

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

Thursday before Easter, commonly called Maundy Thursday

Low Mass

Processional
Edsall

Hymn 207, 1st Tune
George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2. We meet, as in that up - per room they met; Thou at the ta - ble,
3. One bo - dy we, one Bo - dy who par - take, One Church u - ni - ted
4. One with each o - ther, Lord, for one in thee, Who art one Sa - viour



guests; the feast is thine; Thy - self at thine own board make man - i - fest
bless - ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:
in com - mun - ion blest; One name we bear, one Bread of life we break,
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.
Faith still re - ceives the cup as from thy hand.
With all thy saints on earth and saints at rest.
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1933

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Collect for Maundy Thursday

152

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

Collect for Palm Sunday

134

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

The Epistle

I Corinthians 11:23-26

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BRETHREN : I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Gradual

The Gospel

St. John 13:1-15

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People: Glory be to thee, O Lord.

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

People: Praise be to thee, O Christ.

Nicene Creed

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Hymn 212

Bread of Heaven

William D. Maclagan, 1875



1. Bread of heav'n, on thee we feed, For thy Flesh is meat in-deed;
2. Vine of heav'n, thy Blood sup-lies This blest cup of sac-ri-fice;



Ev-er may our souls be fed With this true and liv-ing Bread;
Lord thy wounds our heal-ing give, To thy cross we look and live:



Day by day with strength sup-plied, Thro' the life of him who died. A-men.
Je-sus, may we ev-er be Graft-ed, root-ed, built in thee.

Josiah Conder, 1824, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Hymn 190

Luise

Johann Crueger's *Praxis Pietatis Melica*, 1653



1. Let thy Blood in mer-cy poured, Let thy gra-cious Bo-dy bro-ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me;
3. By the thorns that crowned thy brow, By the spear-wound and the nail-ing,
4. Wilt thou own the gift I bring? All my pen-i-tence I give thee;



Be to me, O gra-cious Lord, Of thy bound-less love the to-ken.
All that love of God could give Je-sus by his sor-rows gave me.
By the pain and death, I now Claim, O Christ, thy love un-fail-ing.
Thou art my ex-alt-ed King, Of thy match-less love for-give me.



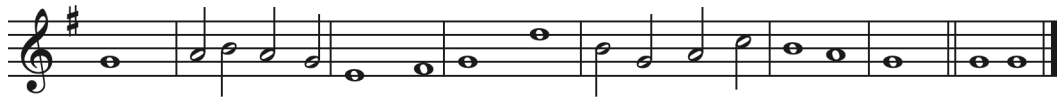
Thou didst give thy-self for me, Now I give my-self to thee. A-men.

Greek; Tr. John Brownlie, 1907

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

The Exhortation

85

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words	76
Sursum Corda	76
Celebrant: Lift up your hearts.	
People: We lift them up unto the Lord.	
Celebrant: Let us give thanks unto our Lord God.	
People: It is meet and right so to do.	
Preface of the Cross	AM B46
Sanctus and Benedictus	77
HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.	
✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.	
Prayer of Consecration	80
Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,	
The Lord's Prayer	82
Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and glory, for ever and ever. Amen.	
The Fracture	
The Peace	
Celebrant: The peace of the Lord be always with you.	
People: And with thy spirit.	
Agnus Dei	
Celebrant: O Lamb of God, that takest away the sins of the world,	
People: Have mercy upon us.	
Celebrant: O Lamb of God, that takest away the sins of the world,	
People: Have mercy upon us.	
Celebrant: O Lamb of God, that takest away the sins of the world,	
People: Grant us thy peace.	
Prayer of Humble Access	82
Communion of the Faithful	
Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.	
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.	

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*

2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are not vaccinated against COVID-19 or are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 204

Adoro Devote

Benedictine Plainsong, Mode V, 13th cent.



1. Hum - bly I a - dore thee, Ve - ri - ty un - seen,
2. Taste, and touch, and vi - sion, to dis - cern thee fail;
3. O me - mo - rial won - drous of the Lord's own death;
4. Je - sus, whom now veil - èd, I by faith de - scry,



Who thy glo - ry hid - est 'neath these sha - dows mean;
Faith, that comes by hear - ing, pier - ces through the veil.
Liv - ing Bread, that giv - est all thy crea - tures breath,
What my soul doth thirst for, do not, Lord, de - ny,



Lo, to thee— sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er— the Son of God hath told;
Grant my spi - rit ev - er by thy life may live,
That thy face— un - veil - èd, I at last may see,



Tranced as it be - holds thee, shrined with - in the cloud.
What the Truth hath spo - ken, that for truth I hold.
To my taste thy sweet - ness ne - ver - fail - ing give.
With the bliss - ful vi - sion blest, my— God, of thee.



A - men.—

St. Thomas Aquinas, c. 1260; *Hymnal Version*, 1939

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.

Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.
 Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Maundy

Closing Hymn

Hymn 199 & 200, 2nd Tune

St. Thomas

J. F. Wade's *Cantus Diversi*, 1751



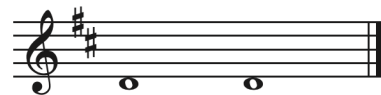
1. Now, my tongue, the mys - t'ry tell - ing Of the glo - rious Bo - dy sing,
 2. Giv'n for us, and con - de - scend - ing To be born for us be - low,
 3. That last night at sup - per ly - ing Mid the twelve, hi cho - sen band,
 4. Word - made - flesh, true bread he mak - eth By his word his Flesh to be,
 5. There - fore we, be - fore him bend - ing, This great Sa - cra - ment re - vere;
 6. Glo - ry let us give and bless - ing To the Fa - ther and the Son,



And the Blood, all price ex - cell - ing, Which the Gen - tiles' Lord and King,
 He with men in con - verse blend - ing Dwelt, the seed of truth to sow,
 Je - sus, with the Law com - ply - ing, Keeps the feast its rites de - mand;
 Wine his Blood; when man par - tak - eth, Though his sen - ses fail to see,
 Types and sha - dows have their end - ing, For the new - er rite is here;
 Ho - nor, thanks, and praise ad - dress - ing, While e - ter - nal a - ges run;



Once on earth a - mong us dwell - ing, Shed for this world's ran - som - ing.
 Till he closed with won - drous end - ing His most pa - tient life of woe.
 Then, more pre - cious food sup - ply - ing, Gives him - self with his own hand.
 Faith a - lone, when sight for - sak - eth, Shows true hearts the my - ste - ry.
 Faith, our out - ward sense be - friend - ing, Makes our in - ward vi - sion clear.
 Ev - er too his love con - fess - ing Who from both with both is One.



A - men.

St. Thomas Aquinas, 1263; *Hymnal Version*, 1940

During the hymn, the Blessed Sacrament shall be carried with honour to the Altar of Repose. The Altar shall be laid bare, stripped of candles and linens, and the Mensa (Altar top) shall be washed.

At the conclusion of the service, please leave the Church in silence. You may pause at the Altar of Repose to hold vigil a moment with the Lord.

Announcements

Celebrant
 Assisting
 Epistoler
 Crucifer and Acolyte
 Acolyte-in-Training
 Altar Guild

The Right Reverend Anthony F. Rasch
 The Reverend Deacon John Yeager
 Robert Jones
 Tony Shehata
 Robert Yeager
 Gretchen Martin

Zoom Wrangler

Landon Melamed

The Midweek Mass will be celebrated on Wednesday at 10 am (Ember Wednesday in Lent).