-21

174

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Gradual and Alleluia

The Gospel

St. John 16:5-15

175

People: Glory be to thee, O Lord.

JESUS said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall

shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

People: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. Elisabeth

Hymn 346, 2nd Tune

Silesian Melody, pub. Leipzig, 1842



1. Fair-est Lord Je - sus, Ru - ler of all na - ture, O thou of
2. Fair are the mea - dows, Fair-er still the wood - lands, Robed in the
3. Fair is the sun - shine, Fair-er still the moon - light, And all the



God and — man the Son; Thee will I cher - ish, Thee will I
bloom-ing — garb of spring: Je - sus is fair - er, Je - sus is
twink-ling, — star - ry host: Je - sus shines bright-er, Je - sus shines



hon - or, Thou, my soul's glo - ry, joy, and crown.
pur - er, Who makes the woe - ful heart to sing.
pur - er, Than all the an - gels heav'n can boast.

St. 1, 3, Münster, 1677; St. 2, Leipzig, 1842; Tr. Pub. Philadelphia, 1850

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
England's Lane

Hymn 296
Traditional English Melody



1. For the___ beau - ty of the earth, For the beau - ty of the skies,
2. For the___ beau - ty of each hour Of the day and of the night,
3. For the___ joy of ear and eye, For the heart and mind's de - light,
4. For the___ joy of hu - man love, Bro - ther, sis - ter, pa - rent, child,
5. For each___ per - fect gift of thine To our race so free - ly giv'n,



For the love which from our birth O - ver and___ a - round us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
For the mys - tic har - mo - ny Link - ing sense to sound and sight,
Friends on___ earth, and friends a - bove, For all gen - tle thoughts and mild,
Gra - ces hu - man and di - vine, Flowers of earth and buds of heav'n,



Lord of___ all, to thee we raise This our hymn of grate-ful praise. Amen.

Folliott Sandford Pierpoint, 1864

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access 82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Penitentia

Hymn 208, 1st Tune

Edward Dearle, 1880



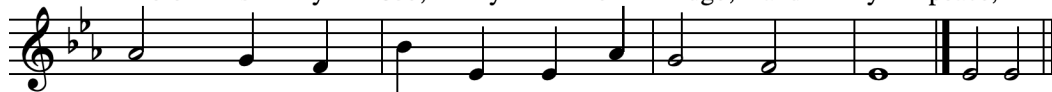
1. Here, O my Lord, I see thee face to face;
 2. Here would I feed up - on the Bread of God;
 3. I have no help but thine; nor do I need
 4. Mine is the sin, but thine the right - eous - ness;



Here would I touch and han - dle things un - seen;
 Here drink with thee the roy - al Wine of heav'n;
 A - noth - er arm save thine - to lean up - on;
 Mine is the guilt, but thine the clean - sing blood.



Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 It is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



And all my wea - ri - ness up - on thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 My strength is in thy might, thy might a - lone.
 Thy Blood, thy right - eous - ness, O Lord, my God.

A-men.

Horatius Bonar, 1855

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
 People: From this time forth forever more.
 Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 568

Hermas

Frances Ridley Havergal, 1871

1. On our way re - joic - ing Glad - ly let us go;
 2. If with hon - est - heart - ed Love for God and man,
 3. Un - to God the Fa - ther Joy - ful songs we sing,
 Con - quer'd hath our Lead - er, Van - quish'd is the foe.
 Day by day thou find us Do - ing what we can,
 Un - to God the Sa - viour Thank - ful hearts we bring,
 Christ with - out, our safe - ty; Christ with - in, our joy;
 Thou who giv'st the seed - time Wilt give large in - crease,
 Un - to God the Spi - rit Bow we and a - dore,
 Who, if we be faith - ful, Can our hope de - stroy?
 Crown the head with bless - ings, Fill the heart with peace.
 On our way re - joic - ing Now and ev - er - more.
 On our way re - joic - ing As we for - ward move,
 Hark - en to our prais - es, O thou God of love! A - men.

John Samuel Bewley Monsell, 1863, alt.

Announcements

Celebrant

The Right Reverend Anthony F. Rasch

Assisting

The Reverend Deacon John Yeager

Epistoler

Robert Jones

Lector

Acolyte

Tony Shehata

Acolyte in Training

Robert Yeager

Choir

Beth Kubo, Ken Kubo, Patrick Dempsey

Zoom Wrangler

Landon Melamed

Altar Guild

Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am.

Several members who attended the 'Lenten Wednesdays Evenings' during which we studied the book, *Mothers and Daughters of the Bible - Speak*, had expressed a desire to continue with our study until completion of the book, and suggested we meet after Coffee Fellowship on Sundays. We will meet today for the second time, following the Coffee Fellowship. Our discussion today will be Dinah, the seventh child of Jacob and Leah.

Any favorite hymns you would like to have included some Sunday? Make a list of them and give it to the Bishop. Selections we use are listed within the Hymnal we use at St. Mary's, that being *The Hymnal 1940* (the authorized hymnal of the Church).

The XXXVII Annual Synod of the Diocese of the Pacific & Southwest will most likely occur sometime later this month of May, or may perhaps have to be delayed until June. More details as time draws closer.