

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Ninth Sunday after Trinity

28 July 2024

Choral Mass

Processional

Leoni

Hymn 285, 1st Tune

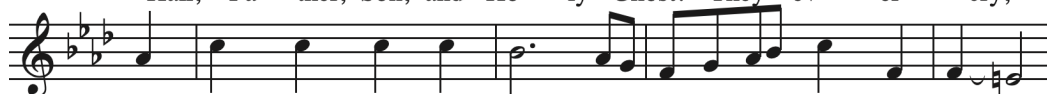
Traditional



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self hath sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Right - eous - ness,
4. The God who reigns on high The great arch - an - gels sing,
5. The whole tri - umph - ant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;
And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - migh - ty King!
"Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;



To him up - lift your voice, At whose su - preme com - mand—
I shall be - hold his face, I shall his power a - dore,—
On Si - on's sa - cred height His king - dom he main - tains,—
Who was, and is, the same, And ev - er - more shall be:—
Hail, Ab - raham's God and mine! I join the heav'n - ly lays;—



From earth we rise, and seek the joys At his right hand. A - men.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For ev - er reigns.
E - ter - nal Fa - ther, great I AM, We wor - ship thee."
All might and ma - jes - ty are thine, And end - less priase.

Jewish Doxology, Para. Thomas Olivers, c. 1770, alt.

Collect for Purity

Introit

Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - - men.

Collect for the Ninth Sunday after Trinity

200

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

Collect for Our Country

36

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

The Lesson

Genesis 27:30-35

And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his

father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau. And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. And he said, Thy brother came with subtilty, and hath taken away thy blessing.

Benedictus

St. Luke i. 68

14

BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his people;
And hath raised up a mighty sal|vation for us, * in the house of his | servant David;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that hate us.
To perform the mercy promised to our | forefathers, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would give us;
That we being delivered out of the | hand of • our enemies * might | serve him • without fear;
In holiness and righteous|ness before him, * all the | days of our life.
And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the |
Lord • to pre|pare his ways;
To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

All: As it was in the beginning is now and ever shall be, world without end. Amen.

The Epistle

I Corinthians 10:1-13

201

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

JESUS said, A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him. And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

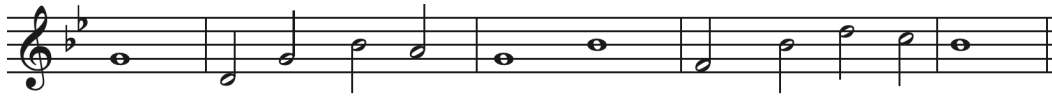
Announcements

Sermon Hymn

St. Bride

Hymn 417

Samuel Howard, 1762



1. Lord Je - sus, think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With care and woe op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;
4. Lord Je - sus, think on me, That, when the flood is past,



From earth-born pas-sions set me free, And make me pure with-in. Amen.
Let me thy lov - ing ser - vant be, And taste thy prom-ised rest.
Through dark - ness and per - plex - i - ty Point thou the heav'n - ly way.
I may the e - ter - nal bright - ness see, And share thy joy at last.

Synesius, c. 375-430; Tr. Allen W. Chatfield, 1876

Sermon

Ken Kubo, Candidate for Holy Orders

Offertory Verse and Sentences

Offertory Hymn

Hymn 303

To God on High

Adapted from Plainsong, 1539



1. We__ come un - to our fa - thers' God: Their Rock is__ our sal - va - tion;
2. The__ fire di - vine their steps that led Still go - eth bright be - fore us,
3. Their joy un - to their Lord we bring, Their song to__ us de - scend - eth;
4. Ye__ saints to come, take up the strain, The same sweet theme en - dea - vor;



The e - ter - nal arms, their dear a - bode, We make our__ hab - i - ta - tion;
The heav'n - ly shield, a - round them spread, Is still high hold - en o'er us;
The Spi - rit who in them did sing To us his__ mu - sic lend - eth:
Un - bro - ken be the gold - en chain! Keep on the__ song for ev - er!



We bring thee, Lord, the praise they brought, We seek thee as thy
The grace those sin - ners that sub - dued, The strength those weak - lings
His song in them, in us, is one; We raise it high, we
Safe in the same dear dwell - ing - place, Rich with the same e -



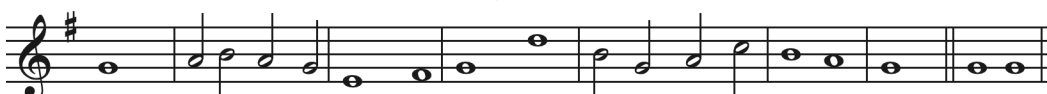
saints have sought In ev - 'ry__ gen - er - a - tion. A - men.
that re - newed, Doth van - quish, doth re - store us.
send it on, The song that__ nev - er end - eth.
ter - nal grace, Bless the same bound - less Giv - er.

Thomas Hornblower Gill, 1868

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts. *All*

We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God. *All*

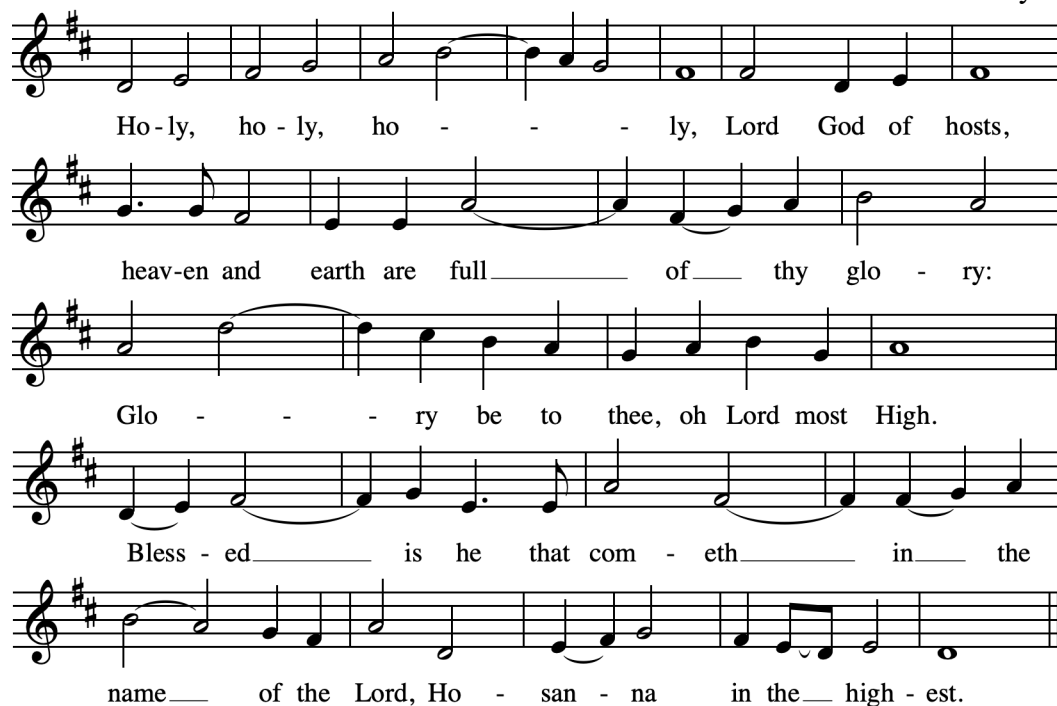
It is meet and right so to do.

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



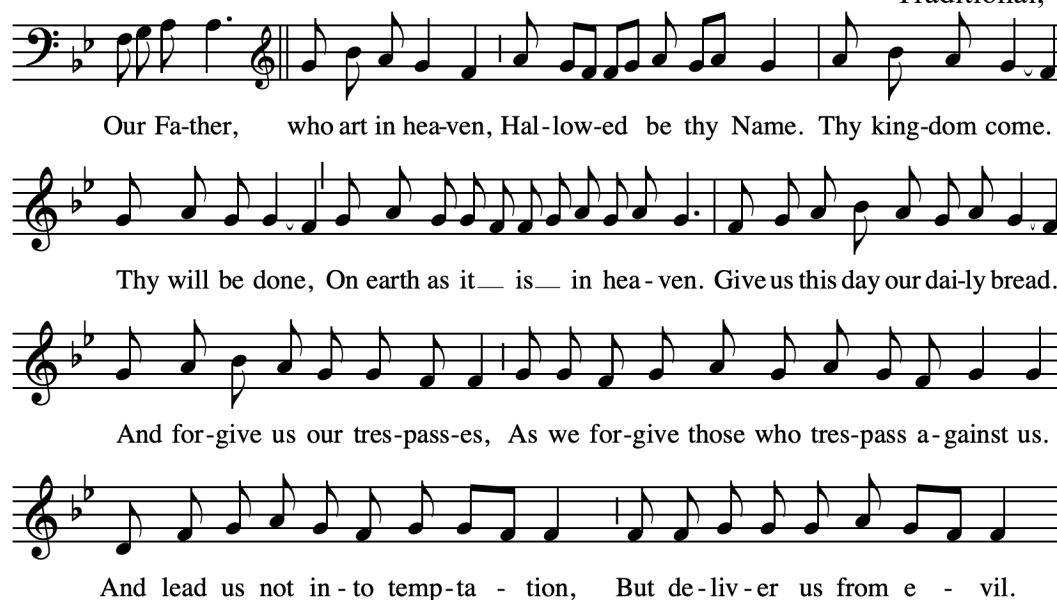
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Lammas

Hymn 202, 2nd Tune

Arthur H. Brown, 1868



1. Draw nigh and take the Bo - dy of the Lord,
 2. Saved by that Bo - dy and that ho - ly Blood,
 3. Sal - va - tion's giv - er, Christ, the on - ly Son,
 4. Of - fered was he for great - est and for least,
 5. Ap - proach ye then with faith - ful hearts sin - cere,
 6. He that his saints in this world rules and shields
 7. With heav'n - ly bread makes them that hun - ger whole,
 8. Al - pha and O - me - ga, to whom shall bow



And drink the ho - ly Blood for you out - poured.
 With souls re - freshed, we ren - der thanks to God.
 By his dear cross and blood the vic - tory won.
 Him - self the Vic - tim, and him - self the Priest.
 And take the pled - ges of sal - va - tion here.
 To all be - lie - vers life e - ter - nal yields;
 Gives li - ving wa - ters to the thirst - ing soul.
 All na - tions at the doom, is with us now.

Bangor Antiphoner, c. 690; Tr. J. M. Neale, 1851, alt.

Prayer of Thanksgiving

83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers and Communion Verse

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Waltham

Hymn 259, 2nd Tune
J. Baptiste Calkin, 1872



1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;
2. Fling out the ban-ner! hea - then lands Shall see from far the glo - rious sight,
3. Fling out the ban-ner! sin - sick souls That sink and pe - rish in the strife,
4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,
5. Fling out the ban-ner! wide and high, Sea-ward and sky-ward, let it shine:



The sun that lights its shin - ing folds, The cross on which the Sa - viour died.
And na - tions, crowd - ing to be born, Bap - tize their spi - rits in its light.
Shall touch in faith its ra - diant hem, And spring im - mor - tal in - to life.
Our glo - ry on - ly in the cross; Our on - ly hope, the Cru - ci - fied!
Nor skill, nor might, nor me - rit ours; We con - quer on - ly in that sign.

George Washington Doane, 1848, alt.

Announcements

Celebrant
Sermon
Assisting
Epistoler

The Right Reverend Anthony F. Rasch
Ken Kubo, Candidate for Holy Orders
The Reverend Deacon John Yeager
Robert Jones

Lector
Acolyte
Acolyte in Training
Zoom Wrangler
Altar Guild
Floral Arrangements

Tony Shehata
Robert Yeager
Landon Melamed
Gretchen Martin and Nancy Jones
Beth Kubo

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Martha, from 29 July).

Coffee Fellowship after Mass in the Parish Hall. We need for some volunteers to sign up to provide refreshments. Thanks!

An Urgent Request regarding our WiFi Zoom Connection and Alarm System: On the window sill just to the left of the Mary Altar is a black box that is our source for WiFi for both Zoom and the church's security system. A message may appear stating that the device is fully charged and to unplug the power cord. Please IGNORE the message and DO NOT unplug the system. The internal battery will not last for a whole week. Thank you, Robert Jones - Sexton

If you wish to have a Home Visitation from the Bishop, please let him know!

IT IS RATTLENAKE SEASON AT OAKWOOD!

Be to sure to sneak a distant peek under your car before approaching it.