

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after Easter, commonly called Rogation Sunday
And celebration of Mother's Day
14 May 2023

Choral Mass

Processional
Diademata

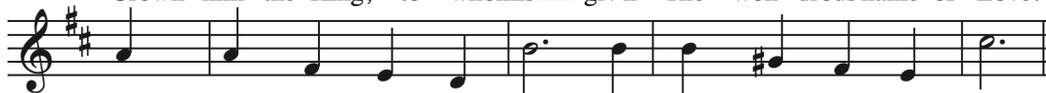
Hymn 352
George J. Elvey, 1868



1. Crown him with ma - ny crowns, The Lamb up - on the throne;
2. Crown him the Son of God Be - fore the worlds be - gan,
3. Crown him the Lord of life, Who tri - umphed o'er the grave,
4. Crown him of lords the Lord, Who o - ver all doth reign,
5. Crown him the Lord of heav'n, En - throned in worlds a - bove;



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
And ye, who tread where he hath trod, Crown him the Son of man;
And rose vic - to - rious in the strife For those he came to save;
Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
Crown him the King, to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of him who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
His glo - ries now we sing Who died, and rose on high,
Now lives in realms of light, Where saints with an - gels sing
Crown him with ma - ny crowns, As thrones be - fore him fall,



And hail him as thy matchless King Through all e - ter - ni - ty.
And takes and bears them for his own, That all in him may rest.
Who died, e - ter - nal life to bring, And lives that death may die.
Their songs be - fore him day and night, Their God, Re - deem - er, King.
Crown him, ye kings, with ma - ny crowns, For he is King of all.

Matthew Bridges, 1851

The Coronation of the Blessed Virgin Mary

Blessing of the Floral Crown

Procession to the Shrine
Pleading Saviour

Hymn 117
Plymouth Collection, New York, 1855



1. Sing of Ma-ry, pure and low-ly, Vir-gin - moth-er un - de - filed,



Sing of God's own Son most ho-ly, Who be - came her lit - tle child.



Fair-est child of fair - est moth-er, God the Lord who came to earth,



Word made flesh, our ve - ry broth-er, Takes our na-ture by his birth.

Prayers at the Lady Shrine



2. Sing of Je-sus, son of Ma - ry, In the home at Na - za - reth.
3. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;



Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.
Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.



Con - stant was the love he gave her, Though he went forth from her side,
From the heart of bles - sed Ma - ry, From all saints the song a - scends,



Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.
And the Church the strain re - ech - oes Un - to earth's re - mo - test ends. Amen.

Anonymous, c. 1914

Collect for Purity
Introit
Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in treble clef with a key signature of two sharps (F# and C#). It consists of five systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, _____ have mer - cy up - on us.' The score ends with a double bar line.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in treble clef with a key signature of one flat (Bb). It consists of seven systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The score ends with a double bar line.

that takest away the sins of the world, have mercy up - on ___ us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on ___ us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Rogation Sunday

175

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

Collect for All Mothers Departed

The Lesson

1 Samuel 2:18-21

But Samuel ministered before the Lord, being a child, girded with a linen ephod. Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice. And Eli blessed Elkanah and his wife, and said, The Lord give thee seed of this woman for the loan which is lent to the Lord. And they went unto their own home. And the Lord visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the Lord.

Magnificat

St. Luke i. 46

26

MY soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.
 For he hath regarded * the lowliness of his handmaiden.
 For behold, from henceforth * all generations shall call me blessed.
 For he that is mighty hath magnified me; * and holy is his Name.
 And his mercy is on them that fear him * throughout all generations.
 He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, * and hath exalted the humble and meek.
 He hath filled the hungry with good things; * and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers,

Abraham and his seed, for ever.

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

St. James 1:22-27

176

DEARLY beloved : Be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Gradual and Alleluia

The Gospel

St. John 16:23-33

176



Glo - ry be to thee, O Lord.

AT that time ; Jesus said unto his disciples: Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one

substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heav'ns Our life and peace to bring, To
3. He to the low - ly soul Doth still him - self im - part; And
4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A - men.
 dwell in low - li - ness with men, Their pat - tern and their King;
 for his dwel - ling and his throne Choos - eth the pure in heart.
 us a pure and low - ly heart, A tem - ple meet for thee.

John Keble, 1819

Sermon

Ken Kubo, Candidate for Holy Orders

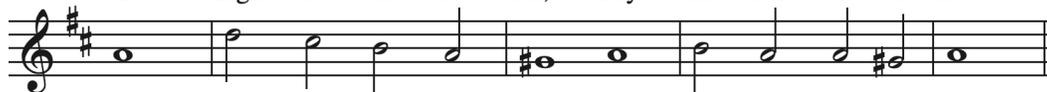
Offertory Verse and Sentences

Offertory Hymn
Old Hundred Twentieth

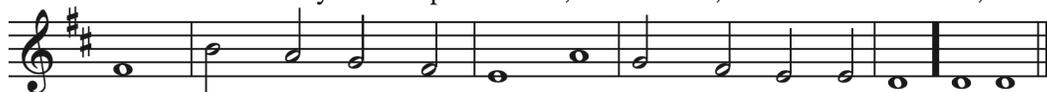
Hymn 115
Thomas Est's *Whole Book of Psalmes*, 1592



1. Hail to the Lord who comes, Comes to his tem - ple gate;
2. But, borne up - on the throne Of Ma - ry's gen - tle breast,
3. There Jo - seph at her side In rev' - rent won - der stands;
4. O Light of all the earth, Thy chil - dren wait for thee!



Not with his an - gel host, Not in his king - ly state;
Watched by her du - teous love, In her fond arms at rest,
And, filled with ho - ly joy, Old Sim - eon in his hands
Come to thy tem - ples here, That we, from sin set free,



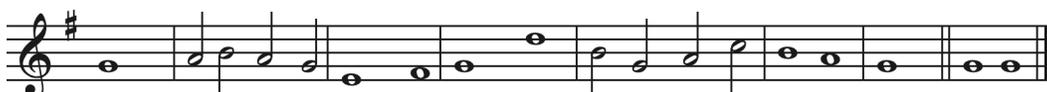
No shouts pro - claim him nigh, No crowds his com - ing wait; A - men.
Thus to his Fa - ther's house He comes, the heav'n - ly guest.
Takes up the prom - ised child, The glo - ry of all lands.
Be - fore thy Fa - ther's face May all pre - sen - ted be!

John Ellerton, 1880, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of five staves of music with lyrics underneath. The first staff is for the Priest, and the second is for All. The third and fourth staves are for the Priest, and the fifth is for All. The lyrics are: 'The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do'.

Priest The Lord be with you. And with thy spirit.
All
Priest Lift up your hearts.
All We lift them up unto the Lord.
Priest Let us give thanks unto our Lord God.
All It is meet and right so to do

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.---

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world,---



have mer-cy up - on_____ us.



O Lamb of God,-- that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



OLamb of God, that ta-kest a - way__ the sins of the world,---



grant_____ us thy_____ peace.

Prayer of Humble Access

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. George

Hymn 118

Henry J. Gauntlett, 1848



1. Praise we the Lord this day, This day so long fore - told,
2. The pro - phet gave the sign For faith - ful men to read;
3. Ask not how this should be, But wor - ship and a - dore,
4. Meek - ly she bowed her head To hear the gra - cious word,
5. Bless - ed shall be her name In all the Church on earth,



Whose pro - mise shone with cheer - ing ray On wait - ing saints of ___ old.
 A vir - gin born of Da - vid's line Shall bear the pro - mised seed.
 Like her whom hea - ven's Ma - jes - ty Came down to sha - dow ___ o'er.
 Ma - ry, the pure and low - ly maid, The fa - vored of the ___ Lord.
 Through whom that won - drous mer - cy came, The in - car - nate Sa - viour's birth.

Anonymous, 1846

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Caithness

Hymn 353

Scottish Psalter, 1635



1. Ma - jes - tic sweet-ness sits en - throned Up - on the Sa - viour's brow;
 2. No mor - tal can with him com - pare, A - mong the sons of men;
 3. To heav'n, the place of his a - bode, He brings my wea - ry feet,
 4. Since from his boun - ty I re - ceive Such proofs of love di - vine,



His head with ra - diant glo - ries crowned, His lips with grace o'er-flow. Amen.
 Fair - er is he than all the fair That fill the heav'n-ly train.
 Shows me the glo - ries of my God, And makes my joys complete.
 Had I a thou-sand hearts to give, Lord, they should all be thine.

Samuel Stennett, 1787, alt.

Announcements

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|-----------------------------|-------------------------------------|
| Celebrant | The Right Reverend Anthony F. Rasch |
| Sermon | Ken Kubo, Candidate for Holy Orders |
| Assisting | The Reverend Deacon John Yeager |
| Epistoler | Robert Jones |
| Lector | Beth Kubo |
| Acolyte | Tony Shehata |
| Acolyte in Training | Robert Yeager |
| Placing of the Floral Crown | Kathryn Shehata |
| Zoom Wrangler | Landon Melamed |
| Altar Guild | Nancy Jones |

Midweek Mass will be celebrated this week on Wednesday at 10 am.

Happy Mother's Day to all of our beloved Mothers.

❖ REQUIESCAT IN PACE ❖

Today being Mothers' Day, the following Mothers departed this life will be remembered today by their Christian Names during the Canon of the Mass:

Deceased Parishioners:

Maggie Greco, Madeleine Hugard, Agnes Talley, Kitty Pike, Virginia Watson, Jo Ann Stipkovich, Cecelia Tomney, Joan Cerny, Betty Jean Smitley, Ruth Zuber, Alma McKowan, Suzanne Beam, Darlene Bush, Beatrice Mares, Vivian Southern, Catherine Mabbett, Enid Miller, Mavis Horsman, Edna Batisti, Helen Rangel

Deceased Relatives:

Eva Turner, Ernestine Ziegler, Katherine Bowyer, Lola Brown, Pauline Durst, Dorothy Eisenhart, Nancy Menard, Bernadine White, Marci Jones, Clone McIntosh, Gerturde Mueller, Sally Fuller, Anna King, Diane Howard, Lori Mitchell, Alice Ingram, Tula Martin, Lura McLain, Christine Schroeder, Eileen Smith, Madeline McGregor, Lillian Van Rhyn, Madeline Whelan, Alice Allnut, Gwenyth George, Kathleen Mollie Dempsey, Bette Liston, Diane Schroeder, Jacqueline Yeager, Ida Parker, Dorothy Rasch.