

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

✠ The Patronal Feast of St. Mary the Virgin Parish ✠ The Dormition (Falling Asleep) of the Blessed Virgin Mary And the Tenth Sunday After Trinity

13 August 2023

High Mass

Blessing of the Floral Crown

Pleading Saviour

Plymouth Collection, New York, 1855



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er__ un - de - filed,
2. Sing of Je - sus, son of Ma - ry, In the home at__ Na - za - reth.
3. Glo - ry be to__ God the Fa - ther; Glo - ry__ be to__ God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.
Glo - ry be to__ God the Spi - rit; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to__ earth,
Con - stant was the love he gave her, Though he went forth from her__ side,
From the heart of bles - sed Ma - ry, From all saints the song a - - scends,



Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth. A - men.
Forth to__ preach, and heal, and suf - fer, Till on Cal - va - ry he died.
And the Church the strain re - ech - oes Un - to earth's re - mo - test ends.

Anonymous, c. 1914

Patronal Prayers at the Lady Shrine

Processional (Asperges)

Hymn 521

Land of Rest

Traditional American Melody



1. Je - ru - sa-lem, — my hap - py home, When shall I come to thee?
2. Thy saints are crowned with glo - ry great; They see God face__ to face;
3. There Da - vid stands__ with harp in hand__ As mas - ter of__ the choir:
4. Our La - dy sings__ Mag - ni - fi - cat__ With tune sur - pass - ing sweet;
5. There Mag - da-len__ hath left her moan, And cheer - ful - ly__ doth sing__
6. Je - ru - sa-lem, — Je - ru - sa-lem, — God grant that I__ may see__



When shall my sor - rows have an end? — Thy joys when shall I see? —
 They tri-umph still, — they still re - joice: Most hap - py is__ their case. —
 Ten thou-sand times that man were blest That might this mu - sic hear. —
 And all the vir - gins bear their part, — Sit - ting a - bout her feet. —
 With bless-ed saints, whose har - mo-ny__ In ev - ery streetdoth ring. —
 Thine end-less joy, — and of the same Par - ta - ker ev - er be! —

F. B. P., c. 16th cent.

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, — have mer-cy up - on us. Christ, have mer-cy up - on — us.



Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, — have mer - cy up - on us.

Gloria in Excelsis

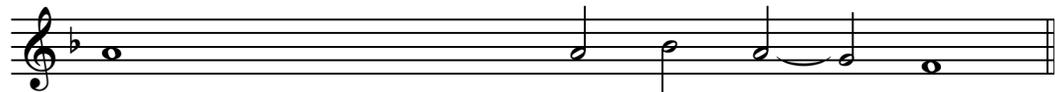
Hymn 739
Old Scottish Chant



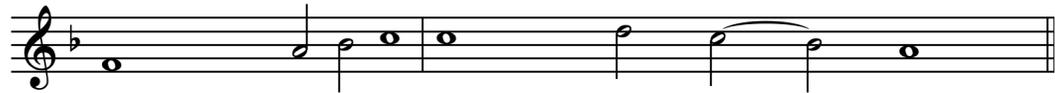
Glory be to God on high, and on earth peace, good will towards men.



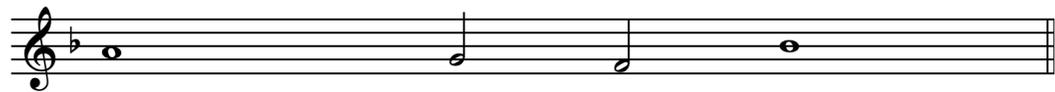
We praise thee, we bless thee, we wor - ship thee,



we glorify thee, we give thanks to thee for thy great glo - ry,



O Lord God, heav'nly King, God the Father Al - migh - ty.



O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Fa - - - ther,



that takest away the sins of the world, have mercy up - on us.



Thou that takest away the sins of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



For thou on - ly art ho - ly; Thou on - ly art the Lord;



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



A - men.

Collect for the Dormition of the Blessed Virgin Mary

WE beseech thee, O Lord, mercifully to forgive the sins of thy people; that we, who of ourselves can do nothing that is acceptable unto thee, may be succoured by the intercession of the Mother of thy Son, Jesus Christ our Lord, Who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

or

O GOD, who hast taken to thyself the blessed Virgin Mary, mother of thine only Son: Grant that we who have been redeemed by his blood may share with her the glory of thine eternal kingdom; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

Collect for the Tenth Sunday after Trinity

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LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

Genesis 3:1-15

Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Magnificat, St. Luke i. 46.

Hymn 746/BCP 26

[My soul doth magnify the Lord,] * and my spirit hath rejoiced | in God my Saviour.

For he | hath regarded * the lowliness | of his handmaiden.

For be|hold from henceforth * all generations | shall call me blesséd.

For he that is mighty hath | magnified me; * | and holy is • his Name.

And his mercy is on | them that fear him * throughout | all generations.

He hath showed strength | with his arm; * he hath scattered the proud in the ima|gination of • their hearts.

He hath put down the mighty | from their seat, * and hath exalted | the humble and meek.

He hath filled the hungry | with good things; * and the rich he | hath sent empty • away.
 He remembering his mercy hath holpen his | servant Israel. * as he promised to our forefathers,
 Abraham and | his seed for ever.
 Glory be to the Father, and | to the Son, * | and to the Ho•ly Ghost;
 As it was in the beginning, is now and | ever shall be * | world without end • Amen.

For the Epistle

Ecclesiasticus 24:7-15

With all these I sought rest: and in whose inheritance shall I abide? So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel. He created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon. I was exalted like a palm tree in Engaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh.

Gradual and Alleluia

The Gospel

St. Luke 10:38-42



Glo - ry be to thee, O Lord.

AT that time: Jesus entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heav'ns Our life and peace to bring, To
3. He to the low - ly soul Doth still him - self im - part; And
4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A - men.
dwell in low - li - ness with men, Their pat - tern and their King;
for his dwel - ling and his throne Choos - eth the pure in heart.
us a pure and low - ly heart, A tem - ple meet for thee.

John Keble, 1819, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Vigiles et Sancti

Hymn 599

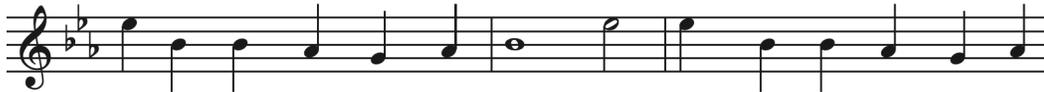
Melody, Cologne *Gesangbuch*, 1623



1. Ye watch - ers and ye ho - ly ones, Bright ser - a - phs, cher - u - bim, and
2. O high - er than the cher - u - bim, More glo - ri - ous than the ser - a -
3. Re - spond, ye souls in end - less rest, Ye pa - tri - archs and pro - phets
4. O friends, in glad - ness let us sing, Su - per - nal an - thems e - cho -



thrones, Raise the glad strain, Al - le - lu - ia! Cry
phim, Lead their prais - es, Al - le - lu - ia! Thou
blest, Al - le - lu - ia, Al - le - lu - ia! Ye
ing, Al - le - lu - ia, Al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, Vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, All saints, tri - um - phant, raise the
God the Fa - ther, God the Son, And God the Spi - rit, Three in



choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -
Lord,
song
One,



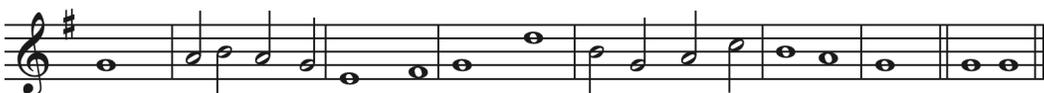
lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Athelstan Riley, 1909

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

The Comfortable Words

Sursum Corda

The musical score for 'Sursum Corda' is written in G minor (one flat) and 4/4 time. It consists of six staves of music. The first staff is for the Priest, with lyrics 'The Lord be with you. And with thy spirit.' The second staff is for the All, with lyrics 'Lift up your hearts.' The third staff is for the Priest, with lyrics 'We lift them up unto the Lord.' The fourth staff is for the All, with lyrics 'Let us give thanks unto our Lord God.' The fifth staff is for the Priest, with lyrics 'It is meet and right so to do.' The sixth staff is for the All, with lyrics 'It is meet and right so to do.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like 'Priest' and 'All'.

Priest The Lord be with you. And with thy spirit.

All Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do.

Preface of Trinity

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
 heav-en and earth are full _____ of _____ thy glo - ry:
 Glo - - - ry be to thee, oh Lord most High.
 Bless - ed _____ is he that com - eth _____ in _____ the
 name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
 Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
 And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 118

St. George

Henry J. Gauntlett, 1848



1. Praise we the Lord this day, This day so long fore - told,
2. The pro - phet gave the sign For faith - ful men to read;
3. Ask not how this should be, But wor - ship and a - dore,
4. Meek - ly she bowed her head To hear the gra - cious word,
5. Bless - ed shall be her name In all the Church on earth,



Whose pro - mise shone with cheer - ing ray On wait - ing saints of ___ old.
A vir - gin born of Da - vid's line Shall bear the pro - mised seed.
Like her whom hea - ven's Ma - jes - ty Came down to sha - dow ___ o'er.
Ma - ry, the pure and low - ly maid, The fa - vored of the ___ Lord.
Through whom that won - drous mer - cy came, The in - car - nate Sa - viour's birth.

Anonymous, 1846

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour

and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Dundee

Hymn 397

Scottish Psalter, 1615



1. Let saints on earth in con - cert sing With those whose work is done;
2. One fam - i - ly we dwell in him, One Church a - bove, be-neath,
3. One ar - my of the liv - ing God, To his com - mand we bow;
4. E'en now by faith we join our hands With those that went be-fore,
5. Je - sus, be thou our con - stant Guide; Then, when the word is giv'n,



For all the ser-vants of our King In heav'n and earth are one. A-men.
 Though now di - vi - ded by the stream, The nar - row stream of death.
 Part of the host have crossed the flood, And part are cross-ing now.
 And greet the ev - er - liv - ing bands On the e - tern - al shore.
 Bid Jor - dan's nar - row stream di - vide, And bring us safe to heav'n.

Charles Wesley, 1759, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Cantor and Accompanist	Patrick Dempsey
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Patrick Dempsey, Beth Kubo

Zoom Wrangler
Altar Guild

Landon Melamed
Nancy Jones

Thanks to those who helped decorate the Church for our Parish Patronal Mass.

Midweek Mass will be celebrated this week on Wednesday at 10 am (The Dormition of the Blessed Virgin Mary and St. Joachim, Father of the Blessed Virgin).

Happy Birthday:

Frank Gregory Mares (15 Aug)

Chris Pike (15 Aug)

Bishop Rasch (18 Aug)

Today is the PARISH PATRONAL of St. Mary the Virgin Parish. The Annual Patronal Dinner will be held at Sandy Wood's home at 6:00 p.m. 5803 Oakdale, Woodland Hills. (805) 432-9913. We hope that you remembered to Sign-Up on the RSVP list last Sunday. In the event you forgot, please contact Sandy a.s.a.p., and hopefully we can fit you in.

CAUTION: IT IS RATTLENAKE SEASON AT OAKWOOD!

During Summertime sneak a distant peek under the car when approaching it.