

# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 755-8498  
<http://www.stmaryanglican.org>  
The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

## The Second Sunday in Lent 25 February 2024

### Choral Mass

#### The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

#### Processional

Hymn 474

Woodbird

Traditional German Melody



1. O day of rest and glad - ness, O day of joy and light,  
2. On thee, at the cre - a - tion, The light first had its birth;  
3. To - day on wea - ry na - tions The heav'n - ly man - na falls;  
4. New gra - ces ev - er gain - ing From this our day of rest,

O balm of care and sad - ness, Most beau - ti - ful, most bright;  
On thee for our sal - va - tion Christ rose from depths of earth;  
To ho - ly con - vo - ca - tions The sil - ver trum - pet calls,  
We reach the rest re - main - ing To spi - rits of the blest.

On thee the high and low - ly, Through a - ges joined in tune,  
On thee our Lord vic - to - rious The Spi - rit sent from heav'n,  
Where Gos - pel - light is glow - ing With pure and ra - diant beams,  
To Ho - ly Ghost be prai - ses, To Fa - ther, and to Son;

Sing, Ho - ly, Ho - ly, Ho - ly, To the great God Tri - une.  
And thus on thee most glo - rious A trip - le light was giv'n.  
And liv - ing wa - ter flow - ing, With soul re - fresh - ing streams.  
The Church her voice up - rai - ses To thee, blest Three in one.

A - men.  
Christopher Wordsworth, 1862, alt.

#### Introit

Collect for Purity

BCP 67

**Kyrie Eleison**

Hymn 702

John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

**Collect for the Second Sunday in Lent**

127

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

**Collect for the Lenten Season**

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

**Prayer for Our Country**

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

**The Lesson*****II Kings 4:32-37***

And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

**Bonum est confiteri (Psalm xcii)**

BCP 27

It is a good thing to give thanks unto the LORD, \* and to sing praises unto thy Name, O Most Highest; To tell of thy loving-kindness early in the morning, \* and of thy truth in the night season; Upon an instrument of ten strings, and upon the lute; \* upon a loud instrument, and upon the harp. For thou, LORD, hast made me glad through thy works; \* and I will rejoice in giving praise for the operations of thy hands.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost;  
All: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

## The Epistle

### *I Thessalonians 4:1-8*

127

BRETHREN: we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

## Gradual and Tract

## The Gospel

### *St. Matthew 15:21-28*

128



Glo - ry be to thee, O Lord.

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Spanish Chant

Hymn 332

Arr. by Benjamin Carr, 1824



1. Sa-viour, when in dust to thee Low we bow the a-dor - ing knee;  
 2. By thy help-less in - fant years, By thy life of want and tears,  
 3. By thine hour of dire de - spair, By thine ag - o - ny of prayer,  
 4. By thy deep ex - pir - ing groan, By the sad se - pul - chral stone,



When, re - pent - ant, to the skies Scarce we dare to lift our eyes;  
 By thy days of sore dis - tress In the sav - age wil - der - ness,  
 By the cross, the nail, the thorn, Pierc - ing spear and taunt and scorn;  
 By the vault, whose dark a - bode Held in vain the ri - sing God;



O by all thy pains and woe Suf - fer'd once for  
 By the dread mys - te - rious hour Of the in - sult - ing  
 By the gloom that veiled the skies O'er the dread - ful  
 O from earth to heav'n re - stored, Might - y, re - as -



man be - low, Bend - ing from thy throne on high,  
 temp - ter's power; Turn, O turn a fa - voring eye,  
 sac - ri - fice; Lis - ten to our hum - ble cry,  
 cend - ed Lord, Lis - ten, lis - ten to the cry



Hear our sol - emn lit - a - ny!  
 Hear our sol - emn lit - a - ny!  
 Hear our sol - emn lit - a - ny!  
 Of our sol - emn lit - a - ny!

A - men.

Robert Grant, 1815, alt.

### Sermon

The Rev. Deacon John Yeager

### Offertory Verse and Sentences

**Offertory Hymn**  
Hanford

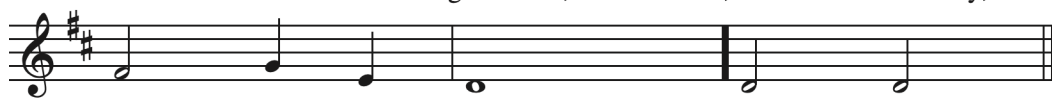
Hymn 412  
Arthur S. Sullivan, 1874



1. Je - sus, my Sa - viour, look on me, For I am wea - ry  
2. Look down on me, for I am weak; I feel the toil - some  
3. I am be - wil - der'd on my way, Dark and tem - pes - tuous  
4. When Sa - tan flings his fie - ry darts, I look to thee; my  
5. Stand - ing a - lone on Jor - dan's brink, In that tre - men - dous,  
6. Thou wilt my ev - 'ry want sup - ply, E'en to the end, what -



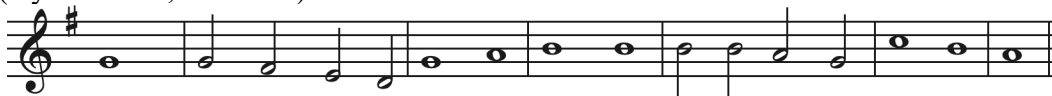
and op - prest; I come to cast my - self on thee:  
jour - ney's length: Thine aid om - ni - po - tent I seek:  
is the night; O send thou forth some cheer - ing ray!  
ter - rors cease; Thy cross a hi - ding - place im - parts:  
la - test strife, Thou wilt not suf - fer me to sink:  
e'er be - fall: Through life, in death, e - ter - nal - ly,



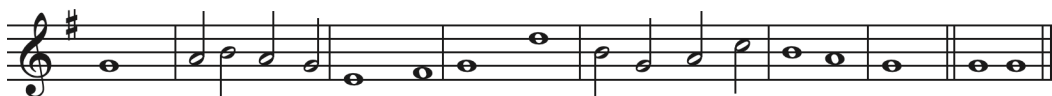
Thou art my rest. A - men.  
Thou art my strength.  
Thou art my light.  
Thou art my peace.  
Thou art my life.  
Thou art my all.

Charlotte Elliott, 1869, alt.

**Doxology (Hymnal 139, 1st verse)**



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him a - bove, ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church**

74

**General Confession**

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our

Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do.

## Preface

77

## Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,

Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

## Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

## Hymn 722

The first system of the musical score for 'The Rose Tree' is written on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The notation includes eighth and sixteenth notes, and rests.

Hymn 706

[illegible]

82

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

- 1. Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

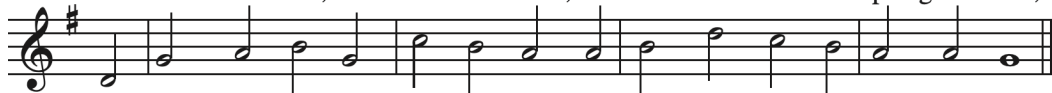
Breslau

Hymn 340

Melody pub. Leipzig, 1625



1. We sing the praise of him who died, Of him who died up - on the cross;
2. In - scribed up - on the cross we see In shi - ning let - ters, God is love:
3. The cross, it takes our guilt a - way; It holds the fainting spi - rit up;
4. It makes the co - ward spi - rit brave, And nerves the fee - ble arm for fight;
5. The balm of life, the cure of woe, The mea - sure and the pledge of love,



The sin - ner's hope let men de - ride: For this we count the world but loss.  
He bears our sins up - on the tree: He brings us mer - cy from a - bove.  
It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup.  
It takes its ter - ror from the grave, And gilds the bed of death with light.  
The sin - ner's re - fuge here be - low, The an - gel's theme in heav'n a - bove.

Thomas Kelly, 1815

## Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious



Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Sohren

Hymn 556, 1<sup>st</sup> Tune

Winfred Douglas, 1938

After a phrase by Peter Sohren, 1668



1. Chris - tian, dost thou see them On the ho - ly ground,  
2. Chris - tian, dost thou feel them, How they work with - in,  
3. Chris - tian, dost thou hear them, How they speak thee fair?  
4. "Well I \_\_\_\_ know thy trou - ble, O my ser - vant true;



How the \_ powers of dark - ness Rage thy steps a - round?  
Stri - ving, tempt - ing, lur - ing, Goad - ing in - to sin?  
"Al - ways fast and vi - gil? Al - ways watch and prayer?"  
Thou art \_\_\_\_ ve - ry wea - ry, I was wea - ry too;



Chris-tian, up and smite them, Count - ing gain but loss,  
Chris-tian, nev - er trem - ble; Nev - er be down - cast;  
Chris-tian, an - swer bold - ly: "While I breathe I pray!"  
But that toil shall make thee Some day all mine own,



In the strength that com - eth By the ho - ly cross.  
Gird thee for the bat - tle, Watch and pray and fast.  
Peace shall fol - low bat - tle, Night shall end in day.  
And the end of sor - row Shall be near my throne."

Ascribed to St. Andrew of Crete, 660-732; Tr. John Mason Neale

## Announcements

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Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Verger	Robert Jones
Crucifer and Acolyte	Tony Shehata
Acolyte-in-Training	Robert Yeager
Altar Guild	Gretchen Martin
Zoom Wrangler	Landon Melamed

The Midweek Mass will be celebrated on Wednesday at 10 am (feria in Lent).

Happy Birthday!

Kelly Ramos 24 February

Beth Kubo 28 February

### Lenten Wednesday Evenings

Our thanks to Ethel Wilson for hosting the first Wednesday Evening in Lent event. Eight were in attendance. Our next meeting is this coming Wednesday, February 28<sup>th</sup> and Debbie Ruiz will host a meatless Potluck supper. Those attending should pre-read the second chapter, titled 'Rachel and Leah' from our study book. As a courtesy to those attending, be on time so that we can conclude at a reasonable hour.

We have four sessions remaining that will meet on February 28<sup>th</sup>, March 6<sup>th</sup>, 13<sup>th</sup> & 20<sup>th</sup>. Evenings begin at 6:00 p.m. with Evening Prayer. Be sure to bring your Book of Common Prayer and a Bible. Followed with either a Meatless Potluck (or by Desserts only). After which we will continue with our study of the book *The Women of the Bible Speak* by news anchor and authoress Shannon Bream.

The remaining Lenten Evening Hosts will be Gretchen Martin (third meeting), Beth Kubo (fourth meeting). We still need someone to host the fifth meeting on March 20<sup>th</sup>.