

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Feast of All Saints (within the octave) and the Twenty-Third Sunday after Trinity

3 November 2024

High Mass

Processional (Asperges)

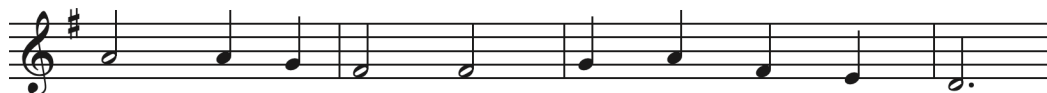
Sine Nomine

Hymn 126, 1st Tune

R. Vaughan Williams, 1906



1. For all the saints, who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might: _____
3. O may thy sol - diers, faith - ful, true, and bold _____
4. O blest com - mu - nion, fel - low - ship di - vine! _____
5. And when the strife is fierce, the war - fare long, _____
6. The gold - en eve - ning bright - ens in the west; _____
7. But lo! there breaks a yet more glo - rious day; The
8. From earth's wide bounds, from o - ceans far - thest coast, Through



1. thee _____ by faith be - fore the world con - fessed,
2. Thou, Lord, their Cap - tain in the well - fought fight;
3. Fight as the saints who no - bly fought of old;
4. We fee - bly strug - gle, they in glo - ry shine;
5. Steals on the ear the dis - tant tri - umph song,
6. Soon, soon to faith - ful war - riors com - eth rest;
7. saints _____ tri - umph - ant rise in bright ar - ray;
8. gates _____ of pearl streams in the count - less host,



1. Thy Name, O _____ Je - sus, be for ev - er _____ blest.
2. Thou, in the dark - ness drear, the one true light.
3. And win, with _____ them, the vic - tor's crown of _____ gold.
4. Yet all are _____ one in thee for all _____ are thine.
5. And hearts are _____ brave a - gain and arms are strong.
6. Sweet is the calm of pa - ra - dise the blest.
7. The king of _____ glo - ry pass - es on _____ his way.
8. Sing - ing to Fa - ther, Son and Ho - ly _____ Ghost,



Al - le - lu - ia, al - le - lu - ia! A - men.

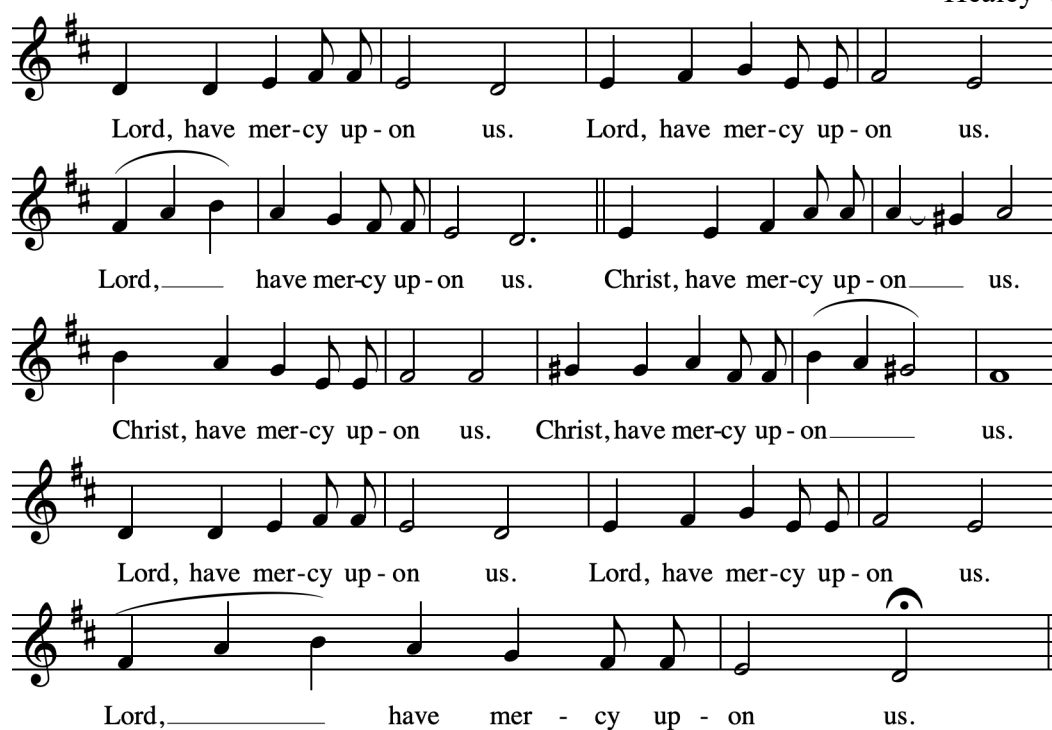
William Walsham How, 1864

Introit
Collect for Purity
Summary of the Law

BCP 67
69

Kyrie Eleison

Hymn 710
Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on _____ us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, _____ have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant



Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - - men.

Collect for All Saints' Day

256

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. *Amen.*

Collect for the Twenty-Third Sunday after Trinity

222

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through Jesus Christ our Lord. *Amen.*

The Lesson

The Wisdom of Solomon 3:1-9

But the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, And their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever. They that put

their trust in him shall understand the truth: and such as be faithful in love shall abide with him:
for grace and mercy is to his saints, and he hath care for his elect.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.
All the earth doth worship thee, the Father | everlasting.
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
To thee Cherubim and Seraphim con|tinually do cry,
Holy, Holy, Holy, Lord God of | Sabaoth;
Heaven and earth are full of the Majesty | of thy **glory**.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.
Thou art the everlasting | Son of • the **Father**.
When thou tookest upon thee to de|liver man,
thou didst humble thyself to be | born of • a **Virgin**.
When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.
Thou sittest at the right | hand of God,
in the glory | of the **Father**.
We believe that thou shalt come to | be our Judge.
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.
Make them to be numbered | with thy Saints,
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.
Govern them, and lift them | up for **ever**.
Day by day we | magni•fy thee;
And we worship thy Name ever, | world with**out** end.
Vouchsafe, O Lord, to keep us this day with|**out** sin.
O Lord, have mercy upon us, have | mercy • **upon** us.
O Lord, let thy mercy be upon us, as our | trust • is in • thee.
O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

Revelation 7:2-4, 9-17

IN those days ; Behold, I, John, was in the Spirit : And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes

of the children of Israel. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four living creatures, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Gradual and Alleluia

The Gospel

St. Matthew 5:1-12



Glo - ry be to thee, O Lord.

AT that time: Jesus, seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Grand Isle

Hymn 243

John Henry Hopkins, 1940



1. I sing a song of the saints of God _____ Pa-tient and brave and true,
2. They loved their Lord so__ dear, so dear, And__ his love__ made them strong;
3. They lived not on - ly in a - ges past, There are hun-dreds of thou-sands still,



Who__ toiled and__ fought and__ lived and died for the
And they fol - lowed the right for__ Je - sus' sake, The__
The__ world is__ bright with the joy - ous saints Who



Lord they__ loved and knew. And__ one was a doc - tor and
whole of their good lives long. And__ one was a sol - dier, and
love to do Je - sus' will. You can meet them in school, or in



one was a queen, And one was a shep-herd-ess on the__ green: They were
one was a priest, And one was__ slain by a fierce wild beast: And there's
lanes, or at sea, In__ church, or in trains, or in shops, or at tea, For the



all of them saints of__ God- and I mean, God help - ing to be one too.
not a - ny rea - son- no, not the least- Why I should-n't be one too.
saints of__ God are just folk like me, And I mean to be one too.

Lesbia Scott, 1929, alt.

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn
Vigiles Et Sancti

Hymn 599

Cologne *Gesangbuch*, 1623



1. Ye watch - ers and ye ho - ly ones, Bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, More glo-rious than the ser - a -
3. Re - spond, ye souls in end-less rest, Ye pa - tri - archs and pro-phets
4. O friends, in glad - ness let us sing, Su - per-nal an-thems e - cho-



thrones, Raise the glad strain, Al - le - lu - ia! Cry
phim, Lead their prais - es, Al - le - lu - ia! Thou
blest, Al - le - lu - ia, Al - le - lu - ia! Ye
ing, Al - le - lu - ia, Al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, Vir - tues, arch - an - gels, an - gels'
bear-er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, All saints, tri - um-phants, raise the
God the Fa - ther, God the Son, And God the Spi - rit, Three in



choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -
Lord,
song
One,



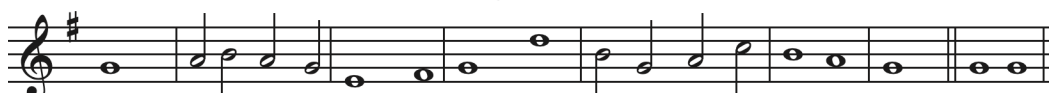
lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Athelstan Riley, 1909

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

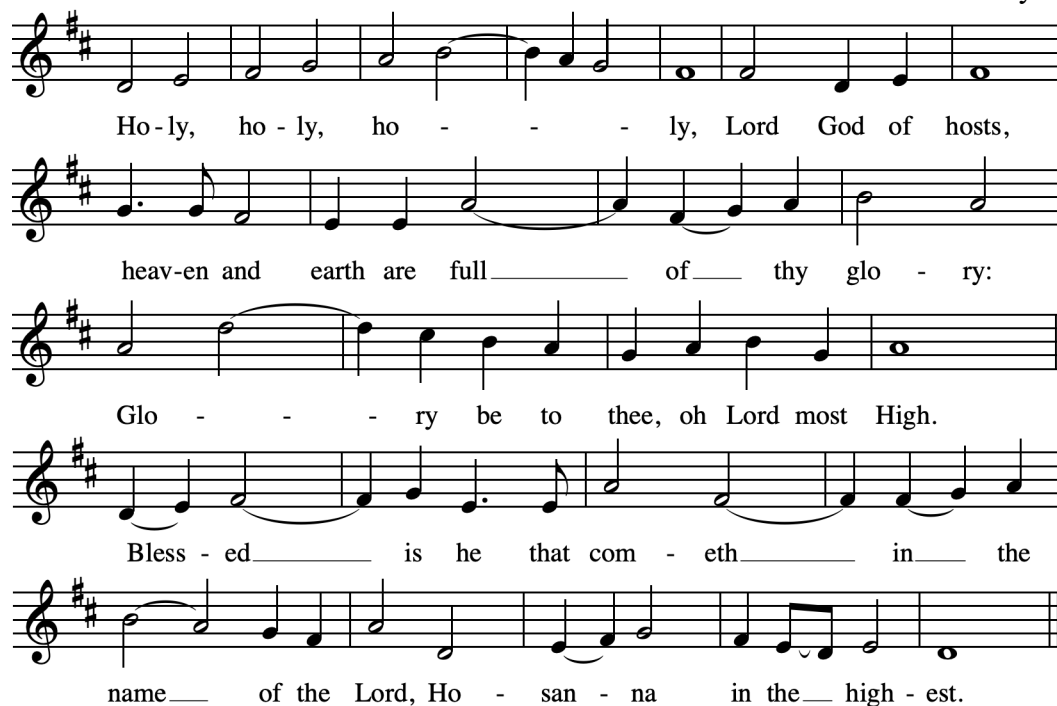
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface of All Saints

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



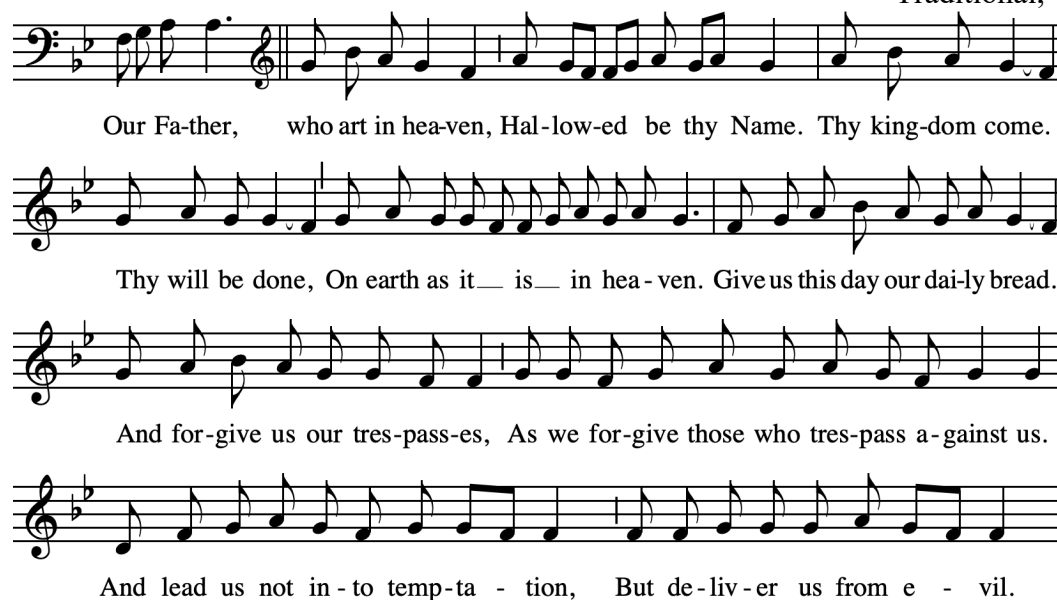
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. George

Hymn 124

Henry J. Gauntlett, 1848



1. For thy dear saints, O Lord, Who strove in thee to live, Who
2. They all in life and death, With thee their Lord in view, Learned
3. Thine earth - ly mem - bers fit To join thy saints a - bove, In
4. Je - sus, thy Name we bless, And hum - bly pray that we May



fol - lowed thee, o - beyed, a - dored, Our grate - ful hymn re - ceive. A - men.
from thy Ho - ly Spi - rit's breath To suf - fer and to do.
one com - mun - ion ev - er knit, One fel - low - ship of love.
fol - low them in ho - li - ness, Who lived and died for thee.

Richard Mant, 1837, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (*may be said here*)

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional:

Hymn 125

Moultrie

Gerard F. Cobb, 1838-1904



1. Hark! the sound of ho - ly voi-ces, Chanting at the crys - tal sea,
2. Pa - tri - arch, and ho - ly pro-phet, Who pre-pared the way for Christ,
3. March-ing with thy cross, their ban-ner, They have tri-umphed, fol - low - ing
4. Now they reign in heav'n-ly glo - ry, Now they walk in gold - en light,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Lord, to thee!
 King, a - pos - tle, saint, con-fes-sor, Mar - tyr and e - van - gel - ist,
 Thee, the Cap-tain of sal - va - tion, Thee, their Sa - viour and their King.
 Now they drink, as from a ri - ver, Ho - ly bliss and in - fi - nite:



Mul - ti - tude which none can num - ber Like the stars in glo - ry stands,
 Saint-ly mai - den, god - ly ma - tron, Wi - dows who have watched to prayer,
 Glad-ly, Lord, with thee they suf-fer'd; Glad-ly, Lord, with thee they died;
 Love and peace they taste for ev - er, And all truth and know - ledge see



Clothed in white ap - par - el, hold-ing Palms of vic-t'ry in their hands.
 Joined in ho - ly con-cert, sing-ing To the Lord of all, are there.
 And by death to life im - mor - tal They were born and glo - ri - fied.
 In the be - a - ti - fic vi - sion of the bless-ed Tri - ni - ty.

Christopher Wordsworth, 1862

Announcements

Celebrant
 Assisting
 Epistoler
 Lector

The Right Reverend Anthony F. Rasch
 The Reverend Deacon John Yeager
 Robert Jones

Cantor
Acolyte
Acolyte in Training
Accompanist and Floral Arrangements
Altar Guild
Zoom Wrangler

Ken Kubo
Tony Shehata
Robert Yeager
Beth Kubo
Nancy Jones
Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Elizabeth, 1st cent.).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!
Susan King (8 Nov)

Names of the Faithful Departed will be Remembered by their Christian, or first, names within the Canon of the Mass. After Mass, a Prayer of Remembrance will be offered outside the Church entrance, followed by a Procession to the grave sites of Loved Ones interred at Oakwood (led by Ken Kubo, and a floral spray will be placed upon the graves).

The Third Quarter Missionary Mite Box Offering (July-September) is being presently received and can be brought forth within the time of the Announcements.

Bishop Rasch will be conducting a series of instruction classes for any who wish simply to Inquire, be Baptized, Received or Confirmed, or simply to wish to Refresh their knowledge of the history of Christ's Church, and the Anglican Catholic Faith, and will also include the Seven Sacraments, the Order of the Mass, Book of Common Prayer, etc. If you are interested, please let the Bishop know ASAP. To date, three people have expressed interest in attending. A proposed curriculum will soon be posted.