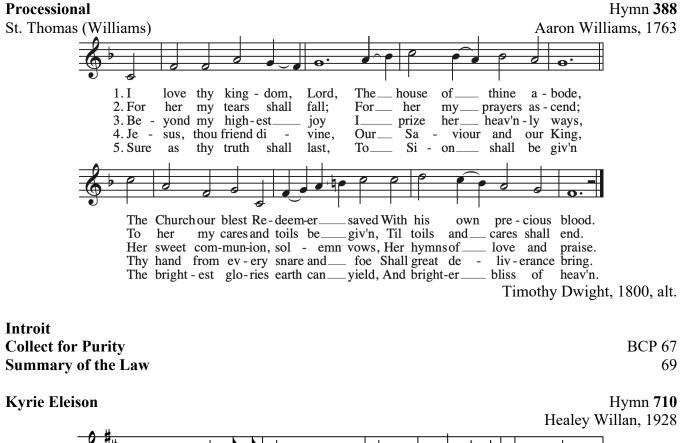
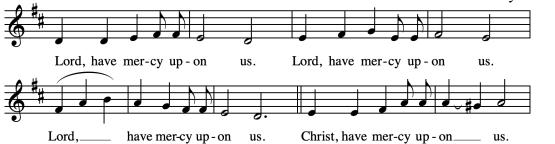
St. Mary the Virgin Anglican Catholic Parish

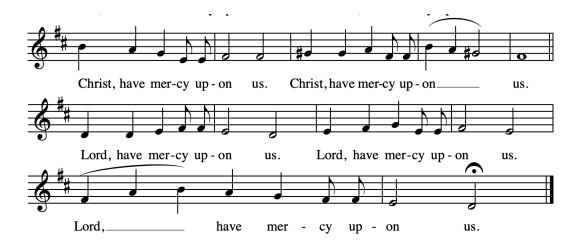
Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 204-6602 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

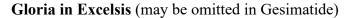
The Sunday called Quinquagesima, or the Sunday Next before Lent 11 February 2024

Choral Mass



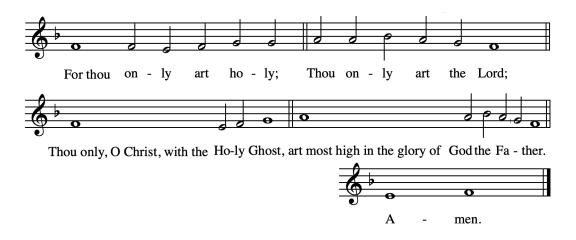






Hymn **739** Old Scottish Chant





Collect for Quinquagesima Sunday

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen*.

Prayer for Our Country

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen*.

Prayer for the Unity of God's People

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that as there is but one Body and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen*.

The Lesson

Deuteronomy 10:17-21

For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.

Deus Misereatur (Psalm lxvii)

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

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BCP 28

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing. God shall bless us; * and all the ends of the world shall fear him.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost; All: As it was in the beginning, is now, and ever shall be, world without end. *Amen*.

Epistle

I Corinthians 13:1-13

BRETHREN: Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity. I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Gradual and Alleluia

The Gospel *St. Luke* 18:31-43



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AT that time : [Then] Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And

immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.



Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

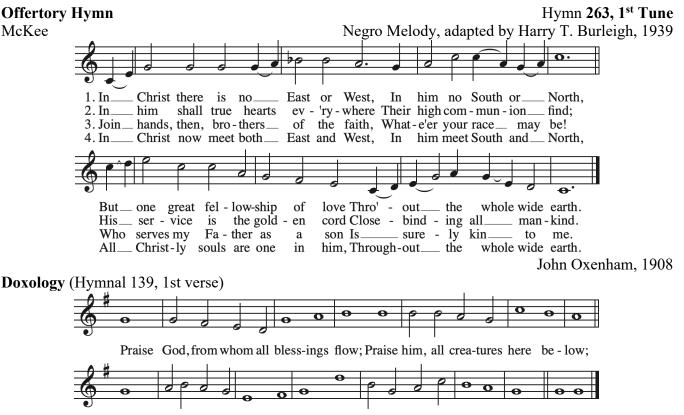
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.



Sermon

The Reverend Darnell Coleman

Offertory Verse and Sentences



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

- Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.
- People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen*.

Prayer for the Whole State of Christ's Church

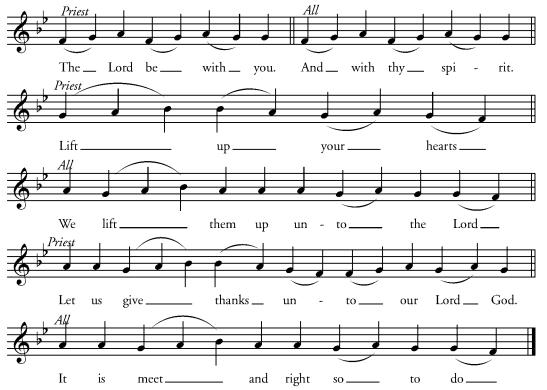
General Confession

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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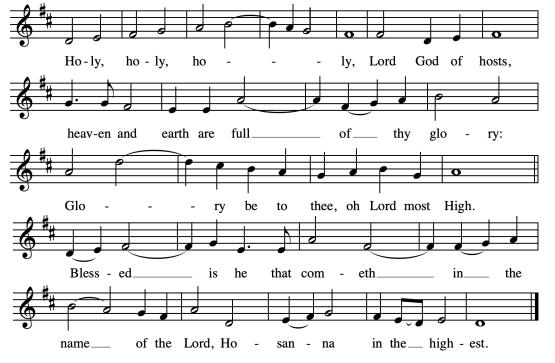


Preface



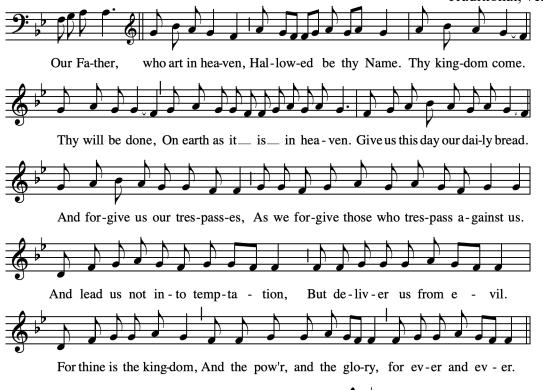
Hymn **797** Healey Willan, 1928

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Prayer of Consecration

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,



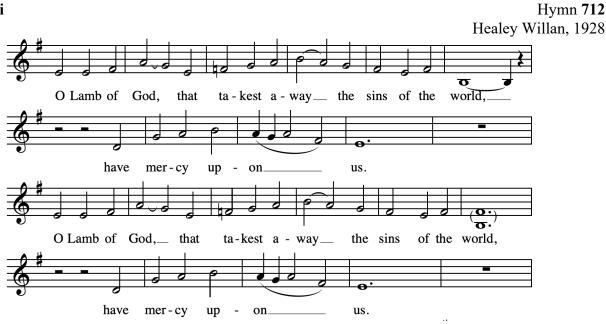


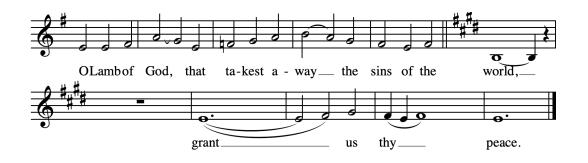
The Fracture

The Peace

Celebrant:	The peace of the Lord be always with you.
People:	And with thy spirit.

Agnus Dei





Prayer of Humble Access

Communion Verse

Communion of the Faithful

Celebrant:Behold the Lamb of God; behold Him that taketh away the sins of the world.People:(3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word
only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

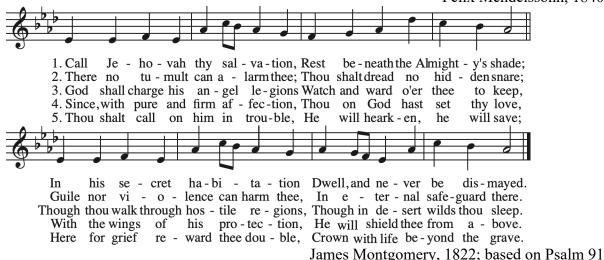
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



Prayer of Thanksgiving

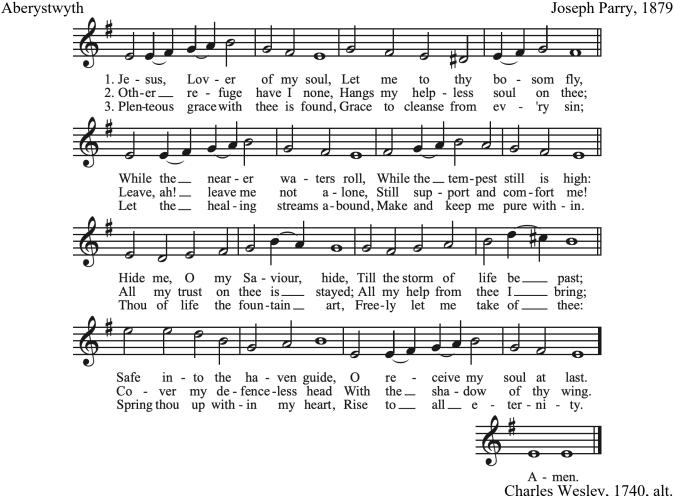
Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

Post-Communion Prayers Dismissal

Episcopal Blessing

- Bishop: Blessed be the name of the Lord
- People: From this time forth forever more.
- Bishop: Our help is in the name of the Lord
- People: Who hath made heaven and earth.
- Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ₱Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

Retiring Processional:



Announcements

Celebrant Assisting Sermon Epistoler Lector Acolyte Acolyte in Training Altar Guild Zoom Wrangler The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager The Reverend Darnell Coleman Robert Jones

> Tony Shehata Robert Yeager Nancy Jones Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Reverend Darnell Coleman is our Guest Preacher. Darnell is an ordained Baptist minister and Assistant Minister at the Greater Community Missionary Baptist Church in Pacoima. And welcome back his mother Jane and aunt Joan. This will be the 15th occasion he will preach from our pulpit.

Happy Birthday!

Christina McIntosh	9 February
Suzie Pike	14 February
Rob Gressis	15 February

Requiescat in Pace Ray Landgraf 7 February

The Vestry meets today following the Coffee Fellowship.

LENT COMMENCES WEDNESDAY, FEBRUARY 14th

SHROVE TUESDAY PANCAKE SUPPER, February13th. There is a Sign Up sheet posted in the Parish Hall for the Pancake Supper. If you plan on attending, you must sign up today! It will be at Gretchen Martin's home at 5:30 p.m. We request all reservations must be firm.

+ ASH WEDNESDAY, February 14th. Mass & Imposition of Blessed Ashes Mass at 10:00 a.m. and at 7:00 p.m. Also, prior to the beginning of Mass on the First Sunday in Lent, the Ashes will be Imposed on those wishing to receive them but were unable to attend Mass on Ash Wednesday.

Our 'Lenten Wednesday Evenings' will discuss a book entitled *The Women of the Bible Speak* by authoress news anchor Shannon Breem - hardcover cost \$14.53, paperback \$23.43. Five Sessions will be on Wednesdays: Feb. 21 & 28, March 6, 13 & 20 at 6:00 p.m.

There is a Signup sheet in the Parish Hall for volunteer Hosts. Sessions will begin with Evening Prayer, followed by a Pot-Luck Supper, after which we will commence to study. Please volunteer to host an evening! Thank you.