

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Twenty-Fifth Sunday after Trinity

17 November 2024

High Mass

Processional (Asperges)

Morning Song

Hymn 156

The Union Harmony, Virginia, 1848



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, Shout with their shout of praise;
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of _ life, As he goes meekly by.
So _ let the love of Je - sus come And set thy soul a - blaze,
The God who gave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, _ have mer-cy up - on us. Christ, have mer-cy up - on _ us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Twenty-Fifth Sunday after Trinity (Epiphany V)

115

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

The Lesson***I Chronicles 29:11-14***

Thine, O Lord is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

Jubilate Deo (Ps. 100)

Hymn 745 / BCP 15

Tone III, A6



O be joyful in the | Lord all ye lands: *

serve the Lord with gladness, and come before | his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and | not we ourselves; *

we are his people and the | sheep of his pasture.

O go your way into his gates with thanksgiving, and | into his courts with praise; *

be thankful unto him | and speak good of his Name.

For the Lord is gracious, his mercy is | everlasting; *

and his truth endureth from generation | to generation.

Glory be to the | Father, and to the Son,

| and to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,

| world without end. Amen.

The Epistle***Colossians 3:12-17***

116

BRETHREN: Put on therefore, as the elect of God, holy and beloved, a heart of compassion, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time; Jesus spake this parable unto the multitudes: The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Liebster Jesu

Hymn 403

Johann Rudolph Ahle, 1664



1. Book of ___ books, our peo - ple's strength, States - man's, teach-er's, he - ro's
2. Thank we ___ those who toiled in thought, Ma - ny di - verse scrolls com-
3. Praise we ___ God, who hath in - spired Those whose wis - dom still di -



treasure, Bring-ing ___ free-dom, spread-ing truth, Shed-ding light that none can
ple-ting, Po - ets, ___ pro-phets, schol - ars, saints, Each his word from God re-
rectus; Praise him ___ for the Word made flesh, For the Spi - rit which pro-



mea - sure; Wis - dom comes to those who know thee,
peat - ing; Till they came, who told the sto - ry
fects us. Light of know - ledge, ev - er burn - ing,



All the best we have we owe thee. A - men.
Of the Word, and showed his glo - ry.
Shed on us thy death - less learn - ing.

Percy Dearmer, 1925

Sermon

The Rt. Rev. A. F. Rasch

Offertory Verse and Sentences

Offertory Hymn Almsgiving

Hymn **305**
John B. Dykes, 1865



1. O Lord of heav'n and earth and sea, To thee all
2. Thou did'st not spare thine on - ly Son, But gav'st him
3. Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of
4. For souls re - deemed, for sins for - giv'n, For means of
5. We lose what on our - selves we spend, We have as
6. To thee, from whom we all de - rive Our life, our



praise and glo - ry be; How shall we show our
for a world un - done, And free - ly, with that
life and love and power, And dost his sev'n - fold
grace and hopes of heav'n, Fa - ther, what can to
treasure with - out end What - ev - er, Lord, to
gifts, our power - er to give: O may we ev - er



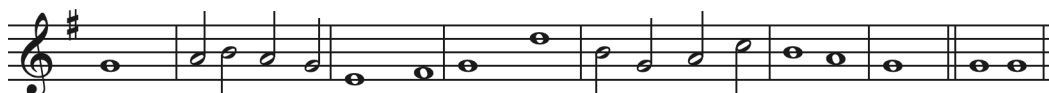
love to thee, Who giv - est all? A - men.
Bless - ed One, Thou giv - est all.
gra - ces shower Up - on us all.
thee be giv'n, Who giv - est all?
thee and we lend, Who giv - est all;
with thee life, Who giv - est all!

Christopher Wordsworth, 1863, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking

most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

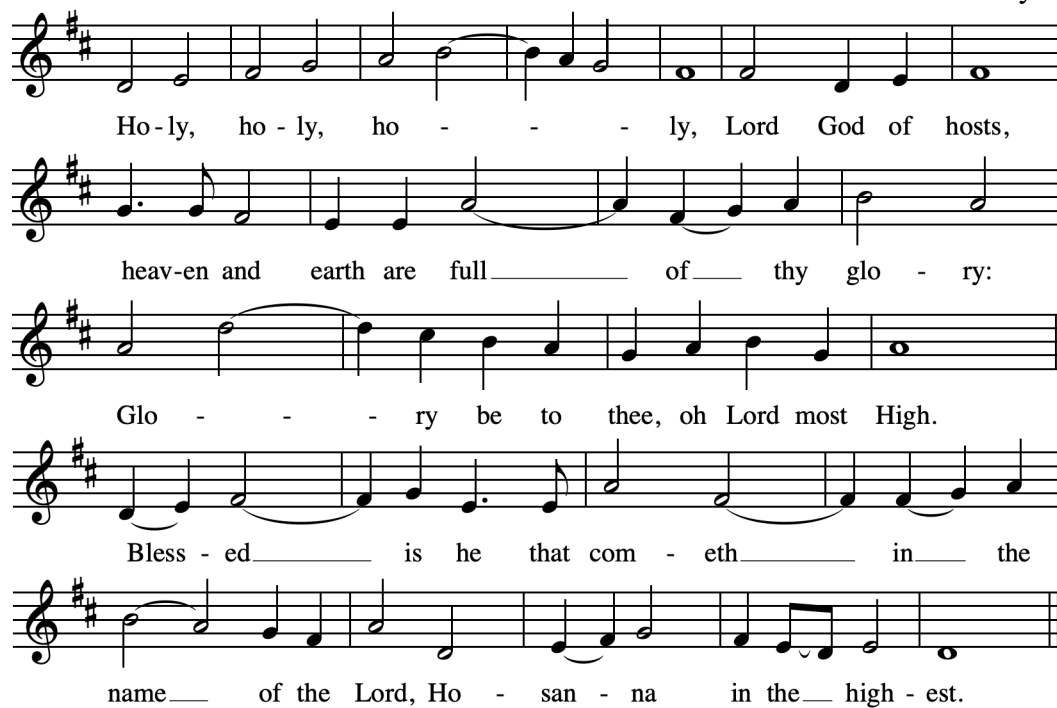
Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



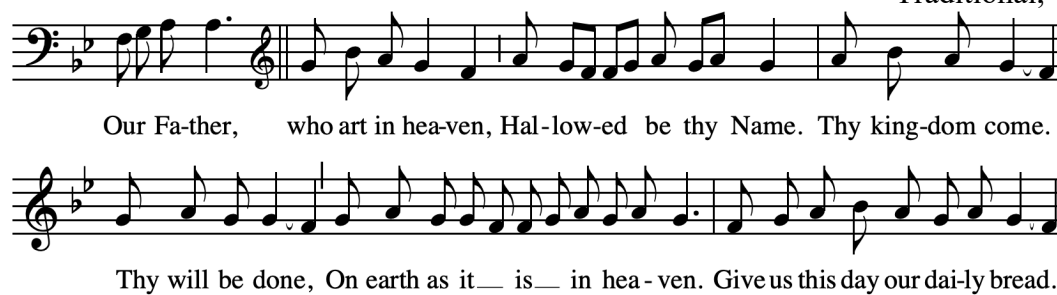
Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.
Bless-ed is he that com-eth in the
name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world,__



have mer-cy up - on_____ us.



O Lamb of God,__ that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



OLamb of God, that ta-kest a - way__ the sins of the world,__



grant_____ us thy_____ peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 190

Luise

Johann Crueger's *Praxis Pietatis Melica*, 1653



1. Let thy Blood in mer - cy poured, Let thy gra - cious Bo - dy bro - ken,
2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me:
3. By the thorns that crowned thy brow, By the spear-wound and the nail - ing,
4. Wilt thou own the gift I bring? All my pen - i - tence I give thee;



Be to me, O gra - cious Lord, Of thy bound-less love the to - ken.
All that love of God could give Je - sus by his sor - rows gave me.
By the pain and death, I now Claim, O Christ, thy love un - fail - ing.
Thou art my ex - alt - ed King, Of thy match-less love for - give me.



Thou didst give thy - self for me, Now I give my-self to thee. A - men.

Greek; Tr. John Brownlie, 1907

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 500

Supplication

William H. Monk, 1823-1899



1. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,
 2. As thou, Lord, hast lived for oth - ers, So may we for oth - ers live;
 3. Come, O Christ, and reign a - bove us, King of love, and Prince of Peace;
 4. Dark the path that lies be - hind us, Strewn with wrecks and stained with blood;
 5. Son of God, e - ter - nal Sa-viour, Source of life and truth and grace,



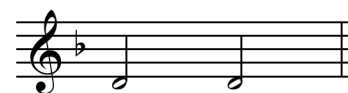
Son of Man, whose birth a - mong us Hal - lows all our hu - man race.
 Free - ly have thy gifts been grant - ed, Free - ly may thy ser - vants give.
 Hush the storm of strife and pas - sion, Bid its cru - el dis - cords cease;
 But be - fore us gleams the vi - sion Of the com - ing broth - er - hood.
 Son of Man, whose birth a - mong us Hal - lows all our hu - man race,



Thou, our Head, who, throned in glo - ry, For thine own dost ev - er plead,
 Thine the gold and thine the sil - ver, Thine the wealth of land and sea,
 By thy pa - tient years of toil - ing, By thy si - lent hours of pain,
 See the Christ - like host ad - vanc - ing, High and low - ly, great and small,
 Thou who pay - edst, thou who will - est That thy peo - ple should be one,



Fill us with thy love and pi - ty, Heal our wrongs and help our need.
 We but stew - ards of thy boun - ty, Held in sol - emn trust for thee.
 Quench our fe - ver'd thirst of pleas - ure, Shame our self - ish greed of gain.
 Linked in bonds of com - mon ser - vice For the com - mon Lord of all.
 Grant, O grant our hope's fru - i - tion: Here on earth thy will be done.



A - - men.

Somerset Corry Lowry, 1893

Announcements

Celebrant

Assisting

Epistoler

Lector

Acolyte

Acolyte in Training

Accompanist and Floral Arrangements

Altar Guild

Zoom Wrangler

The Right Reverend Anthony F. Rasch

The Reverend Deacon John Yeager

Robert Jones

Tony Shehata

Robert Yeager

Beth Kubo

Nancy Jones

Landon Melamed

Midweek Mass will be celebrated this week on Wednesday at 10 am (Purification of the Blessed Virgin Mary).

Welcome to our Visitors this morning. Please sign the Visitor Register inside the Church Entrance. You are cordially invited to join us in the Parish Hall for Coffee and Refreshments after the Mass.

Happy Birthday!

Nancy Jones (20 Nov)

Today the sermon will be the subject of STEWARDSHIP, as our Stewardship Sunday will occur on Sunday, December 1st, in combination with a Choral Mass and our traditional 'Advent Festival of Lessons and Carols.'

Next Sunday, November 24th, we will celebrate our 'Thanksgiving Sunday' Food Ingathering. Specially labeled shopping bags are available on the back table. Please take one and fill it with canned or dry goods (no perishables, please) and bring it with you on Sunday, November 24th. The bags will be brought forward after Announcements. We will deliver it to the SOVA Food Distribution Center in Van Nuys a.s.a.p. for Thanksgiving Day.

Details regarding the 'Inquirers Class' are as follows: The original plan of meeting at a fixed location, and on specific days and hours has been modified and simplified. Bishop Rasch will be sending out the curriculum, plus a segmented weekly packet of instruction material over the next several weeks for those who have expressed a wish to Inquire or to be Baptized, Received or Confirmed. The subjects to be covered range from early history of Christ's Church, the Creeds, seven Sacraments, Apostolic Succession and the three-fold Apostolic Ministry, English Reformation, Book of Common Prayer, Origin of the Anglican Catholic Movement, etc. We may meet on occasion after coffee fellowship on given Sundays, should those engaged in the studies wish further clarification on pertinent topics.