

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Epiphany  
or the Manifestation of Christ to the Gentiles (6 Jan)  
and the Commemoration of First Sunday after the Epiphany  
7 January 2024

## Solemn High Mass

Processional (Asperges)  
Morning Star

Hymn 46, 1<sup>st</sup> Tune  
James P. Harding, 1892



1. Bright-est and best of the sons— of the morn - ing, Dawn on our  
2. Cold on his cra - dle the dew - drops are shin - ing, Low lies his  
3. Shall we then yield him, in cost - ly de - vo - tion, O - dors of  
4. Vain - ly we of - fer each am - ple ob - la - tion, Vain - ly with  
5. Bright-est and best of the sons— of the morn - ing, Dawn on our



dark - ness, and lend— us thine aid; Star of the east, the ho -  
head with the beasts of the stall; An - gels a - dore him in  
E - dom, and of - f'ring di - vine, Gems of the moun-tain, and  
gifts would his fa - vor se - cure; Rich - er by far is the  
dark - ness, and lend— us thine aid; Star of the east, the ho -



ri - zon a-dorn-ing, Guide where our in - fant Re-deem - er is laid.  
slum - ber re-clin - ing, Ma - ker and Mon-arch and Sa - viour of all.  
pearls of the o - cean, Myrrh from the for - est, and gold— from the mine?  
heart's a-do-ra - tion, Dear - er to God are the pray-ers of the poor.  
ri - son a-dorn-ing, Guide where our in - fant Re-deem - er is laid.

Reginald Heber, 1811, alt.

Introit  
Collect for Purity  
Summary of the Law

BCP 67  
69

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written in G major (one sharp) and 4/4 time. It consists of five systems of music. Each system has a vocal line and a corresponding lyric line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, \_\_\_\_\_ have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on \_\_\_\_\_ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, \_\_\_\_\_ have mer - cy up - on us.' The music features a mix of quarter, eighth, and half notes, with some phrases marked with slurs.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

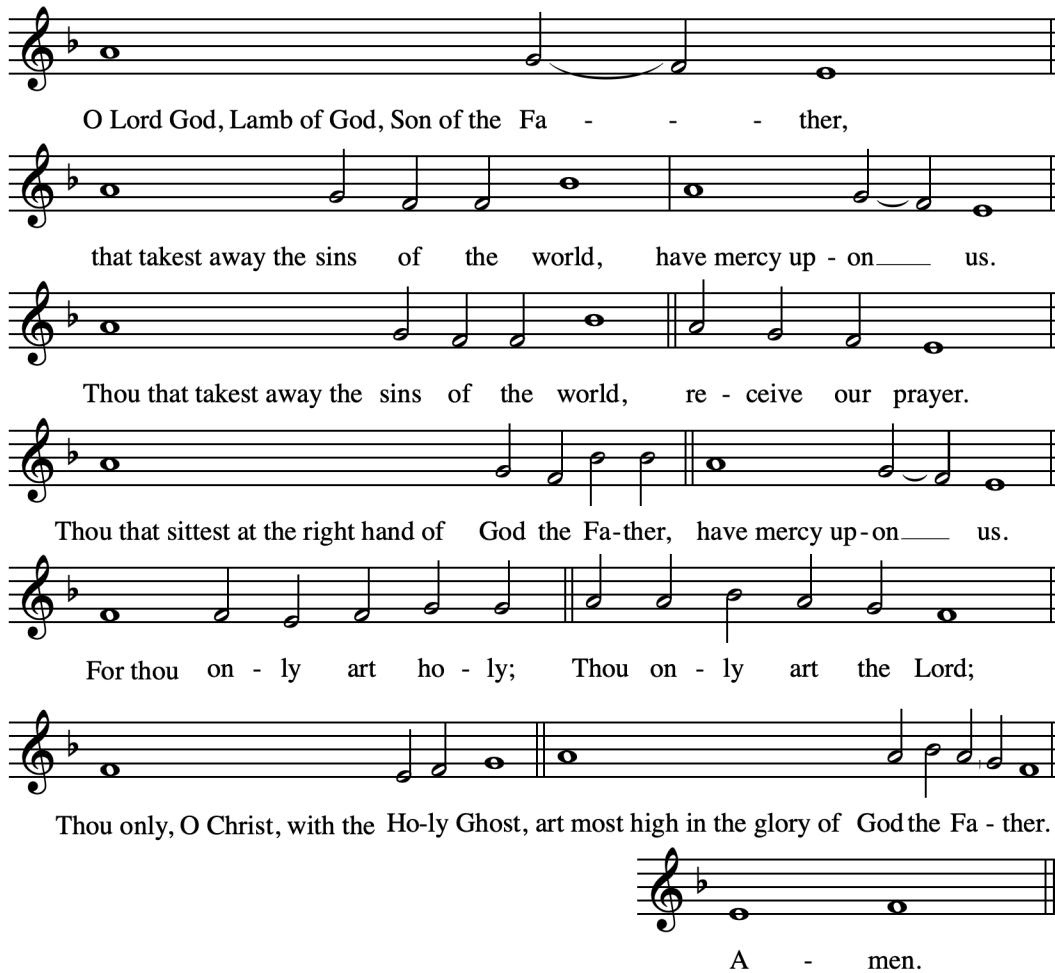
We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

The musical score for 'Gloria in Excelsis' is written in D minor (two flats) and 4/4 time. It consists of five systems of music. Each system has a vocal line and a corresponding lyric line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', and 'O Lord, the only-begotten Son, Je - sus Christ;'. The music is a simple, solemn chant style, primarily using half and whole notes.



O Lord God, Lamb of God, Son of the Fa - - - ther,  
 that takest away the sins of the world, have mercy up - on us.  
 Thou that takest away the sins of the world, re - ceive our prayer.  
 Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.  
 For thou on - ly art ho - ly; Thou on - ly art the Lord;  
 Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.  
 A - - men.

**Collect for The Epiphany**

107

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. *Amen.*

**Collect for the First Sunday after the Epiphany**

109

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

**The Lesson**

***Isaiah 60:1-6***

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

GIVE the King thy judgments, O God, \* and thy righteousness unto the King's son.

<sup>2</sup> Then shall he judge thy people according unto right, \* and defend the poor.

<sup>3</sup> The mountains also shall bring peace, \* and the little hills righteousness unto the people.

<sup>4</sup> He shall keep the simple folk by their right, \* defend the children of the poor, and punish the wrong doer.

<sup>5</sup> They shall fear thee, as long as the sun and moon endureth, \* from one generation to another.

<sup>6</sup> He shall come down like the rain upon the mown grass, \* even as the drops that water the earth.

<sup>7</sup> In his time shall the righteous flourish; \* yea, and abundance of peace, so long as the moon endureth.

<sup>8</sup> His dominion shall be also from the one sea to the other, \* and from the River unto the world's end.

<sup>9</sup> They that dwell in the wilderness shall kneel before him; \* his enemies shall lick the dust.

<sup>10</sup> The kings of Tarshish and of the isles shall give presents; \* the kings of Arabia and Saba shall bring gifts.

<sup>11</sup> All kings shall fall down before him; \* all nations shall do him service.

<sup>12</sup> For he shall deliver the poor when he crieth; \* the needy also, and him that hath no helper.

<sup>13</sup> He shall be favourable to the simple and needy, \* and shall preserve the souls of the poor.

<sup>14</sup> He shall deliver their souls from falsehood and wrong; \* and dear shall their blood be in his sight.

<sup>15</sup> He shall live, and unto him shall be given of the gold of Arabia; \* prayer shall be made ever unto him, and daily shall he be praised.

**The Epistle**

*Ephesians 3:1-12*

BRETHREN : For this cause, I Paul, the prisoner of Jesus Christ for you Gentiles, if ye have heard of the dispensation of the grace of God, which is given me to you-ward: how that by revelation he made known unto me the mystery; (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of him.

**Gradual and Alleluia**

**The Gospel**

*St. Matthew 2:1-12*



Glo - ry be to thee, O Lord.

WHEN Jesus was born in Bethlehem of Judaea, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee

shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

**Sermon Hymn**  
The Wise Men

**Hymn 50, 2<sup>nd</sup> Tune**  
Berthold Tours, 1881



1. Saw you nev - er, in the twi - light, When the sun had left the skies,  
2. Heard you nev - er of the sto - ry How they crossed the de - sert wild,  
3. Know ye not that low - ly ba - by Was the bright and morn - ing Star?



Up in heav'n the clear stars shin - ing Through the gloom, like sil - ver eyes?  
Jouney'd on by plain and moun - tain, Till they found the ho - ly Child?  
He who came to light the Gen - tiles, And the dark - en'd isles a - far?



So of old the wisemen, watch - ing, Saw a lit - tle stran - ger star,  
How they o - pen'd all their trea - sure, Kneel - ing to that in - fant King;  
And we, too, may seek his cra - dle; There our hearts' best trea - sures bring;



And they knew the King was giv - en, And they fol - lowed it from far.  
Gave the gold and fra - grant in - cense, Gave the myrrh in of - fer - ing?  
Love, and faith, and true de - vo - tion For our Sa - viour, God, and King.

Cecil Frances Alexander, 1853

**Sermon**

The Rt. Reverend Anthony F. Rasch

**Offertory Verse and Sentences**

**Offertory Hymn**

**Hymn 51**

Three Kings of Orient

John Henry Hopkins, Jr., 1857



1. We three kings of O - ri - ent are, Bear - ing gifts we trav - erse a - far,  
2. Born a King on Beth - le - hem's plain, Gold I bring to crown him a - gain,  
3. Frank - in - cense to of - fer have I, In - cense owns a De - i - ty nigh,  
4. Myrrh is mine; its bit - ter per - fume Breathes a life of gath - er - ing gloom;  
5. Glo - rious now be - hold him a - rise, King, and God, and Sac - ri - fice,



Field and foun - tain, Moor and moun - tain, Fol - low - ing yon - der star.  
King for ev - er, Ceas - ing ne - ver O - ver us all to reign.  
Prayer and prais - ing, All men rais - ing, Wor - ship him, God on high.  
Sor - r'wing, sigh - ing, Bleed - ing, dy - ing, Sealed in the stone - cold tomb.  
Heav'n sings Al - le - lu - ia: Al - le - lu - ia the earth re - plies.



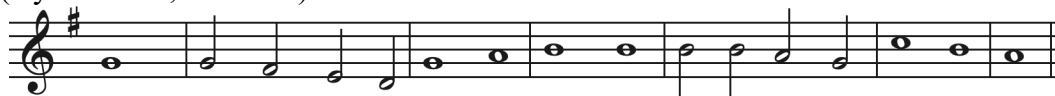
O — star of won - der, star of night, Star with roy - al beau - ty bright;



West - ward lead - ing, Still pro - ceed - ing, Guide us to thy per - fect light! A - men.

John Henry Hopkins, Jr., 1857

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76



The Lord be with you. And with thy spi - rit.



Lift up your hearts



We lift them up un - to the Lord

*Priest*

Let us give \_\_\_\_\_ thanks \_ un - to \_\_\_ our Lord \_\_\_ God.

*All*

It is meet \_\_\_\_\_ and right so \_\_\_\_\_ to do \_\_\_\_\_

**Preface for Epiphany**

77

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full \_\_\_\_\_ of \_\_\_ thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_ the  
name \_\_\_ of the Lord, Ho - san - na in the \_\_\_ high - est.

**Prayer of Consecration**

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,



# The Lord's Prayer

Hymn 722  
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.---

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### Agnus Dei

Hymn 712  
Healey Willan, 1928



O Lamb of God, that ta-kest a - way the sins of the world,---



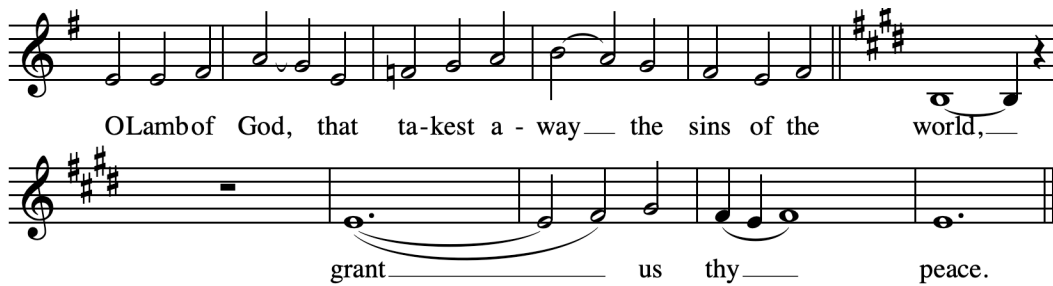
have mer-cy up - on us.



O Lamb of God, that ta-kest a - way the sins of the world,



have mer-cy up - on us.



## Prayer of Humble Access

82

### Communion Verse

#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Hymn 47

Puer Nobis

Adapted by Michael Praetorius, 1609



1. What star is this, with beams so bright, More beau - teous  
2. True spake the pro - phet from a - far Who told the  
3. The guid - ing star a - bove is bright; With - in them  
4. Their love can brook no dull de - lay, Though toil and  
5. O Je - sus, while the star of grace Im - pels us  
6. To God the Fa - ther, heav'n - ly Light, To Christ, re -



than the noon - day light? It shines to her - ald forth the  
rise of Ja - cob's star; And east - ern sa - ges with a -  
shines a clear - er light, And leads them on with power be -  
dan - ger block the way; Home, kin - dred, fa - ther - land, and  
on to seek thy face, Let not our sloth - ful hearts re -  
vealed in earth - ly night, To God the Ho - ly Ghost we



King, And Gen - tiles to his crib to bring. A - men.  
maze Up - on the won - drous to - ken gaze.  
nign To seek the Giv - er of the sign.  
all, they leave at their Cre - a - tor's call.  
fuse The gui - dance of thy light to use.  
raise Our e - qual and un - ceas - ing praise.

Charles Coffin, 1736; Tr. John Chandler, 1837, alt.

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## The Last Gospel

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

### St. John 1:1-14

97

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

### Retiring Processional:

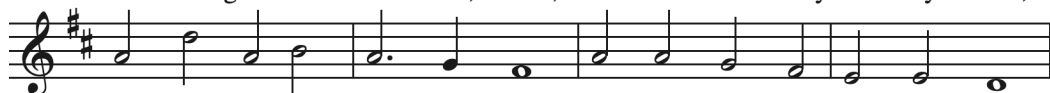
Hymn 53

Salzburg

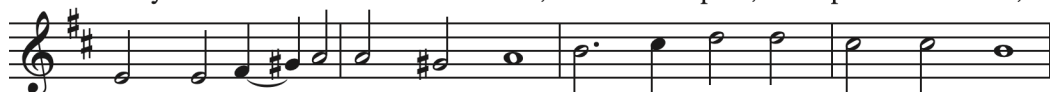
Jakob Hinter, 1678, alt.



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3. Man - i - fest in ma - king whole Pal - sied limbs and faint - ing soul;
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly word;



Man - i - fest - ed by the star To the sa - ges from a - far;  
And at Ca - na, wed - ding guest, In thy God - head man - i - fest;  
Man - i - fest in val - iant fight, Quell - ing all the de - vil's might;  
May we im - i - tate thee now, And be pure, as pure art thou;



Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;  
Man - i - fest in power di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, E - ver bring - ing good from ill;  
That we like to thee may be At thy great e - pi - pha - ny;



(v.1-3) An-thems be to thee ad - drest, God in man made man-i-fest.  
(v.4) And may praise thee, e - ver blest, God in man made man-i-fest. Amen.

Christopher Wordsworth, 1862

### Announcements

Celebrant  
Assisting  
Epistoler  
Cantor  
Lector  
Acolyte  
Acolyte in Training

The Right Reverend Anthony F. Rasch  
The Reverend Deacon John Yeager  
Sub-Deacon of the Mass Robert Jones  
Ken Kubo, Candidate for Holy Orders  
Nancy Eisenhart  
Tony Shehata  
Robert Yeager

Altar Guild  
Zoom Wrangler

Gretchen Martin  
Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated at 10 am on Wednesday (Octave of the Epiphany).

Happy Birthday!

Jill Jones (7 January)

John Bowyer (9 January)

Gerri Alexander (12 January)

The Fourth Quarter (2022) Missionary Mite Box Offering will be received the first and second Sundays in the month of January.

THE ANNUAL PARISH MEETING will be conducted Sunday, January 28th in the Parish Hall following Sunday Mass. The Sandwiches are Reserved for those who will be staying for the meeting and signed up for sandwiches in advance.

Business to be handled at the Meeting: Appointment of 2024 Senior Warden. The election of two new members to the Vestry (Proposed Nominees to date are Deacon Yeager and Gretchen Martin). Election of a 2024 Junior Warden. The Treasurer's Annual Report for 2023 will be presented and voted upon for approval. Presentation and Passing of a Proposed Budget for 2024. The election of three Delegates and three Alternates to the 2024 Diocesan Synod (the location is yet to be determined). Those Eligible to Vote or be Nominated to the Vestry must be 18 years of age or older, listed as a Member in the Parish Register, a Contributor of Record, and regular in attendance. PLEASE, if you plan to nominate someone from the floor, ask their permission in advance to be certain that they meet the Parish By-Law Requirements as listed above.