

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fourth Sunday after Easter
and the Anticipation of the Feast of St. Philip & St. James, Apostles (1 May)
28 April 2024

Choral Mass

Processional

Lauda Anima

Hymn 282

John Goss, 1869



1. Praise, my soul, the King of hea - ven; To his feet thy trib - ute bring;
2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; Ye be - hold him face to face;



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prai - ses sing:
Praise him still the same as ev - er, Slow to chide, and swift to bless:
In his hand he gent - ly bears us, Res - cues us from all our foes.
Sun and moon, bow down be - fore him, Dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia!



Praise the ev - er - last - ing King.
Glo - rious in his faith - ful - ness.
Wide - ly yet his mer - cy flows.
Praise with us the God of grace.

Henry Francis Lyte, 1834, alt.; based on Psalm 103

Collect for Purity

Introit

Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

The musical score for 'Kyrie Eleison' is written on a single treble clef staff in the key of D major (two sharps). It consists of five systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', 'Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.', 'Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.', and 'Lord, _____ have mer - cy up - on us.' The piano accompaniment features a simple harmonic accompaniment with a steady eighth-note bass line and a melody in the treble clef.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

The musical score for 'Gloria in Excelsis' is written on a single treble clef staff in the key of D minor (two flats). It consists of seven systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men.', 'We praise thee, we bless thee, we wor - ship thee,', 'we glorify thee, we give thanks to thee for thy great glo - ry,', 'O Lord God, heav'nly King, God the Father Al - migh - ty.', 'O Lord, the only-begotten Son, Je - sus Christ;', and 'O Lord God, Lamb of God, Son of the Fa - - - ther,'. The piano accompaniment features a simple harmonic accompaniment with a steady eighth-note bass line and a melody in the treble clef.

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Fourth Sunday after the Easter

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O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

Collect for the Feast of Saint Philip and Saint James, Apostles

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O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

Prayer for Our Country

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ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Daniel 12:1-4, 13

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Easter Day Cantic

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.
Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.
For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Epistle

St. James 1:17-21

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DEARLY beloved: Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Alleluia



Glo - ry be to thee, O Lord.

AT that time, Jesus said unto his disciples, Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. James

Hymn 361

Raphael Courteville, 1697



1. Thou art the Way, to thee a-lone From sin and death we flee;
2. Thou art the Truth, thy word a-lone True wis-dom doth im-part;
3. Thou art the Life, the rend-ing tomb Pro-claims thy con-qu'ring arm;
4. Thou art the Way, the Truth, the Life: Grant us that way to know,



And he who would the Fa-ther seek, Must seek him, Lord, by thee. Amen.
 Thou on-ly canst in-form the mind And pu-ri-fy the heart.
 And those who put their trust in thee Nor death nor hell shall harm.
 That truth to keep, that life to win, Whose joys e-ter-nal flow.

George Washington Doane, 1824, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

England's Lane

Hymn 296

Traditional English Melody



1. For the ___ beau-ty of the earth, For the beau-ty of the skies,
2. For the ___ beau-ty of each hour Of the day and of the night,
3. For the ___ joy of ear and eye, For the heart and mind's de-light,
4. For the ___ joy of hu-man love, Bro-ther, sis-ter, pa-rent, child,
5. For each ___ per-fect gift of thine To our race so free-ly giv'n,



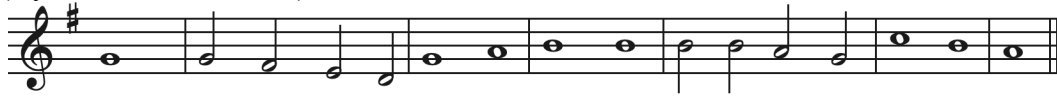
For the love which from our birth O-ver and ___ a-round us lies,
 Hill and vale, and tree and flower, Sun and moon, and stars of light,
 For the mys-tic har-mo-ny Link-ing sense to sound and sight,
 Friends on ___ earth, and friends a-bove, For all gen-tle thoughts and mild,
 Gra-ces hu-man and di-vine, Flowers of earth and buds of heav'n,



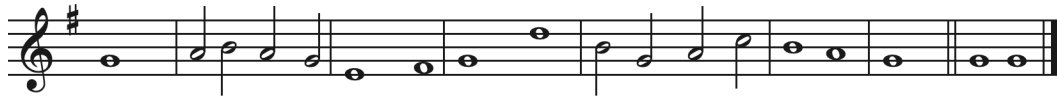
Lord of ___ all, to thee we raise This our hymn of grate-ful praise. Amen.

Folliott Sandford Pierpoint, 1864

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

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General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76



The Lord be with you. And with thy spi - rit.



Lift up your hearts



We lift them up unto the Lord

Priest

Let us give _____ thanks un - to our Lord God.

All

It is meet _____ and right so _____ to do _____

Preface

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp-ta - tion, But de-liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

Prayer of Humble Access

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Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

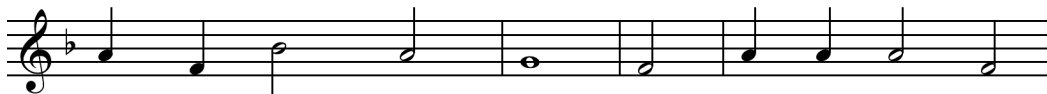
Hymn 550

Marlow

Arr. from John Chetham's *Psalmody*, 1718



1. Am I a sol - dier of the cross, a
 2. Must I be car - ried to the skies On
 3. Are there no foes for me to face? Must
 4. Sure I must fight if I would reign; In -
 5. Thy saints, in all this glo - rious war, Shall
 6. When that il - lus - trious day shall rise, And



fol - lower of the Lamb? And shall I fear to
 flow - ery beds of ease, While oth - ers fought to
 I not stem the flood? Is this vain world a
 crease my cou - rage, Lord; I'll bear the cross, en -
 con - quer, though they die; They view the tri - umph
 all thy ar - mies shine In robes of vic - t'ry



own his cause, Or blush to speak his Name? A - men.
 win the prize, And sailed thro' blood - y seas?
 friend to grace, To help me on to God?
 dure the pain, Sup - por - ted by thy word.
 from a - far, And seize it with their eye.
 through the skies, The glo - ry shall be thine.

Isaac Watts, 1724, alt.

Prayer of Thanksgiving

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Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Silver Street

Hymn 552

Martin Luther, 1529



1. Sol - diers of Christ, a - rise, And put your ar - mor___ on, Strong
2. Strong in the Lord of hosts, And in his migh - ty___ power: Who
3. Stand then in his greatmight, With all his strength en - dued, And
4. From strength to strength go on, Wre - stle, and fight,___ and___ pray: Tread
5. That, hav - ing all things done, And all your con - flicts past, Ye



in the strength which God sup - plies Thro' his___ e - ter - nal Son; A-men.
in the strength of Je - sus trusts Is more than con - quer - or.
take to arm you for___ the fight, The pan - o - ply of God.
all the powers of dark - ness down, And win___ the___ well-fought day.
may o'er - come, through Christ a - lone, And stand com - plete at last.

Martin Luther, 1529; Tr. Frederick Henry Hedge, 1852

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir	Beth Kubo, Ken Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Philip and St. James, Apostles).

First Quarter Missionary Box Offering will be collected during April.

Do you have any favorite hymns you would like to have included in the Mass? If so, make a list of them and give it to the Bishop. The selections we use at St. Mary's are listed in the *Hymnal 1940* (the authorized church hymnal for use in our worship). It is possible that some of your "old favorites" will not be included in our hymnal.

Several members who attended the Lenten Wednesdays Evenings during which we studied the book, *Women of the Bible – Speak* expressed a desire to continue our study until completion of the book, and suggested we meet after Coffee Fellowship on two Sundays per month until completion. We will need to schedule dates on which to meet.