

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Twenty-Fourth Sunday after Trinity and commemoration of Veterans' Day

10 November 2024

#### Choral Mass

#### Processional

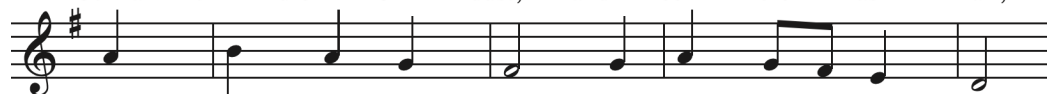
Hanover

Hymn 288

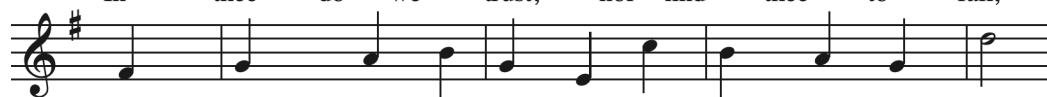
William Croft, 1708



1. O wor - ship the King, all glo - rious a - bove!  
2. O tell of his might! O sing of his grace!  
3. The earth, with its store of won - ders un - told,  
4. Thy boun - ti - ful care, what tongue can re - cite?  
5. Frail chil - dren of dust, and fee - ble as frail,



O grate - ful - ly sing his power and his love!  
Whose robe is the light, whose can - o - py space.  
Al - migh - ty, thy power hath found - ed of old,  
It breathes in the air; it shines in the light;  
In thee do we trust, nor find thee to fail;



Our shield and de - fend - er, the An - cient of Days,  
His cha - riots of wrath the deep thun - der - clouds form,  
Hath 'sta - blished it fast by a change - less de - cree,  
It streams from the hills; it de - scends to the plain,  
Thy mer - cies, how ten - der! how firm to the end!



Pa - vil - ioned in splen - dor, and gird - ed with praise. A-men.  
And dark is his path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea.  
And sweet - ly dis - tils in the dew and the rain.  
Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Robert Grant, 1833; based on Psalm 104

#### Collect for Purity

#### Introit

#### Summary of the Law

BCP 67

## Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

## Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Twenty-Fourth Sunday after Trinity

223

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. *Amen.*

### Collect for our Military Veterans, living and departed

41

O Lord God of Hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of peace keep them safe from all evil; endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. *Amen.*

### Collect for the President, President-Elect, and All in Civil Authority

32

Almighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants Joseph, the President of the United States; Donald, the President-Elect of the United States; Gavin, the Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

### The Lesson

#### *Hosea 14:4-7, 9*

I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His

branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.

### Te Deum Laudamus

Hymn **613A** / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | **everlasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

## The Epistle

### *Colossians 1:3-12*

223

BRETHREN: We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; Who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

## Gradual and Alleluia

## The Gospel

### *St. Matthew 9:18-26*

224



Glo - ry be to thee, O Lord.

AT that time: While Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on

the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Lyons

Hymn 564

Arranged 1822, from J. Michael Haydn

1. How firm a foun - da - tion, ye saints of the Lord,  
2. "Fear not, I am with thee; O be not dis - mayed!  
3. "When through the deep wa - ters I call thee to go,  
4. "When through fi - ery tri - als thy path - way shall lie,  
5. "The soul that to Je - sus hath fled for re - pose,  
Is laid for your faith in his ex - cel - lent word!  
For I am thy God, and will still give thee aid;  
The riv - ers of woe shall not thee o - ver - flow;  
My grace, all - suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to his foes;  
What more can he say than to you he hath said,  
I'll strength - en thee, help thee, and cause thee to stand,  
For I will be with thee, thy trou - bles to bless,  
The flame shall not hurt thee; I on - ly de - sign  
That soul, though all hell shall en - dea - vor to shake,  
To you that for re - fuge to Je - sus have fled?  
Up - held by my right - eous, om - ni - po - tent hand.  
And sanc - ti - fy to thee thy deep - est dis - tress.  
Thy dross to con - sume, and thy gold to re - fine.  
I'll ne - ver, no, ne - ver, no, ne - ver for - sake.

K. in John Rippon's *Selection of Hymns*, 1787, alt.

### Sermon

The Rev. Deacon John Yeager

### Offertory Verse and Sentences

## Offertory Hymn

Melita

Hymn 513

John B. Dykes, 1861



1. Al-might - y Fa - ther, strong to save, Whose arm hath bound the rest - less wave,  
2. O Christ, the Lord of hill and plain O'er which our traf - fic runs a - main  
3. O Spi - rit, whom the Fa - ther sent To spread a - broad the firm - a - ment;  
4. O Tri - ni - ty of love and power, Our breth - ren shield in dan - ger's hour;



Who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep;  
By moun - tain pass or val - ley low; Where - e - ver, Lord, thy breth - ren go,  
O Wind of hea - ven, by thy might Save all who dare the ea - gle's flight,  
From rock and tem - pest, fire and foe, Pro - tect them where - so - e'er they go;



O hear us when we cry to thee For those in per - il on the sea.  
Pro - tect them by thy guard - ing hand From ev - ery per - il on the land.  
And keep them by thy watch - ful care From ev - ery per - il in the air.  
Thus ev - er - more shall rise to thee Glad praise from air and land and sea.



A - men.

Hymnal Version, from *A Missionary Service Book*, 1937; St. 1 & 4, William Whiting, 1860, alt.

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry

for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

## Preface

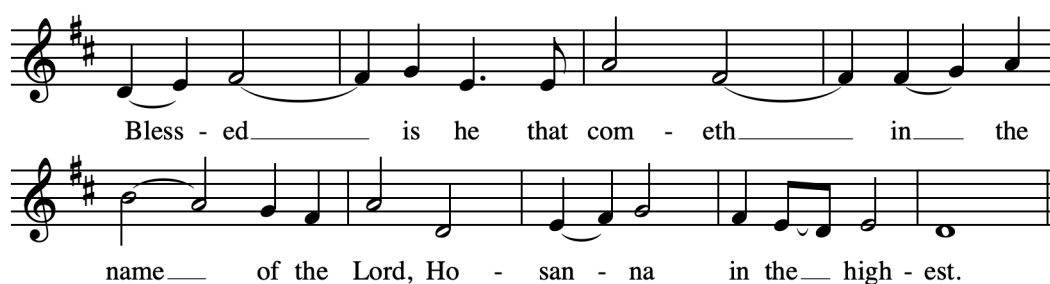
## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho-ly, ho-ly, ho-ly, Lord God of hosts,

heav-en and earth are full of thy glo-ry:

Glo-ry be to thee, oh Lord most High.



## Prayer of Consecration

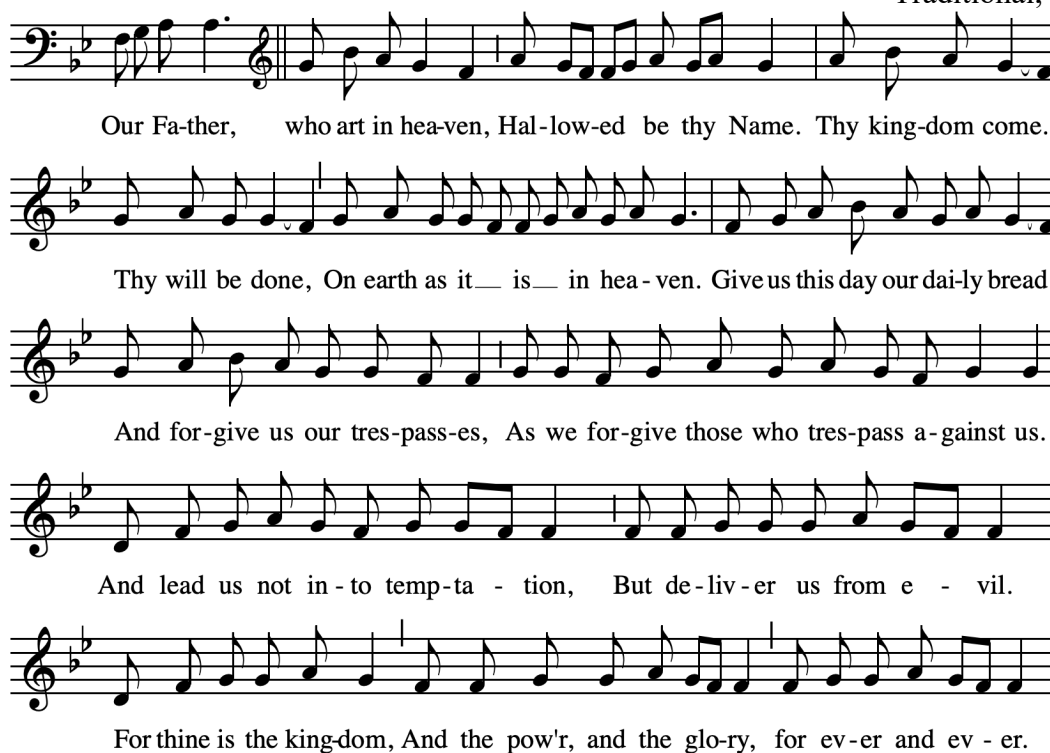
80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:

### The Lord's Prayer

Hymn 722

Traditional, very ancient



## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*

3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Sacramentum Unitatis

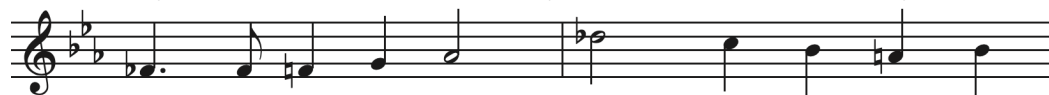
Hymn 191  
Charles H. Lloyd, 1885



1. Thou, who at thy first Eu - cha - rist didst pray  
2. For all thy Church, O Lord, we in - ter - cede;  
3. We pray thee too for wan - d'ers from thy fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all thy church might be for ev - er one, Grant us at ev - 'ry  
Make thou our sad di - vi - sions soon to cease; Draw us the near - er  
O bring them back, good Shepherd of the sheep, Back to the faith which  
May we be one with all thy church a - bove, One with thy saints in



Eu - cha - rist to say With long - ing heart and  
each to each, we plead, By draw - ing all to  
saints be - lieved of old, Back to the Church which  
one un - bro - ken peace, One with thy saints in



soul, "Thy will be done." O may we all one bread, one bo - dy be,  
thee, O Prince of Peace; Thus may we all one bread, one bo - dy be,  
still that faith doth keep; Soon may we all one bread, one bo - dy be,  
one un - bound - ed love; More bless - ed still, in peace and love to be,



Thro' this blest sac - ra - ment of u - ni - ty. A - men.  
Thro' this blest sac - ra - ment of u - ni - ty.  
Thro' this blest sac - ra - ment of u - ni - ty.  
One with the Tri - ni - ty in U - ni - ty.

William Harry Turton, 1881

**Prayer of Thanksgiving**

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**Communion Verse and Post-Communion Prayers**

## Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Webb

Hymn 562

George J. Webb, 1837



1. Stand up, stand up, for Je - sus, Ye sol - diers of the cross;  
2. Stand up, stand up, for Je - sus; The trum - pet call o - bey;  
3. Stand up, stand up, for Je - sus; Stand in his strength a - lone;  
4. Stand up, stand up, for Je - sus; The strife will not be long:



Lift high his ro - yal ban - ner, It must not suf - fer loss:  
Forth to the might - y con - flict In this his glo - rious day:  
The arm of flesh will fail you, Ye dare not trust your own:  
This day, the noise of bat - tle; The next, the vic - tor's song.



From vic - tory un - to vic - tory His ar - my shall he lead,—  
Ye that are men now serve him A - gainst un - num - bered foes;—  
Put on the gos - pel ar - mor, And watch - ing un - to prayer,  
To him that o - ver - com - eth, A crown of life shall be;—



Till ev - 'ry foe is vanquished And Christ is Lord in - deed.  
Let cou - rage rise with dan - ger, And strength to strength op - pose.  
When du - ty calls, or dan - ger, Be ne - ver want - ing there.  
He with the King of Glo - ry Shall reign e - ter - nal - ly.

George Duffield, Jr., 1858

## Announcements

Celebrant

Sermon

Epistoler and Flag Bearer

Lector

Acolyte

Acolyte in Training

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones, Master Sergeant, USAF (ret)

The Rev. Deacon John Yeager

Tony Shehata

Robert Yeager

Accompanist and Floral Arrangements  
Altar Guild  
Zoom Wrangler

Beth Kubo  
Nancy Jones  
Landon Melamed

The following Departed Veterans who were former members of St. Mary's will be remembered during the Canon of today's Mass: Frederick Beam, John Fike, Henry Hessing, Robert King, Ray Landgraf, Robert McIntosh, John Mabbett, David Miller, Harry Plasket (Deacon), Lee Smitley, Noel Stipkovich (Priest).

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Trinity XXIV).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!  
Ann Hanna (14 Nov)

Today: The Vestry and Long-Range Planning Committee meet after the Coffee Fellowship.

Sunday, November 24th, we will celebrate our 'Thanksgiving Sunday' at SMV. Specially labeled shopping bags are available on the back table. Please take one and fill it with canned or dry goods (no perishables, please) and bring it with you on Sunday, November 24th. We will deliver it to the SOVA Food Distribution Center a.s.a.p. They are always grateful to receive our contributions.

STEWARDSHIP SUNDAY will be December 1st, the First Sunday in Advent. The Mass will be a Choral Mass combined with the ADVENT FESTIVAL OF LESSONS AND CAROLS, as has been our custom for several years. The Choir has been practicing up a storm!