

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Twentieth Sunday After Trinity
Anticipation of the Feast of Saint Simon & Saint Jude (28 Oct)

22 October 2023

Choral Mass

Processional
Mannheim

Hymn 524

Congregational Church Music, 1853
adapted from Friedrich Filitz, 1847



1. God of grace and God of glo - ry, On thy peo - ple
2. Lo! the hosts of e - vil round us Scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, Bend our pride to
4. Set our feet on loft - y pla - ces; Gird our lives that



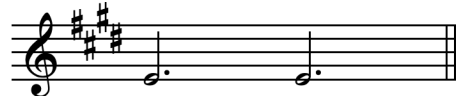
pour thy power; Crown thine an - cient Chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
thy con - trol; Shame our wan - ton, sel - fish glad - ness,
they may be Ar - mored with all Christ - like gra - ces



Bring her bud to glo - rious flower. Grant us wis - dom,
Free our hearts to faith and praise: Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
In the fight to set men free. Grant us wis - dom,



grantus cou - rage, For the fa - cing of this hour.
grantus cou - rage, For the liv - ing of these days.
grantus cou - rage, Lest we miss thy king - dom's goal.
grantus cou - rage, That we fail not man nor thee.



A - men.
Harry Emerson Fosdick, 1930, alt.

Collect for Purity
Introit
Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of six staves of music. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.'; 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.'; and 'Lord, _____ have mer - cy up - on us.'.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written in treble clef with a key signature of one flat (Bb) and a common time signature (C). It consists of seven staves of music. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.'; 'We praise thee, we bless thee, we wor - ship thee,'; 'we glorify thee, we give thanks to thee for thy great glo - ry,'; 'O Lord God, heav'nly King, God the Father Al - migh - ty.'; 'O Lord, the only-begotten Son, Je - sus Christ;'; and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twentieth Sunday after Trinity

217

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

Collect for the Feast of St. Simon and St. Jude

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O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

I Samuel 8:4-9, 19-22

Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord. And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us; That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord. And the Lord said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

Psalm 24

Domini est terra

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THE earth is the LORD'S, and all that therein is; * the compass of the world, and they that dwell therein.

² For he hath founded it upon the seas, * and stablished it upon the floods.

³ Who shall ascend into the hill of the LORD? * or who shall rise up in his holy place?

⁴ Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

⁵ He shall receive the blessing from the LORD, * and righteousness from the God of his salvation.

⁶ This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

⁸ Who is this King of glory? * It is the LORD strong and mighty, even the LORD mighty in battle.

⁹ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

¹⁰ Who is this King of glory? * Even the LORD of hosts, he is the King of glory.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be world without end. Amen.

The Epistle

Ephesians 5:15-21

217

BRETHREN: See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time: Jesus said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Heath

Hymn 555
Mason and Webb's *Cantica Laudis*, 1850



1. My soul, be on thy guard; Ten thou - sand foes a - rise; —
2. O watch and fight and pray! The bat - tle n'er give o'er; —
3. Ne'er think the vic - t'ry won, Nor lay thine ar - mor down:
4. Fight on, my soul, till death Shall bring thee to thy God! —



A host of sins are press - ing hard To draw thee from the skies.
Re - new it bold - ly ev - 'ry day, And help di - vine im - plore.
Thy ar - duous work will not be done Till thou ob - tain thy crown.
He'll take thee, at thy part - ing breath, Up to his blest a - bode.

George Heath, 1781

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
King's Weston

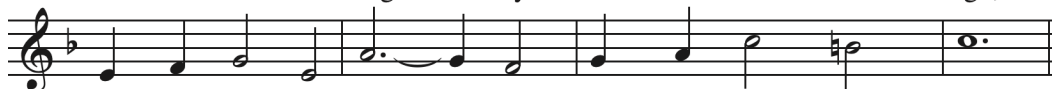
Hymn 356, 1st Tune
R. Vaughan Williams, 1925



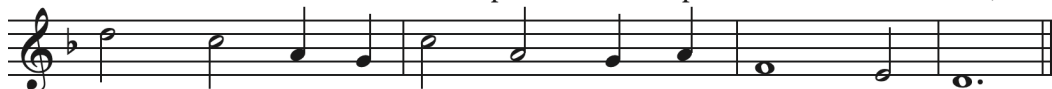
1. At the name of Je - sus Ev - 'ry knee shall bow,
2. Hum-bled for a sea - son, To re - ceive a Name
3. Bore it up tri - umph - ant, With its hu - man light,
4. In your hearts en - throne him; There let him sub - due
5. Bro - thers, this Lord Je - sus Shall re - turn a - gain,



Ev - 'ry tongue con - fess — him King of glo - ry now;
From the lips of sin - ners, Un - to whom he came,
Through all ranks of crea - tures, To the cen - tral height,
All that is not ho - ly, All that is not true;
With his Fa - ther's glo - ry O'er the earth to reign;



'Tis the Fa - ther's plea - sure We should call him Lord,
Faithful - ly he bore — it Spot - less to the last,
To the throne of God - head, to the Fa - ther's breast;
Crown him as your Cap - tain In temp - ta - tion's hour;
For all wreaths of em - pire Meet up - on his brow,



Who from the be - gin - ning Was the migh - ty Word.
Brought it back vic - to - rious, When from death he passed.
Filled it with the glo - ry Of that per - fect rest.
Let his will en - fold you In its light and power.
And our hearts con - fess him King of glo - ry now.

Caroline Maria Noel, 1870, alt.

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest

Let us give _____ thanks un - to our Lord God.

All

It is meet _____ and right so _____ to do _____

Preface

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world,__



have mer-cy up - on_____ us.



O Lamb of God,__ that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



OLambof God, that ta-kest a - way__ the sins of the world,__



grant_____ us thy_____ peace.

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

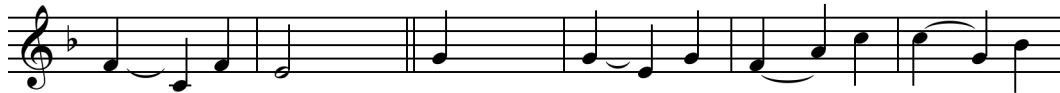
Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Dennis

Hymn 495, 2nd Tune
Adapted by Lowell Mason, 1845
from Johann Georg Naegeli



1. Blest be the tie that binds Our hearts in
2. Be - fore our Fa - ther's throne We pour u -
3. We share our mu - tual woes, Our mu - tual
4. When we at death must part, Not like the
5. From sor - row, toil, and pain, And sin, we



Je - sus' love: The fel - low - ship of Chris - tian
ni - ted pray'rs; Our fears, our hopes, our aims are
bur - dens bear; And of - ten for each oth - er
world's, our pain; But one in Christ, and one in
shall be free; And per - fect love and friend - ship



minds Is like to that a - bove.
one; Our com - forts and our cares.
flows The sym - pa - thi - zing tear.
heart, We part to meet a - gain.
reign Through - out e - ter - ni - ty.

John Fawcett, 1782, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of

God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 417

St. Bride

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. *Amen.*
Let me thy lov - ing ser - vant be, And taste thy prom-ised rest.
Through dark - ness and per - plex - i - ty Point thou the heav'n - ly way.
I may the e - ter - nal bright - ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Patrick Dempsey, Beth Kubo, Ken Kubo
Accompanist	Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Susan King

Midweek Mass will be celebrated this week on Wednesday at 10 am (Sts. Simon & Jude from 10/28).

Next Sunday: Feast of Christ the King. Deacon Yeager will preach

Thanksgiving Sunday Ingathering shopping bags will be available for your use and will be collected during the Mass on Sunday, 19 November, in time for delivery for Thanksgiving Day to the Sova Jewish Food Center. Note that the old location is presently closed for remodeling and food distribution to the needy has been temporarily moved to the San Fernando Valley Community Mental Center. Sova will be open to receive food contributions on Monday the 20th from 1-3 pm.

Also on 19 November, we will celebrate the 120th Anniversary of the Dedication of the Pioneer Church.