

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The 120th Anniversary of the Pioneer Church

The Twenty-Fourth Sunday after Trinity

Thanksgiving Sunday and Ingathering

19 November 2023

Solemn High Mass

Processional (Asperges)

Regent Square

Hymn 384

Henry Smart, 1867



1. Christ is made the sure foun-da-tion, Christ the head and cor - ner-stone,
2. All that ded - i - ca - ted ci - ty, Dear - ly loved of God on high,
3. To this tem-ple, where we call thee, Come, O Lord of Hosts, to - day;
4. Here vouch-safe to all thy ser-vants What they ask of thee to gain;



Cho - sen of the Lord, and pre-cious, Bind - ing all the Church in one;
In ex - ult - ant ju - bi - la - tion Pours per - pe - tual me - lo - dy;
With thy wont - ed lo - ving-kind-ness Hear thy ser - vants as they pray,
What they gain from thee, for ev - er With the bless-ed to re - tain,



Ho - ly Si-on's help for ev - er, And her con - fi - dence a-lone. A-men.
God the One in Three a - do-ring In glad hymns e - ter - nal - ly.
And thy ful - lest be - ne-dic-tion Shed with - in its walls al-way.
And here - af - ter in thy glo-ry Ev - er - more with thee to reign.

Latin, c. 7th cent.; Tr. John Mason Neale, 1851, alt.

Collect for Purity

BCP 67

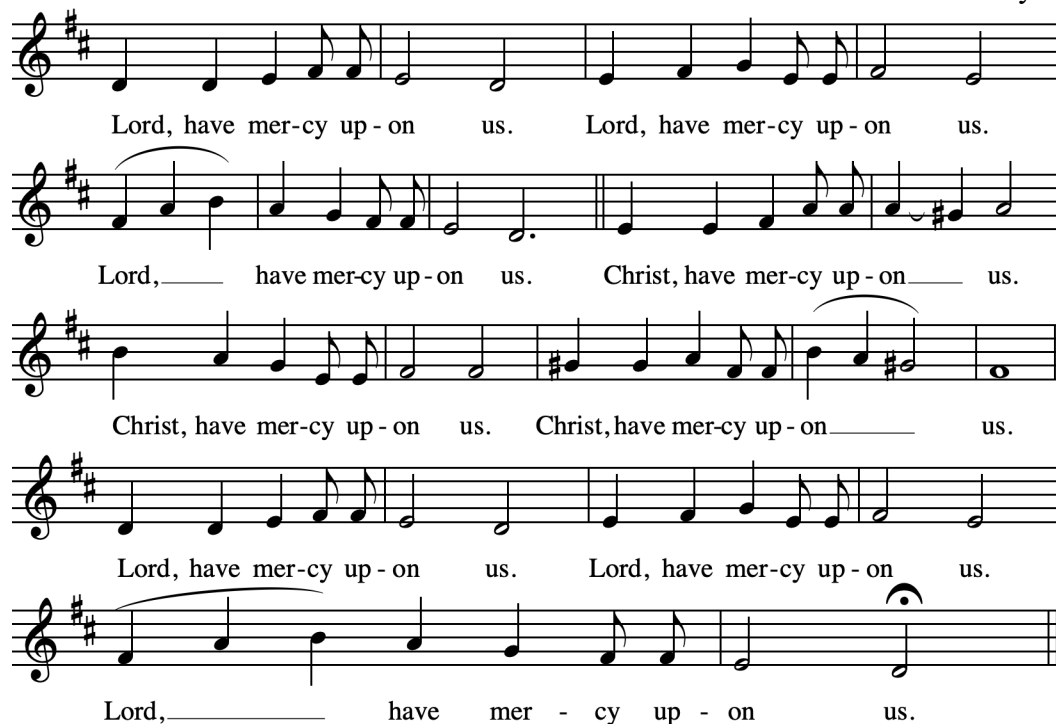
Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant



Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Anniversary of the Dedication of the Pioneer Church

Collect for the Twenty-Fourth Sunday after Trinity

223

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. *Amen.*

Collect for Thanksgiving Day

265

O MOST merciful Father, who hast blessed the labours of the husbandman in the returns of the fruits of the earth; We give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us, that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

The Lesson

I Kings 8:26-30

And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father. But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name

shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

Thanksgiving Canticle

264

O PRAISE the LORD, for it is a good thing to sing praises unto our God; * yea, a joyful and pleasant thing it is to be thankful.

The LORD doth build up Jerusalem, * and gather together the outcasts of Israel.

He healeth those that are broken in heart, * and giveth medicine to heal their sickness.

O sing unto the LORD with thanksgiving; * sing praises upon the harp unto our God:

Who covereth the heaven with clouds, and prepareth rain for the earth; * and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle, * and feedeth the young ravens that call upon him.

Praise the LORD, O Jerusalem; * praise thy God, O Sion.

For he hath made fast the bars of thy gates, * and hath blessed thy children within thee.

He maketh peace in thy borders, * and filleth thee with the flour of wheat.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;

All: As it was in the beginning, is now, and | ever shall be, world without end. Amen.

The Epistle

I St. Peter 2:1-5

259

LAYING aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Gradual and Alleluia

The Gospel

St. Matthew 21:12-16

260



Glo - ry be to thee, O Lord.

JESUS went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Ingathering
St. George's Windsor

Hymn 137
George J. Elvey, 1858



1. Come, ye thank - ful peo - ple, come, Raise the song of har - vest-home:
2. All the world is God's own field, Fruit un - to his praise to yield;
3. For the Lord our God shall come, And shall take his har - vest home;
4. Ev - en so, Lord, quick - ly come To thy fi - nal har - vest-home;



All is safe - ly ga - thered in, Ere the win - ter storms be - gin;
Wheat and tares to - ge - ther sown, Un - to joy or sor - row grown:
From his field shall in that day All of - fen - ces purge a - way;
Ga - ther thou thy peo - ple in, Free from sor-row, free from sin;



God, our Ma - ker, doth pro - vide For our wants to be sup - plied;
First the blade, and then the ear, Then the full corn shall ap - pear:
Give his an - gels charge at last In the fire the tares to cast,
There, for ev - er pu - ri - fied, In thy pre - sence to a - bide:



Come to God's own tem - ple, come, Raise the song of har - vest-home.
Grant, O har - vest Lord, that we Wholesome grain and pure may be.
But the fruit - ful ears to store In his gar - ner ev - er - more.
Come, with all thine an - gels, come, Raise the glo - rious har - vest-home.



A - men.

Henry Alford, 1844, alt.

Sermon Hymn
Nun Danket

Hymn 276
Johann Crueger, 1647

Martin Rinkart, c. 1630; Tr. Catherine Winkworth, 1858, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Graefenberg

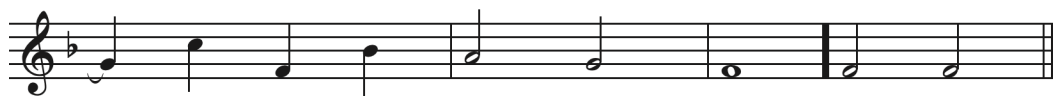
Hymn 370
Johann Crueger, 1653



1. Spi - rit di - vine, at - tend our prayers, — And make this
2. Come as the light; to us re - veal — Our emp - ti -
3. Come as the fire, and purge our hearts — Like sac - ri -
4. Come as the dove, and spread thy wings, — The wings of
5. Spi - rit di - vine, at - tend our prayer; — Make a lost



house thy home; De - scend with all thy gra - cious powers, —
ness and woe, And lead us in those paths of life —
fi - cial flame; Let our whole soul an of - fring be —
peace - ful love; And let thy Church on earth be - come —
world thy home; De - scend with all thy gra - cious powers; —



O come, great Spi - rit, come! A - men.
Where - on the right - eous go.
To our Re - deem - er's Name.
Blest as the Church a - bove.
O come, great Spi - rit, come!

Andrew Reed, 1829

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

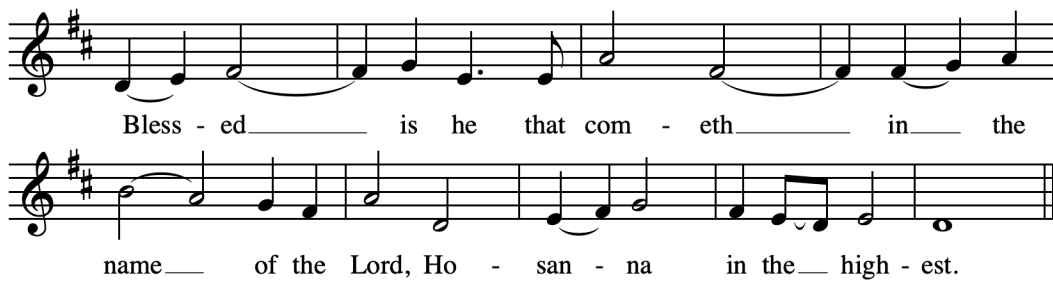
Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.



Prayer of Consecration

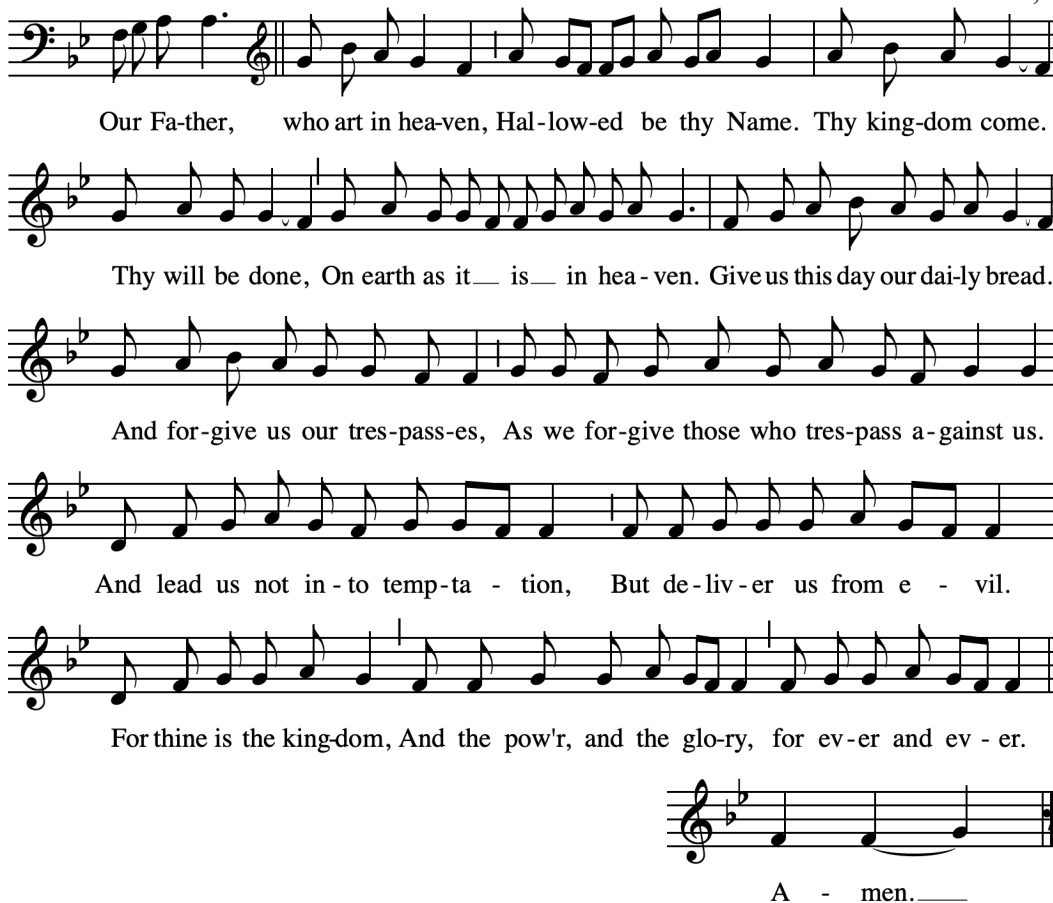
80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:

The Lord's Prayer

Hymn 722

Traditional, very ancient



The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Aurelia

Hymn 396

Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,
 3. Though with a scorn-ful won-der Men see her sore op-press,
 4. 'Mid toil and tri-bu-la-tion, And tu-mult of her war,
 5. Yet she on earth hath u-nion With God, the Three in One,



She is his new cre-a-tion By wa-ter and the word:
 Her char-ter of sal-va-tion, One Lord, one faith, one birth;
 By schi-sm's rent a-sun-der, By her-e-sies dis-strest;
 She waits the con-sum-ma-tion Of peace for ev-er-more;
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;
 One ho-ly Name she bless-es, Par-takes one ho-ly food;
 Yet saints their watch are keep-ing, Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O hap-py ones and ho-ly! Lord, give us grace that we



With his own blood he bought her, And for her life he died. A-men.
 And to one hope she press-es, With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 Like them, the meek and low-ly, On highway dwell with thee.

Samuel John Stone, 1866

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional:

Dix

Hymn 140

Conrad Kocher, 1838, alt.



1. Praise to — God, im - mor - tal praise, For the love that crowns our days;
2. All the plen - ty sum - mer pours; Au - tumn's rich o'er - flow - ing stores;
3. Peace, pros - per - i - ty, and health, Pri - vate bliss, and pub - lic wealth,
4. As thy pros - p'ring hand hath blest, May we give thee of our best;



Boun - teous — source of ev - 'ry joy, Let thy praise our tongues em - ploy:
Flocks that whi - ten all the plain; Yel - low sheaves of ri - pen'd grain;
Know - ledge with its gladd'ning streams, Pure re - li - gion's ho - lier beams:
And by — deeds of kind - ly love For thy mer - cies grate - ful prove;



All to thee, our God, we owe, Source whence all our bless - ings flow.
Lord, for these our souls shall raise Grate - ful vows and sol - emn praise.
Lord, for these our souls shall raise Grate - ful vows and sol - emn praise.
Sing - ing thus through all our days Praise to God, im - mor - tal praise.



A - men.

Anna Laetitia Barbauld, 1772

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Cantor	Ken Kubo, Candidate for Holy Orders
Choir	Beth Kubo, Ken Kubo
Accompanist	Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin
Altar Floral Arrangements	Beth Kubo

Midweek Mass will be celebrated this week on **Thursday** at 10 am (Thanksgiving Day). Come in to give thanks before worrying about the stuffing!

Happy Birthday!

Nancy Jones (20 November)

Pamela Sue Mares (24 November)

Today is our “THANKSGIVING SUNDAY” celebration. Your filled bags of groceries may be brought forward to the front of the church during the singing of the Ingathering Hymn. The bags will be

delivered to the Sova Food Distribution Center in time for distribution to benefit the needy for Thanksgiving.

Today: Coffee Fellowship in the Parish Hall following Mass. There is a signup sheet in the Parish Hall for Volunteers to indicate a Sunday they wish to bring Sunday Refreshments. Thanks for signing up!
Pillsbury Dough Boy

Sunday, December 3rd is 'STEWARDSHIP SUNDAY' for returning Pledge Cards indicating our financial contribution to Saint Mary's for 2024. Returning of a Pledge Card is voluntary and the information is confidential. The returned cards enable the Treasurer and Vestry to plan our finances for the coming year.

December 3rd is also the First Sunday in Advent with our traditional Advent Mass with Lessons and Carols presented by the Choir. This is a great opportunity to invite a friend or neighbor to start the season off right.