

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Third Sunday after Easter
and the Anticipation of the Feast of St. Mark, Evangelist (25 April)
24 April 2024

High Mass

Processional (Asperges)

Lux Eoi

Hymn 92

Arthur Seymour Sullivan, 1874



1. Al - le - lu - ia! Al - le - lu - ia! Hearts and voi - ces heav'n - ward raise:
2. Now the i - ron bars are bro - ken, Christ from death to life is born,
3. Christ is ris - en, Christ, the first-fruits Of the ho - ly har - vest - field,
4. Christ is ris - en, we are ris - en! Shed up - on us heav'n - ly grace,
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;



Sing to God a hymn of glad - ness, Sing to God a hymn of praise.
Glo - rious life, and life im - mor - tal, On this ho - ly Eas - ter morn.
Which will all its full a - bun - dant At his sec - ond com - ing yield:
Rain and dew and gleams of glo - ry From the bright - ness of thy face;
Al - le - lu - ia to the Sa - viour Who has won the vic - to - ry;



He who on the cross a vic - tim, For the world's sal - va - tion bled,
Christ has tri - umphed, and we con - quer By his might - y en - ter - prise,
Then the gold - en ears of har - vest Will their heads be - fore him wave,
That, with hearts in hea - ven dwell - ing We on earth may fruit - ful be,
Al - le - lu - ia to the Spi - rit, Fount of love and sanc - ti - ty;



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead. A - men.
We with him to life e - ter - nal By his re - sur - rec - tion rise.
Ri - pen'd by his glo - rious sun - shine From the fur - rows of the grave.
And by an - gel hands be ga - thered, And be ev - er, Lord, with thee.
Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Ma - jes - ty.

Christopher Wordsworth, 1872

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Third Sunday after the Easter

173

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

Collect for the Feast of St. Mark, Evangelist

237

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

Prayer for Our Country

36

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Isaiah 62:10-12

Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

Easter Day Canticle

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.
Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.
For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

1 St. Peter 2:11-17

173

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Gradual and Alleluia

The Gospel

St. John 16:16-22

173



Glo - ry be to thee, O Lord.

AT that time, Jesus said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Cobb

Hymn 134

Gerard F. Cobb, 1838-1904



1. Come, pure hearts, in sweet-est mea-sure Sing of those who
2. See the riv-ers four that glad-den, With their streams, the
3. O that we, thy truth con-fess-ing, And thy ho-ly



spread the trea-sure In the ho-ly Gos-pels shrined; Bless-ed ti-dings
bet-ter E-den Plant-ed by our Lord most dear; Christ the foun-tain,
word pos-sess-ing, Je-sus, may thy love a-dore; Un-to thee our



of sal-va-tion, Peace on earth their proc-la-ma-tion,
these the wa-ters; Drink, O Si-on's sons and daugh-ters,
voic-es rais-ing, Thee with all thy ran-somed prais-ing,



Love from God to lost man-kind. A-men.
Drink, and find sal-va-tion here.
Ev-er and for ev-er-more.

Latin, 12th cent.; Tr. Robert Campbell, 1850, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Land of Rest

Hymn 585, 1st Tune

Traditional American Melody



1. Je - ru - sa-lem, my hap-py home, When shall I come to thee?
2. Thy saints are crowned with glo-ry great; They see God face to face;
3. There Da-vid stands with harp in hand As mas-ter of the choir:
4. Our La-dy sings Mag-ni-fi-cat With tune sur-pass-ing sweet;
5. There Mag-da-len hath left her moan, And cheer-ful-ly doth sing
6. Je - ru - sa-lem, Je - ru - sa-lem, God grant that I may see



When shall my sor-rows have an end? Thy joys when shall I see?
They tri-umph still, they still re-joice: Most hap-py is their case.
Ten thou-sand times that man were blest That might this mu-sic hear.
And all the vir-gins bear their part, Sit-ting a-bout her feet.
With bless-ed saints, whose har-mo-ny In ev-ery street doth ring.
Thine end-less joy, and of the same Par-ta-ker ev-er be!

F.B.P., c. 16th cent.

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda


76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts


All We lift them up unto the Lord

Priest



Let us give _____ thanks _____ un - to _____ our Lord _____ God.

All



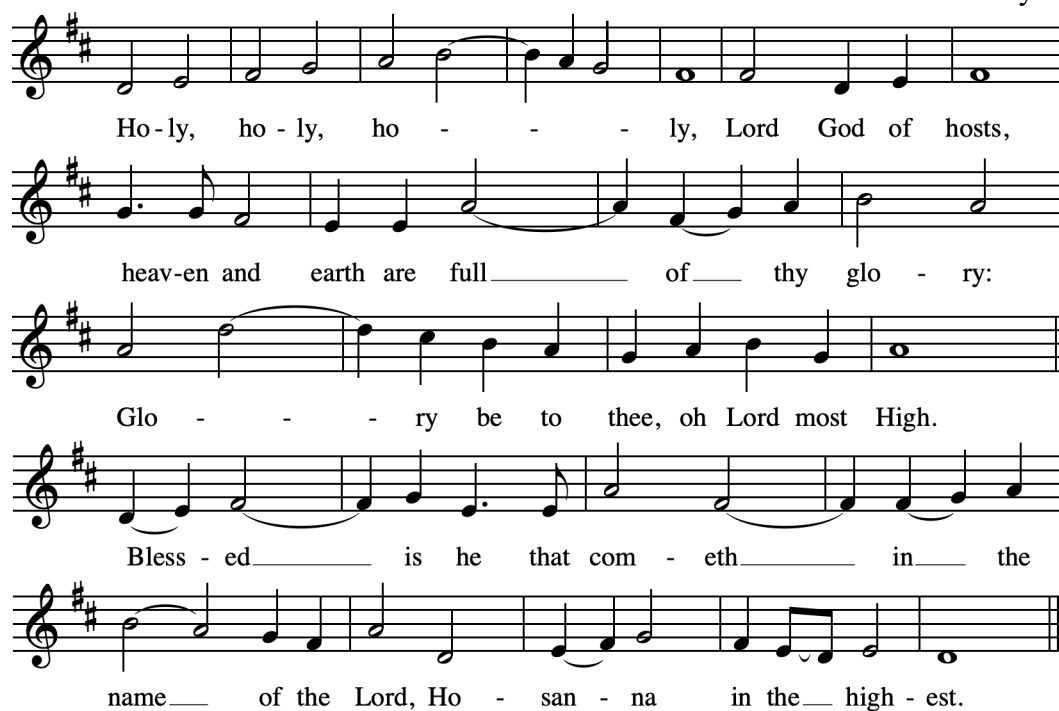
It is meet _____ and right so _____ to do _____

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



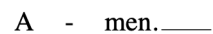
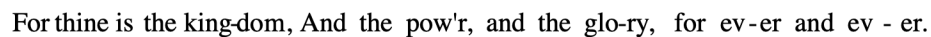
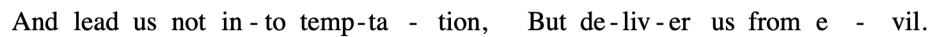
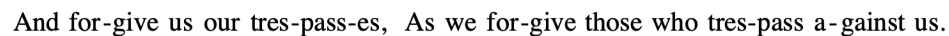
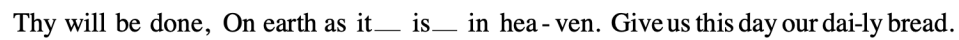
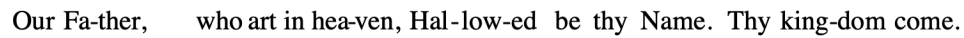
Ho - ly, ho - ly, ho - ly, Lord God of hosts,
heav - en and earth are full _____ of _____ thy glo - ry:
Glo - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

The Lord's Prayer

Traditional, very ancient



The Peace

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

82

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

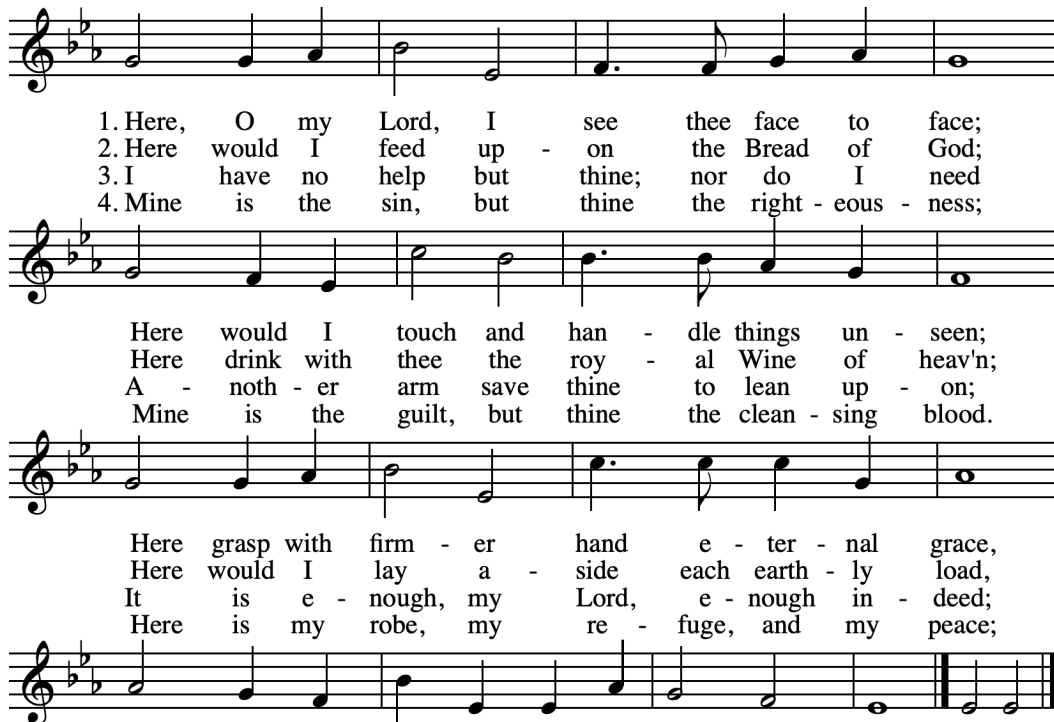
Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Penitential

Hymn 208, 1st Tune

Edward Dearle, 1880



1. Here, O my Lord, I see thee face to face;
 2. Here would I feed up - on the Bread of God;
 3. I have no help but thine; nor do I need
 4. Mine is the sin, but thine the right - eous - ness;

Here would I touch and han - dle things un - seen;
 Here drink with thee the roy - al Wine of heav'n;
 A - noth - er arm save thine to lean up - on;
 Mine is the guilt, but thine the clean - sing blood.

Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 It is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

And all my wea - ri - ness up - on thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 My strength is in thy might, thy might a - lone.
 Thy Blood, thy right - eous - ness, O Lord, my God. A-men.

Horatius Bonar, 1855

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

St. Dunstan's

Hymn 563

Winfred Douglas, 1917



1. He who would va - liant be 'Gainst all dis - as - ter,
2. Who so be - set him round With dis - mal sto - ries,
3. Since, Lord, thou dost de - fend Us with thy Spi - rit,



Let him in con - stan - cy Fol - low the Mas - ter.
Do but them - selves con - found, His strength the more is.
We know we at the end Shall life in - he - rit.



There's no dis - cour - age - ment Shall make him once re - lent
No foes shall stay his might, Though he with gi - ants fight;
Then fan - cies flee a - way! I'll fear not what men say,



His first a - vowed in - tent To be a pil - grim.
He will make good his right To be a pil - grim.
I'll la - bor night and day To be a pil - grim.

John Bunyan, 1685, alt.; *English Hymnal Version*, 1906

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Verger	Robert Jones
Lector	
Cantor	Ken Kubo, Candidate for Holy Orders
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Mark, Evangelist).

First Quarter Missionary Box Offering will be collected during April.

Today, in place of next Sunday, we will celebrate our April Birthdays after Mass: Tori Wood, Sandy Wood, Nico Gressis, and Gretchen Martin.

Several members who attended the Lenten Wednesdays Evenings during which we studied the book, *Women of the Bible – Speak* expressed a desire to continue our study until completion of the book, and suggested we meet after Coffee Fellowship on two Sundays per month until completion. We will need to schedule dates on which to meet.