

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

The Sunday called Septuagesima, or the Third Sunday before Lent  
28 January 2024

## Choral Mass

Processional

Leoni

Hymn 285, 1<sup>st</sup> Tune

Traditional Melody, arr. Meyer Lyon, c. 1770



1. The God of A - braham praise, Who reigns en - throned a - bove;  
2. He by him - self hath sworn: I on his oath de - pend;  
3. There dwells the Lord, our King, The Lord, our Right - eous - ness,  
4. The God who reigns on high The great arch - an - gels sing,  
5. The whole tri - umph - ant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love;  
I shall, on ea - gle - wings up - borne, To heav'n as - cend:  
Tri - umph - ant o'er the world and sin, The Prince of Peace;  
And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - migh - ty King!  
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;



To him up - lift your voice, At whose su - preme com - mand—  
I shall be - hold his face, I shall his power a - dore,—  
On Si - on's sa - cred height His king - dom he main - tains,—  
Who was, and is, the same, And ev - er - more shall be:—  
Hail, Ab - raham's God and mine! I join the heav'n - ly lays;—



From earth we rise, and seek the joys At his right hand. A-men.  
And sing the won - ders of his grace For ev - er - more.  
And, glo - rious with his saints in light, For ev - er reigns.  
E - ter - nal Fa - ther, great I AM, We wor - ship thee."  
All might and ma - jes - ty are thine, And end - less praise.

*Jewish Doxology; Para. Thomas Olivers, c. 1770; alt.*

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for Septuagesima Sunday

118

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

### Prayer for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Isaiah 5:3-7*

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

## Benedictus es, Domine

Hymn 623/BCP 11



Blessed art thou, O Lord | God of • our fathers: \* praised and exalted above | all for ever.  
Blessed art thou for the | Name of • thy Majesty: \* praised and exalted above | all for ever.  
Blessed art thou in the temple | of thy holiness: \* praised and exalted above | all for ever.  
Blessed art thou that beholdest the depths, and dwellest be|tween the Cherubim: \* praised and exalted  
above | all for ever.  
Blessed art thou on the glorious | throne of • thy kingdom: \* praised and exalted above | all for ever.  
Blessed art thou in the firma|ment of heaven: \* praised and exalted above | all for ever.  
Glory be to the Father, and | to the Son, \* and | to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without | **end. Amen.**

## Epistle

### *I Corinthians 9:24-27*

119

BRETHREN: KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.

## Gradual and Alleluia

### The Gospel

#### *St. Matthew 20:1-17*

119



Glo - ry be to thee, O Lord.

AT that time; Jesus spake this parable unto his disciples: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.



Praise - be to thee, O Christ.

**Nicene Creed**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

**Announcements**

**Sermon Hymn**

Hymn 403

Liebster Jesu

Johann Rudolph Ahle, 1664



1. Book of \_\_\_ books, our peo - ple's strength, States - man's, teach - er's, he - ro's  
2. Thank we \_\_\_ those who toiled in thought, Ma - ny di - verse scrolls com -  
3. Praise we \_\_\_ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring - ing \_\_\_ free - dom, spread - ing truth, Shed - ding light that none can  
ple - ting, Po - ets, \_\_\_ pro - phets, schol - ars, saints, Each his word from God re -  
rectus; Praise him \_\_\_ for the Word made flesh, For the Spi - rit which pro -



mea - sure; Wis - dom comes to those who know thee,  
peat - ing; Till they came, who told the sto - ry  
tects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.  
Of the Word, and showed his glo - ry.  
Shed on us thy death - less learn - ing.

Percy Dearmer, 1925

**Sermon**

Ken Kubo, Candidate for Holy Orders

## Offertory Verse and Sentences

### Offertory Hymn

Ora Labora

Hymn 576

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la-bor on. The e - ne - my is watch-ing night and day,
3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
4. Come, la-bor on. Claim the high call - ing an - gels can - not share—
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



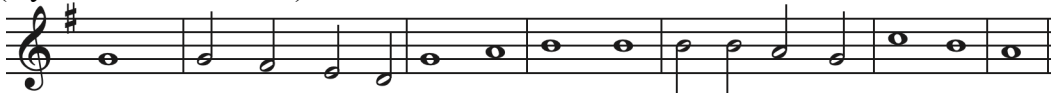
While all a-round him waves the gold-en grain? And to each ser - vant  
To sow the tares, to snatch the seed a - way; While we in sleep our  
No arm so weak but may do ser-vice here: By fee-blest a - gents  
To young and old the gos - pel glad-ness bear: Re - deem the time; its  
Till the long sha-dows o'er our path-way lie, And a glad sound comes



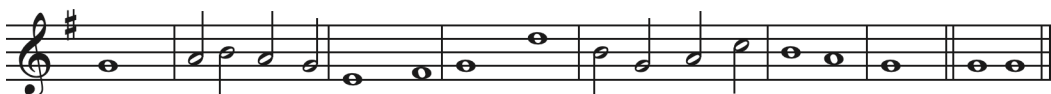
does the Mas - ter say, "Go work to - day."  
du - ty have for - got, He slum - ber'd not.  
may our God ful - fill His right - eous will.  
hours too swift - ly fly. The night draws nigh.  
with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1859, alt.

### Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

### Bidding Prayers

#### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

### Prayer for the Whole State of Christ's Church

74

### General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution**

76

**The Comfortable Words**

76

**Sursum Corda**

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

**Preface**

77

**Sanctus and Benedictus**

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,  
heav-en and earth are full of thy glo-ry:  
Glo-ry be to thee, oh Lord most High.

Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the  
name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

**Prayer of Consecration**

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.  
Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea- ven. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.  
And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.  
For thine is the king-dom, And the pow'r, and the glo-ry, for ev - er and ev - er.

A - men. \_\_\_\_\_

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

**Prayer of Humble Access**

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**Communion Verse****Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**

Hymn 284

Windsor

M. William Damon's *Booke of Musicke*, 1591



1. My God, how won - der - ful thou art, Thy ma - jes - ty how bright,  
 2. How dread are thine e - ter - nal years, O ev - er - last - ing Lord,  
 3. How won - der - ful, how beau - ti - ful, The sight of thee must be,  
 4. O how I fear thee, li - ving God, With deep - est, ten - derest fears,  
 5. Yet I may love thee too, O Lord, Al - might - y as thou art,



How beau - ti - ful thy mer - cy - seat, In depths of burn - ing light!  
 By pros - trate spi - rits day and night In - cess - ant - ly a - dored!  
 Thine end - less wis - dom, bound - less power, And awe - ful pu - ri - ty!  
 And wor - ship thee with trem - bling hope And pe - ni - ten - tial tears!  
 For thou hast stooped to ask of me The love of my poor heart.



A - men.

Frederick William Faber, 1849

**Prayer of Thanksgiving**

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Post-Communion Prayers**

**Dismissal**

**Episcopal Blessing**

Bishop: Blessed be the name of the Lord  
 People: From this time forth forever more.

Bishop: Our help is in the name of the Lord  
 People: Who hath made heaven and earth.  
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Retiring Processional:**

Hymn 489, 1<sup>st</sup> Tune

Sicilian Mariners

Sicilian Melody, pub. 1794



1. Lord, dis - miss us\_\_\_ with thy bless-ing; Fill our hearts with  
 2. Thanks we give and\_\_\_ ad - o - ra - tion For thy Gos - pel's  
 3. So that when thy\_\_\_ love shall call us, Sa - viour, from the



joy and peace; Let us each, thy\_\_\_ love pos - sess - ing,  
 joy - ful sound: May the fruits of\_\_\_ thy sal - va - tion  
 worlda - way, Fear of death shall\_\_\_ not ap - pall\_\_\_ us,



Tri - umph in re - deem-ing grace: O\_\_\_ re - fresh us,  
 In our hearts and\_\_\_ lives a - bound: May thy\_\_\_ pres - ence,  
 Glad thy sum - mons\_\_\_ to o - bey. May we\_\_\_ ev - er,



O\_\_\_ re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.  
 may thy pres - ence With us\_\_\_ ev - er - more be found;  
 may we ev - er Reign with thee in\_\_\_ end - less day.

Ascribed to John Fawcett, 1773, alt.

**Announcements**

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Sermon	Ken Kubo, Candidate for Holy Orders
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

TODAY, as previously advertised, the ANNUAL PARISH MEETING will be conducted in the Parish Hall following Sunday Mass. Prior to the meeting, light refreshments are available during a short Coffee Fellowship. Please note that the Sandwiches are Reserved for those who signed up in advance for them and plan to remain for the Meeting.

The Weekday Mass will be celebrated at 10 am on Wednesday (St. Romuald, Abbot, 11<sup>th</sup> c.).

LENT COMMENCES WEDNESDAY, FEBRUARY 14th

SHROVE TUESDAY PANCAKE SUPPER, February 13th. There will be a Sign Up sheet posted in the Parish Hall for the Pancake Supper. If you plan on attending, please sign up beginning next Sunday! It will be at Gretchen Martin's home at 5:00 p.m. Reservations must be firm.

+ ASH WEDNESDAY, February 15th. Mass & Imposition of Blessed Ashes  
(Perhaps a 10:00 A.M. Mass only? We'll take a show of hands whether to have a 7:00 p.m. Mass also!)  
Blessed Ashes will also be Imposed prior to the beginning of Mass the following Sunday for those unable to receive them on Ash Wednesday.

A Lenten Study will soon be announced in the Sunday bulletin. We may consider, as we did last year, either a devotional book or other timely book as the subject for our Study.