

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The First Sunday after Trinity

2 June 2024

Low Mass

Processional

St. Catherine

Hymn 393

Henri F. Hemy, 1864, and James G. Walton, 1870.



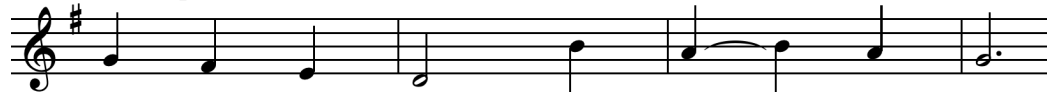
1. Faith of our fa - thers! liv - ing still
2. Our fa - thers, chained in pris - ons dark,
3. Faith of our fa - thers! faith and prayer
4. Faith of our fa - thers! we will love



In spite of dun - geon, fire, and sword:
Were still in heart and con - science free:
Shall win all na - tions un - to thee;
Both friend and foe in all our strife:



O how our hearts beat high with joy,
And tru - ly blest would be our fate,
And through the truth that comes from God,
And preach thee, too, as love knows how,



When-e'er we hear that glo - rious word:
If we, like them, should die for thee.
Man - kind shall then in deed be free.
By kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

Frederick William Faber, 1849, alt.

Collect for Purity
Introit

BCP 67

The Decalogue (*may be said here*)

68

Deacon: GOD spake these words, and said:
I am the LORD thy God; Thou shalt have none other gods but me.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not take the Name of the LORD thy God in vain
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Remember that thou keep holy the Sabbath-day.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Honour thy father and thy mother;
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt do no murder.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not commit adultery.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not steal.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not bear false witness against thy neighbour.
People: Lord, have mercy upon us, and incline our hearts to keep this law.
Deacon: Thou shalt not covet.
People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the First Sunday after the Trinity

188

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

For Courts of Justice

35

Almighty God, who sittest in the throne judging right; We humbly beseech thee to bless the courts of justice and the magistrates in all this land; and give unto them the spirit of wisdom and understanding, that they may discern the truth, and impartially administer the law in the fear of thee alone; through him who shall come to be our Judge, thy Son, our Saviour Jesus Christ.
Amen.

For Our Country

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

II Kings 5:9-14

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

Psalm 27

Dominus illuminatio

371

THE LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?

² When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, * they stumbled and fell.

³ Though an host of men were laid against me, yet shall not my heart be afraid; * and though there rose up war against me, yet will I put my trust in him.

⁴ One thing have I desired of the LORD, which I will require; * even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

⁵ For in the time of trouble he shall hide me in his tabernacle; * yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

⁶ And now shall he lift up mine head * above mine enemies round about me.

⁷ Therefore will I offer in his dwelling an oblation, with great gladness: * I will sing and speak praises unto the LORD.

⁸ Hearken unto my voice, O LORD, when I cry unto thee; * have mercy upon me, and hear me.

⁹ My heart hath talked of thee, Seek ye my face: * Thy face, LORD, will I seek.

- ¹⁰ O hide not thou thy face from me, * nor cast thy servant away in displeasure.
¹¹ Thou hast been my succour; * leave me not, neither forsake me, O God of my salvation.
¹² When my father and my mother forsake me, * the LORD taketh me up.
¹³ Teach me thy way, O LORD, * and lead me in the right way, because of mine enemies.
¹⁴ Deliver me not over into the will of mine adversaries: * for there are false witnesses risen up against me, and such as speak wrong.
¹⁵ I should utterly have fainted, * but that I believe verily to see the goodness of the LORD in the land of the living.
¹⁶ O tarry thou the LORD'S leisure; * be strong, and he shall comfort thine heart; and put thou thy trust in the LORD.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning, is now, and every shall be; world without end. *Amen.*

The Epistle

I St. John 4:7-21

189

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Gradual and Alleluia

The Gospel

St. Luke 16:10-31

190

People: Glory be to thee, O Lord.

AT that time, Jesus spake this parable unto his disciples, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted,

and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

People: Praise be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
 2. The Lord, who left the heav'ns Our life and peace to bring, To
 3. He to the low - ly soul Doth still him - self im - part; And
 4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A-men.
 dwell in low - li - ness with men, Their pat-tern and their King;
 for his dwel-ling and his throne Choos-eth the pure in heart.
 us a pure and low - ly heart, A tem-ple meet for thee.

John Keble, 1819, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Langham

Hymn 532

Geoffrey Shaw, 1925



1. Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2. Ra - ces and peo - ples, lo, we stand di - vi - ded,
3. En - vious of heart, blind - eyed, with tongues con - found - ed,
4. Lust of pos - ses - sion work - eth de - so - la - tions;
5. How shall we love thee, ho - ly hid - den Be - ing,



Spi - rit of life, which moved ere form was made,
And, shar - ing not our griefs, no joy can share;
Na - tion by na - tion still goes un - for - giv'n,
There is no meek - ness in the sons of earth;
If we love not the world which thou hast made?



Through the thick dark - ness cov - 'ring ev - 'ry na - tion,
By wars and tu - mults love is mocked, de - ri - ded;
In wrath and fear, by jea - lou - sies sur - round - ed,
Led by no star, the ru - lers of the na - tions
O give us bro - ther - love for bet - ter see - ing



Light to man's blind - ness, O be thou our aid:
His conq - 'ring cross no king - dom wills to bear:
Build - ing proud tow'rs which shall not reach to heav'n:
Still fail to bring us to the bliss - ful birth:
Thy Word made flesh, and in a man - ger laid.

Refrain



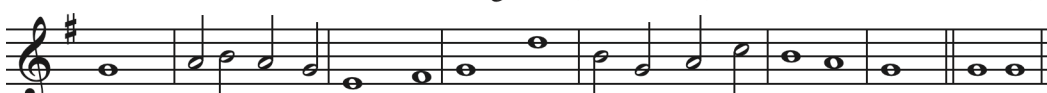
Thy king - dom come, O Lord, thy will be done.

Laurence Housman, 1919

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.
 People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church 74

General Confession 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution 76

The Comfortable Words 76

Sursum Corda 76

Celebrant: Lift up your hearts.
 People: We lift them up unto the Lord.
 Celebrant: Let us give thanks unto our Lord God.
 People: It is meet and right so to do.

Preface of Trinity 79

Sanctus and Benedictus 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

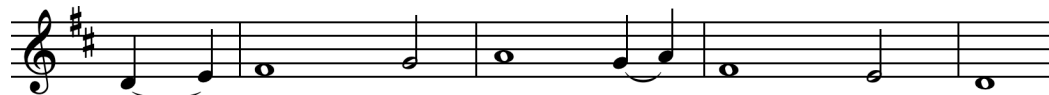
For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

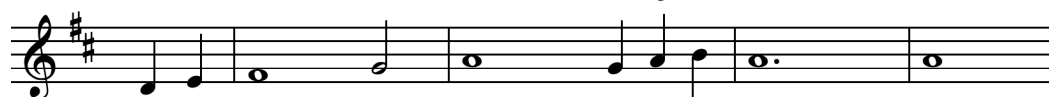
Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
St. Columba

Hymn 345, 1st Tune
Traditional Irish Melody



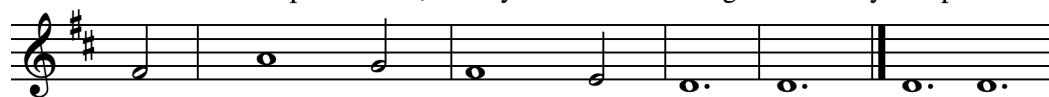
1. The King of love my shep - herd is,
2. Where streams of li - ving wa - ter flow,
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight;
6. And so through all the length of days



Whose good - ness fail - eth ne - ver;
My ran - somed soul he lead - eth,
But yet in love he sought me,
With thee, dear Lord, be - side me;
Thy unc - tion grace be - stow - eth;
Thy good - ness fail - eth ne - ver;



I no - thing lack if I am his,
And where the ver - dant pas - tures grow,
And on his shoul - der gent - ly laid,
Thy rod and staff my com - fort still,
And O what trans - port of de - light
Good Shep - herd, may I sing thy praise



And he is mine for ev - er. A - men.
With food ce - les - tial feed - eth.
And home, re - joi - cing, brought me.
Thy cross be - fore to guide me.
From thy pure cha - lice flow - eth!
With - in thy house for ev - er.

Henry Williams Baker, 1868; based on Psalm 23

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Russia

Hymn 523

Alexis Lvov, 1833



1. God the Om - ni - po - tent! King, who or - dain - est
2. God the All - mer - ci - ful! earth hath for - sa - ken
3. God the All - right - eous One! man hath de - fied thee;
4. God the All - pro - vi - dent! earth by thy chast - 'ning,



Thun - der thy clar - ion, the light - ning thy sword;
Thy ways all ho - ly, and slight - ed thy word;
Yet to e - ter - ni - ty stan - deth thy word,
Yet shall to free - dom and truth be re - stored;



Show forth thy pi - ty on high — where thou reign - est:
Bid not thy wrath in its ter - rors a - wa - ken:
False - hood and wrong shall not tar - ry be - side thee:
Through the thick dark - ness thy king - dom is hast - 'ning:



Give to us peace in our time, O Lord. A - men.
Give to us peace in our time, O Lord.
Give to us peace in our time, O Lord.
Thou wilt give peace in thy time, O Lord.

St. 1, 2, Henry Fothergill Chorley, 1842; St. 3, 4, John Ellerton, 1870, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Choir and Floral Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed
Altar Guild	Gretchen Martin

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Boniface, 8th cent.).

Next Sunday: Vestry meets following the Coffee Fellowship.