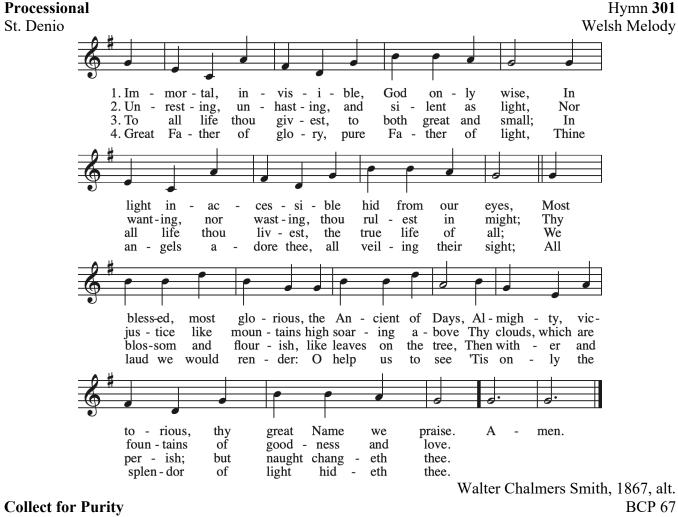
# St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 204-6602 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

# The Second Sunday after Trinity and Anticipation of the Feast of St. Barnabas, Apostle (11 June) 9 June 2024

# **Choral Mass**



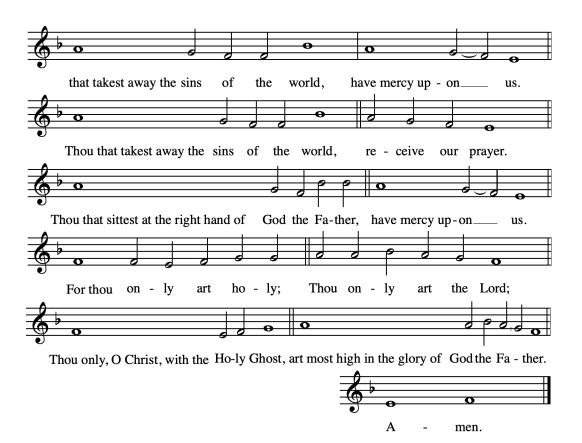
Introit Summary of the Law

## **Kyrie Eleison**

Hymn **710** Healey Willan, 1928



O Lord God, Lamb of God, Son of the Fa - - - ther,



### **Collect for the Second Sunday after the Trinity**

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen*.

# Collect for the Feast of Saint Barnabas the Apostle

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen*.

### **Collect for Memorial Days**

ALMIGHTY God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen*.

### **Collect for Our Country**

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our

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hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen*.

# The Lesson

### I Samuel 9:22-10:1

And Samuel took Saul and his servant, and brought them into the yparlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons. And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee. And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house. And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

Te Deum Laudamus									Hymn <b>613A</b> / BCP 1		
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			0	0	0			0		$\pm$	
U	0					I	I				
WE praise thee, O God; we acknowledge thee to   be the Lord.											
All the earth doth worship thee, the Father   everlasting.											
To thee all Angels cry aloud; the Heavens, and all the   Powers therein;											
To thee Cherubim and Seraphim con tinually do cry,											
Holy, Holy, Lord God of   Sabaoth;											
Heaven and earth are full of the Majesty   of thy <b>glo</b> ry.											
The glorious company of the Apostles   <b>praise</b> thee.											
The goodly fellowship of the   Prophets <b>praise</b> thee.											
The noble army of Martyrs   <b>praise</b> thee.											
The holy Church throughout all the world   doth acknowledge thee;											
The Father, of an infinite Majesty; Thine adorable, true, and   only Son;											
Also the Holy   Ghost, the Comforter.											
	iioiy	onor	, ine con								
THOU art the K	ing of	Glo	rv. • O Ch	rist.							
Thou art the everlasting   Son of $\bullet$ the <b>Fa</b> ther.											
When thou tookest upon thee to delliver man,											
thou didst humble thyself to be   born of • a Virgin.											
When thou hadst overcome the   sharpness • of death,											
thou didst open the Kingdom of Heaven to   all believers.											
Thou sittest at the right   hand of God,											
in the glory   of the <b>Fa</b> ther.											
We believe that thou shalt come to   be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed   with thy precious blood.											
we there	fore pra	ay th	ee, neip ti	iy servants	s, wh	om the	ou nas	t rede	eemea   wi	in thy precious blood.	

Make them to be numbered | with thy Saints, in glory | everlasting.

O LORD, save thy people, and bless thine | heritage. Govern them, and lift them | up for ever. Day by day we | magni•fy thee; And we worship thy Name ever, | world without end. Vouchsafe, O Lord, to keep us this day with|out sin. O Lord, have mercy upon us, have | mercy • upon us. O Lord, let thy mercy be upon us, as our | trust • is in • thee. O Lord, in thee have I trusted; let me never | be confounded.

## The Epistle

# I St. John 3:13-24

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

### **Gradual and Alleluia**

### The Gospel *St. Luke* 14:16-24



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AT that time ; Jesus spake unto the Pharisees this parable: A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways

and hedges, and compel them to come in, that my house may be filled. For I say unto you, that none of those men which were bidden shall taste of my supper.



### **Nicene Creed**

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I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

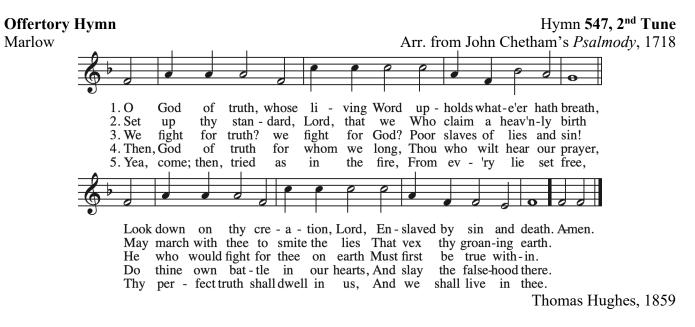
And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

### Announcements

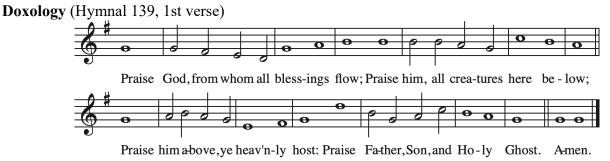


Sermon

### **Offertory Verse and Sentences**



The Rt. Rev. Anthony F. Rasch



# **Bidding Prayers**

# **Orate**, Fratres

- Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.
- People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen*.

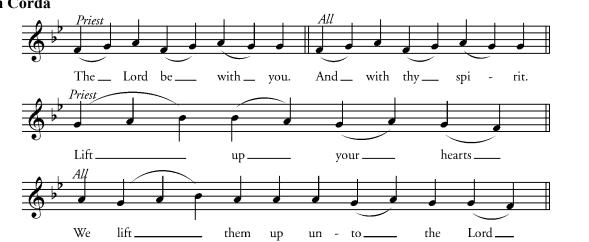
# Prayer for the Whole State of Christ's Church

# **General Confession**

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

# The Comfortable Words

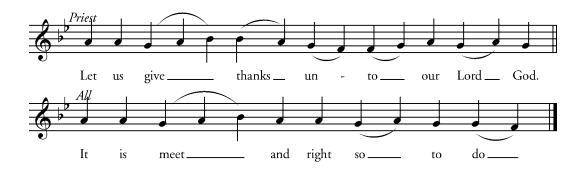


# Sursum Corda

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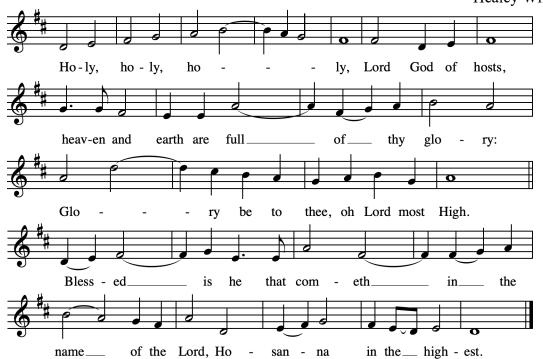


# Preface

# Sanctus and Benedictus

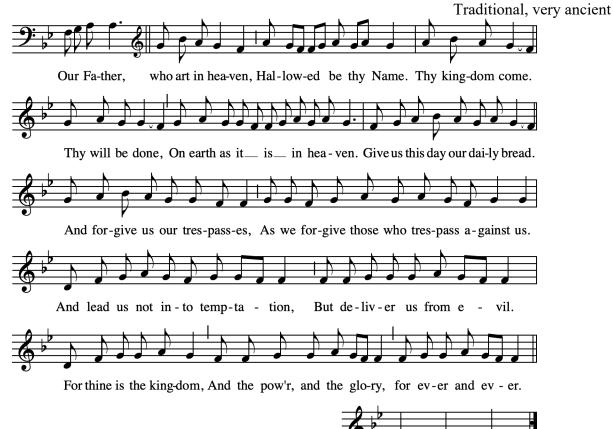
Hymn **797** Healey Willan, 1928

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**Prayer of Consecration** 

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say: The Lord's Prayer Hymn 722



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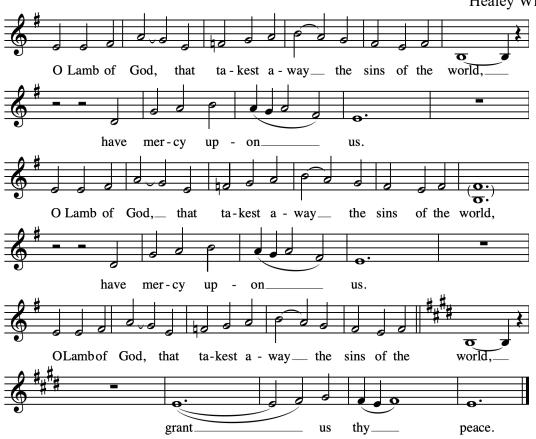
## **The Fracture**

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

### **Agnus Dei**



# **Prayer of Humble Access**

# **Communion of the Faithful**

Celebrant: People:

Behold the Lamb of God; behold Him that taketh away the sins of the world.(3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

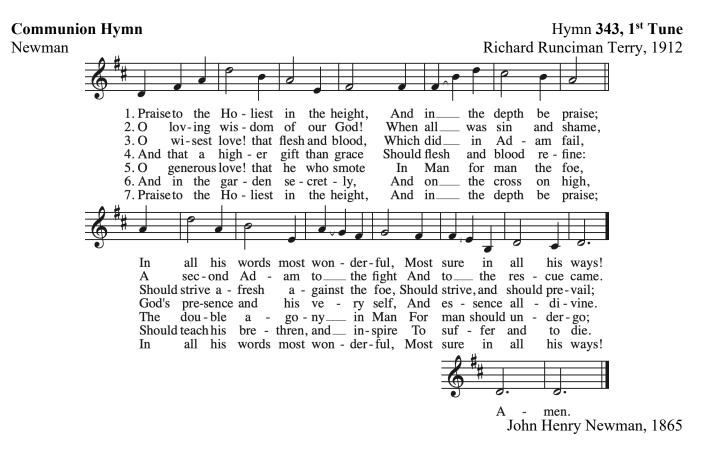
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



### Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

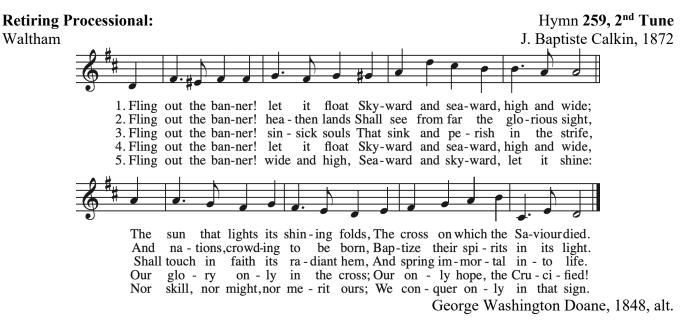
#### **Post-Communion Prayers and Communion Verse**

# Dismissal

### **Episcopal Blessing**

Bishop:	Blessed be the name of the Lord
People:	From this time forth forever more.
Bishop:	Our help is in the name of the Lord
People:	Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the 承Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.



#### Announcements

Celebrant Assisting Epistoler Lector Acolyte Acolyte in Training Choir Zoom Wrangler Altar Guild Floral Arrangements The Right Reverend Anthony F. Rasch The Reverend Deacon John Yeager Robert Jones Ken Kubo Tony Shehata Robert Yeager Beth Kubo, Ken Kubo Landon Melamed Gretchen Martin and Nancy Jones Beth Kubo

The Vestry meets following the Coffee Fellowship.

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Barnabas, Apostle).

Happy Birthday! Landon Melamed (15 June) A Special Welcome to the newest members who have officially joined our St. Mary's Family: Evan and Laura Sears.

The XXXVIII Annual Synod of the Diocese of the Pacific & Southwest will be held on Saturday, 22 June, at St. Mary's and via Zoom.