

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 755-8498

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Eighteenth Sunday After Trinity

8 October 2023

Choral Mass

Processional

Ein' Feste Burg

Hymn 551

Melody, Martin Luther, 1529



1. A might - y for - tress is — our God, A bul - wark ne - ver
2. Did we in our own strength con - fide, Our striv - ing would be
3. And tho' this world, with dev - ils filled, Should threat - en to un -
4. That word a - bove all earth - ly pow'rs, No thanks to them, a -



fail - ing; Our help - er He — a - mid the flood Of
los - ing; Were not the right man on — our side, The
do — us, We will not fear, for God hath willed His
bid - eth; The Spir - it and the gifts are ours Through



mor - tal ills pre - vail - ing: For still — our an - cient foe Doth
man of God's own choos - ing. Dost ask — who that may be? Christ
truth to tri - umph through us. The prince of dark - ness grim, We
Him who with us sid - eth. Let goods and kin - dred go, This



seek to work us woe; His craft and power are great, And,
Je - sus, it is He — Lord Sab - a - oth His name, From
trem - ble not for him — His rage we can en - dure, For
mor - tal life al - so — The bod - y they may kill; God's



armed with cru - el hate, On earth is not his e - qual.
age to age the same, And He must win the bat - tle.
lo, his doom is sure: One lit - tle word shall fell — him.
truth a - bid - eth still: His king - dom is for - ev - er.

Martin Luther, 1529; Tr. Frederick Henry Hedge, 1852

Introit
Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nlyKing, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Eighteenth Sunday after Trinity

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LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Deuteronomy 6:1-9

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I

command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.

Psalm 119:1-8

Beati immaculati

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BLESSED are those that are undefiled in the way, and walk in the law of the LORD.

² Blessed are they that keep his testimonies, * and seek him with their whole heart;

³ Even they who do no wickedness, * and walk in his ways.

⁴ Thou hast charged * that we shall diligently keep thy commandments.

⁵ O that my ways were made so direct, * that I might keep thy statutes!

⁶ So shall I not be confounded, * while I have respect unto all thy commandments.

⁷ I will thank thee with an unfeigned heart, * when I shall have learned the judgments of thy righteousness.

⁸ I will keep thy statutes; * O forsake me not utterly.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be world without end. Amen.

The Epistle

I Corinthians 1:4-9

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BRETHREN: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Gradual and Alleluia

The Gospel

St. Matthew 22:34-46

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Glo - ry be to thee, O Lord.

AT that time : When the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him

Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Toplady

Hymn 471, 2nd Tune

Thomas Hastings, 1830



1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Should my tears for ev - er flow, Should my zeal no lan - guor know,
3. While I draw this fleet - ing breath, When my eye - lids close in death,



Let the wa - ter and the blood, From thy side a heal - ing flood,
All for sin could not a - tone: Thou must save, and thou a - lone;
When I rise to worlds un - known, And be - hold thee on thy throne,



Rock of sin the dou - ble cure, Cleanse me from its guilt and pow'r. A - men.
In my hand no price I bring, Sim - ply to thy cross I cling.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Augustus Montague Toplady, 1776, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

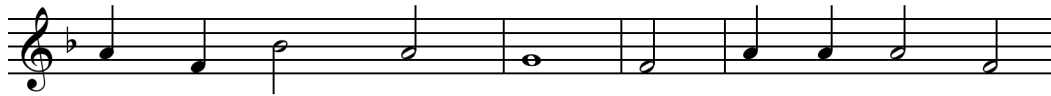
Marlow

Hymn 550

Arr. from John Chetham's *Psalmody*, 1718



1. Am I a sol - dier of the cross, a
 2. Must I be car - ried to the skies On
 3. Are there no foes for me to face? Must
 4. Sure I must fight if I would reign; In -
 5. Thy saints, in all this glo - rious war, Shall
 6. When that il - lus - trious day shall rise, And



fol - lower of the Lamb? And shall I fear to
 flow - ery beds of ease, While oth - ers fought to
 I not stem the flood? Is this vain world a
 crease my cou - rage, Lord; I'll bear the cross, en -
 con - quer, though they die; They view the tri - umph
 all thy ar - mies shine In robes of vic - t'ry



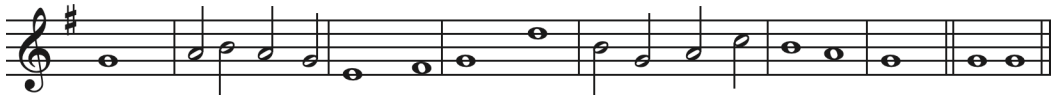
own his cause, Or blush to speak his Name? A - men.
 win the prize, And sailed thro' blood - y seas?
 friend to grace, To help me on to God?
 dure the pain, Sup - por - ted by thy word.
 from a - far, And seize it with their eye.
 through the skies, The glo - ry shall be thine.

Isaac Watts, 1724, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed is he that com - eth in the
name of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

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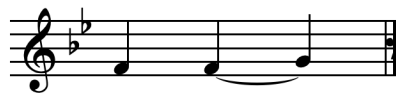
Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Rockingham

Hymn 203

Melody adapted by Edward Miller, 1790



1. My God, — thy ta - ble now is spread, Thy cup with
2. O let — thy ta - ble hon - or'd be, And fur - nished
3. Drawn by — the quick - 'ning grace, O Lord, In count - less
4. Nor let — thy spread - ing Gos - pel rest, Till through the



love dost o - ver - flow; — Be all thy chil - dren
well with joy - ful guests: And may each soul sal -
num - bers let — them come, — And gath - er from their
world thy truth — has run; — Till with this Bread all



thi - ther led, And let them thy sweet mer - cies know.
va - tion see, That here its sa - cred pledg - es tastes.
Fa - ther's board The Bread that lives be - yond — the tomb.
men — be blest, Who see the light or feel — the sun.

Philip Doddridge, 1755, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 406

Stephanos

Henry W. Baker, 1868



1. Art thou wea - ry, art thou la - den Art thou sore dis - tress?
2. Hath he marks to lead me to him, If he be my guide?
3. Is there di - a - dem, as mon - arch, That his brow a - dorns?
4. If I still hold close - ly to him, What hath he at last?
5. If I ask him to re - ceive me, Will he say me nay?
6. Fin - ding, fol - lowing, keep - ing, strug - gling, Is he sure to bless?



"Come to — me," saith One, "and com - ing, Be at rest."
In his feet and hands are wound-prints, And his side.
Yea, a — crown, in ve - ry — sure - ty, But of thorns.
Sor - row van - quished, la - bor end - ed, Jor - dan past.
Not till earth, and not till — hea - ven Pass a - way.
Saints, a - pos - tles, pro - phets, mar - tyrs, An - swer, "Yes."

John Mason Neale, 1862, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Patrick Dempsey, Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Nancy Jones

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Trinity XVIII).

Happy Birthday!

Monica Luminato (11 Oct)

Debbie Ruiz (14 Oct)

A great BIG THANK YOU to Shannon and Tony Shehata and Robert Yeager for setting up our Hospitality Booth for last Sunday's Chatsworth Pioneer Day. Out thanks also to Kathryn Shehata and Jackie Yeager and others for being present to greet the public.

Vestry meets today after the Coffee Fellowship.

The Third Quarter (July-September) 'Missionary Box Offering' is presently being received. If you forgot your 'MBO' offering at home, simply bring it with you next Sunday and we will be delighted to receive it. Thank you.