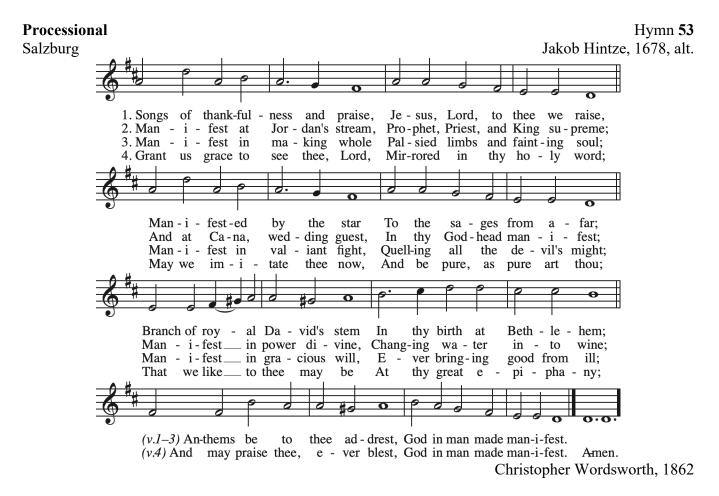
St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 204-6602 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

The Second Sunday after the Epiphany Week of Prayer for Christian Unity

14 January 2024

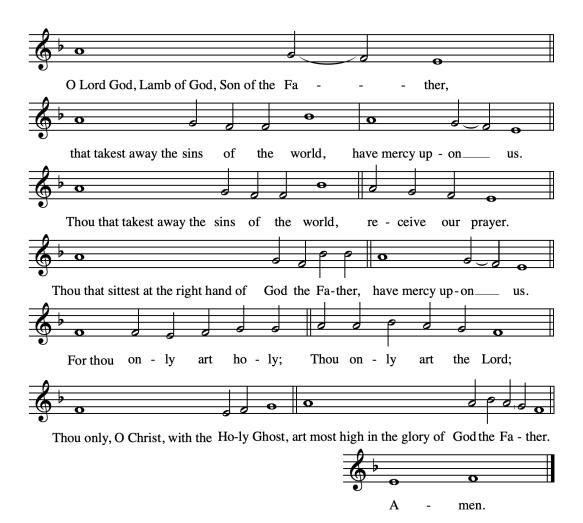
Choral Mass



Introit Collect for Purity Summary of the Law

BCP 67 69





Collect for the Second Sunday after the Epiphany

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

Praver for the Unity of God's People

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. Amen.

The Lesson

Zechariah 8:7-8, 20-23

Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

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Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Te Deum lauda	mus								1			Hymn 613A/BCP 10
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WE praise thee, O God; we acknowledge thee to be the Lord.												
All the earth doth worship thee, the Father everlasting.												
To thee all Angels cry aloud; the Heavens, and all the Powers therein;												
To thee Cherubim and Seraphim con tinually do cry,												
Holy, Holy, Lord God of Sabaoth;												
Heaven and earth are full of the Majesty of thy glo ry.												
The glorious company of the Apostles praise thee.												
The goodly fellowship of the Prophets praise thee.												
The noble army of Martyrs praise thee.												
The holy Church throughout all the world doth acknowledge thee;												
	The Father, of an infinite Majesty; Thine adorable, true, and only Son; Also the Holy Ghost, the Comforter.											
When thou tooke thou dids When thou hadst thou dids Thou sittest at th in the glo We believe that t	the even est upo t humb t overce t open e right ory of thou sh fore pr	erlast n the ole th ome the I har the I nalt c ray th	ting Son ee to de liv yself to b the sharp Kingdom o nd of God Father. ome to b nee, help t	of • the Fa yer man, e born of oness • of e of Heaven , e our Judg hy servant	• a dea to ge.	a Vi ath,	ll belie		red	eemed	with	h thy precious blood.
in glory				,								
Day by day we And we w Vouchsafe, O Lo	hem, and magni worship ord, to nave m hercy b	nd lif •fy th p thy keep ercy pe up	ft them u nee; Name ev us this da upon us, I on us, as o	p for ever er, world y with out have mer our trust	w t si cy is	itho in. • u s in	p on u • thee	s.				

Epistle

Romans 12:6-16a

BRETHREN: Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in

tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Gradual and Alleluia

The Gospel *St. Mark* 1:1-11



THE beginning of the gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit, like a dove, descending upon him: and there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.



Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

Announcements

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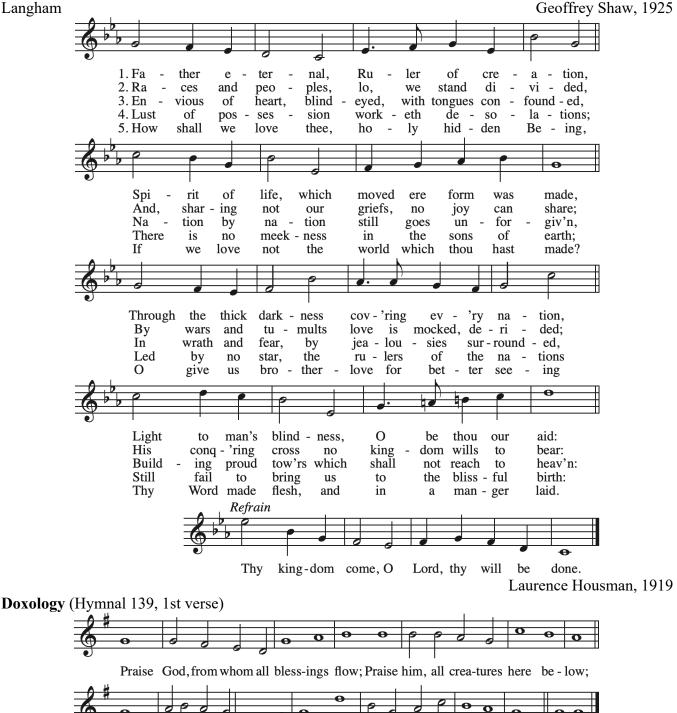
Sermon Hymn



Sermon

The Rt. Reverend Anthony F. Rasch

Offertory Verse and Sentences



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant:	Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.
People:	The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. <i>Amen</i> .

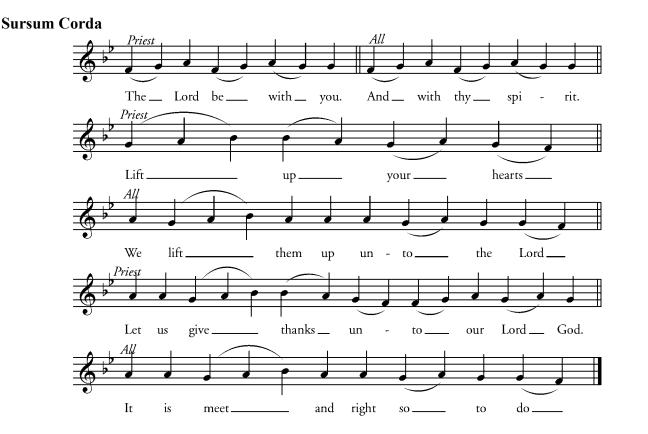
Prayer for the Whole State of Christ's Church

General Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

The Comfortable Words

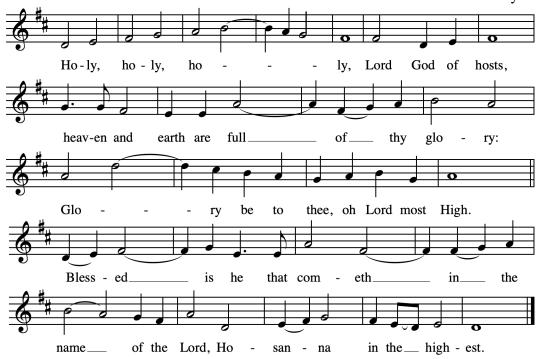


Preface for Epiphany

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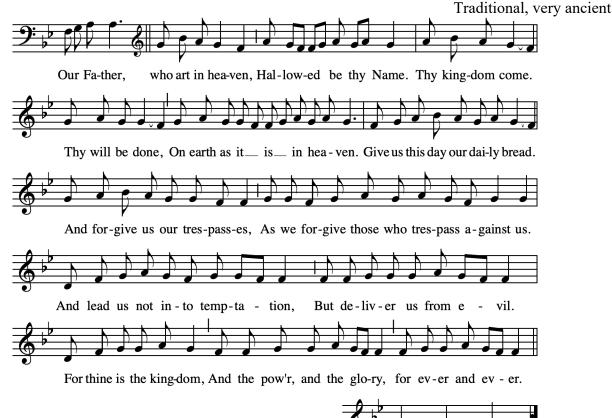
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Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say, **The Lord's Prayer**



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men.____

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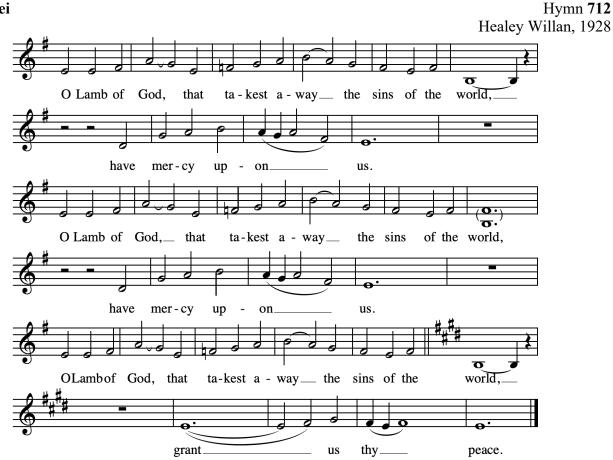
Hymn 722

The Fracture

The Peace

Celebrant:	The peace of the Lord be always with you.
People:	And with thy spirit.

Agnus Dei



Prayer of Humble Access

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

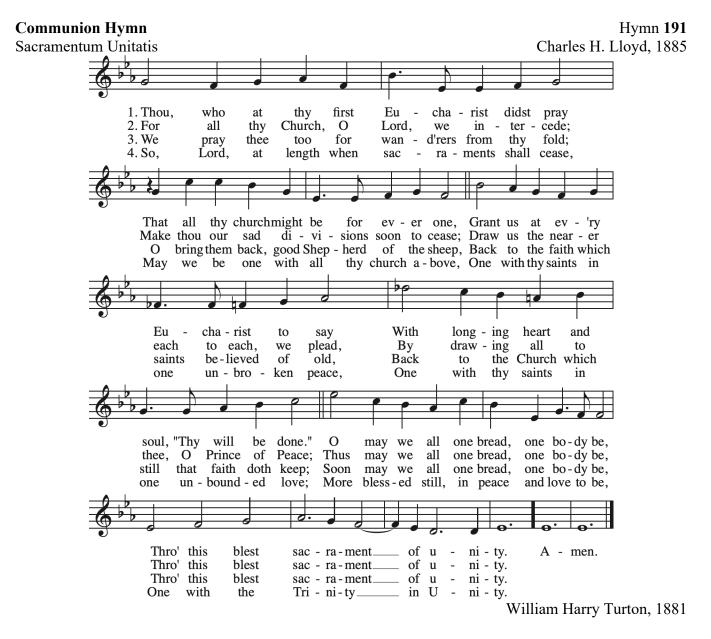
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



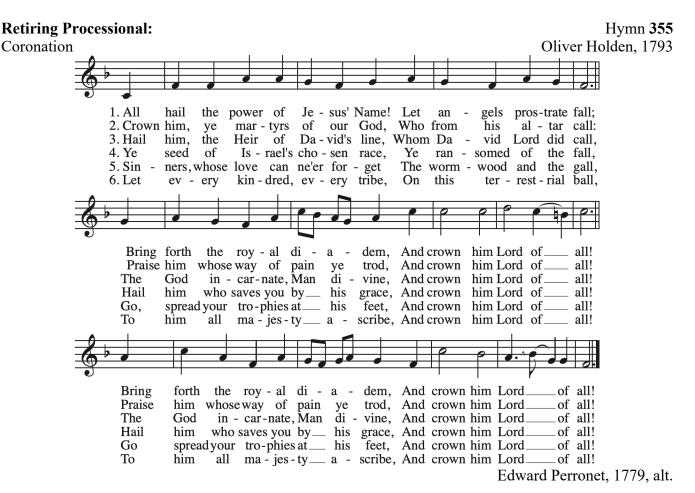
Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Post-Communion Prayers Dismissal

Episcopal Blessing

- Bishop: Blessed be the name of the Lord
- People: From this time forth forever more.
- Bishop: Our help is in the name of the Lord
- People: Who hath made heaven and earth.
- Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ÆBlessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.



Celebrant Assisting Epistoler Lector Acolyte Acolyte in Training Altar Guild Zoom Wrangler The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager Robert Jones

> Tony Shehata Robert Yeager Nancy Jones Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Weekday Mass will be celebrated at 10 am on Wednesday (St. Anthony, 4th cent.).

Happy Birthday! Gerard DuBuc, Jr. (19 January)

Requiescat in Pace Sandra Jo Gleason (19 January)

The Fourth Quarter (2022) Missionary Mite Box Offering will be received today (if you forgot, please return it next Sunday).

THE ANNUAL PARISH MEETING will be conducted Sunday, January 28th in the Parish Hall following Sunday Mass. The Sandwiches are Reserved for those who will be staying for the meeting and signed up for sandwiches in advance.

Business to be handled at the Meeting: Appointment of 2024 Senior Warden. The election of two new members to the Vestry (Proposed Nominees to date are Deacon Yeager and Gretchen Martin). Election of a 2024 Junior Warden. The Treasurer's Annual Report for 2023 will be presented and voted upon for approval. Presentation and Passing of a Proposed Budget for 2024. The election of three Delegates and three Alternates to the 2024 Diocesan Synod (the location is yet to be determined). Those Eligible to Vote or be Nominated to the Vestry must be18 years of age or older, listed as a Member in the Parish Register, a Contributor of Record, and regular in attendance. PLEASE, if you plan to nominate someone from the floor, ask their permission in advance to be certain that they meet the Parish By-Law Requirements as listed above.