

St. Mary the Virgin Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
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<http://www.stmaryanglican.org>
The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Third Sunday in Lent
and Anticipation of the Feast of the Annunciation of the BVM
23 March 2025

Choral Mass

The Litany or General Supplication

BCP 54

<http://www.stmaryanglican.org/news/wp-content/uploads/2022/03/Litany.pdf>

Processional

Hymn 549

All Saints New

Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



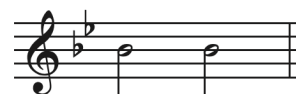
His blood-red ban - ner streams a - far: Who fol - lows in his train?
Who saw his Mas - ter in the sky And called on him to save:
Twelve va - liant saints, their hope they knew, And mocked the cross and flame.
A - round the Sa - viour's throne re - jice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;
Like him, with par - don on his tongue, In midst of mor - tal pain
They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;
They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:



Who pa - tient bears his cross be - low, He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.



A - men.
Reginald Heber, 1812

Collect for Purity
Introit
Summary of the Law

BCP 67

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Kyrie Eleison

Hymn 702

John Merbecke, 1549



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

Collect for the Third Sunday in Lent

128

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

Collect for the Lenten Season

124

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Collect for the Annunciation of the Blessed Virgin Mary

235

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

Prayer for a Clergyman Departed Rev. Darnell Coleman

O GOD, who hast made thy servant Darnell to flourish in the honourable office of a Minister of thy Word: grant, we beseech thee, that he may also be joined with thine Apostles in a perpetual fellowship. Through thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Deuteronomy 6:1-9

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.



O be joyful in the | Lord all ye lands: *
 serve the Lord with gladness, and come before | his presence with a song.
 Be ye sure that the Lord he is God; it is he that hath made us and | not we ourselves; *
 we are his people and the | sheep of his pasture.
 O go your way into his gates with thanksgiving, and | into his courts with praise; *
 be thankful unto him | and speak good of his Name.
 For the Lord is gracious, his mercy is | everlasting; *
 and his truth endureth from generation | to generation.

Glory be to the | Father, and to the Son,
 | and to the Holy Ghost;
 As it was in the beginning, is now, and | ever shall be,
 | world without end. Amen.

The Epistle

Ephesians 5:1-14

128

BRETHREN: Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Gradual and Tract

The Gospel

St. Luke 11:14-28

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Glo - ry be to thee, O Lord.

AT that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the

kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Riley

Hymn 292, 1st Tune

Martin Shaw, 1915



1. Songs of praise the an - gels sang, Heav'n with al - le - lu - ias rang,
3. Heav'nd earth must pass a - way; Songs of praise shall crown that day:
5. Saints be - low, with heart and voice, Still in songs of praise re - joice,



When Je - ho - vah's work be - gun, When he spake and it was done.
God will make new heav'ns and earth; Songs of praise shall hail their birth.
Learn-ing here, by faith and love, Songs of praise to sing a - bove.



2. Songs of praise a - woke the morn When the Prince of Peace was born;
4. And shall man a - lone be dumb Till that glo - rious king - dom come?
6. Borne u - pon their la - test breath, Songs of praise shall con - quer death;



Songs of praise a - rose when he Cap - tive led cap - ti - vi - ty.
No; the Church de - lights to raise Psalms and hymns and songs of praise.
Then, a - midst e - ter - nal joy, Songs of praise their powers em - ploy.

James Montgomery, 1819

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Hymn 396

Aurelia

Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,
 3. Though with a scorn-ful won-der Men see her sore op-prest,
 4. 'Mid toil and tri-bu-la-tion, And tu-mult of her war,
 5. Yet she on earth hath u-nion With God, the Three in One,



She is his new cre-a-tion By wa-ter and the word:
 Her char-ter of sal-va-tion, One Lord, one faith, one birth;
 By schi-sm's rent a-sun-der, By her-e-sies dis-strest;
 She waits the con-sum-ma-tion Of peace for ev-er-more;
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;
 One ho-ly Name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing, Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O hap-py ones and ho-ly! Lord, give us grace that we

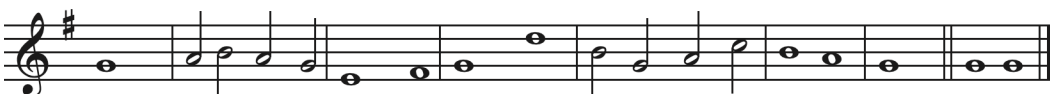


With his own blood he bought her, And for her life he died. A-men.
 And to one hope she press-es, With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-tor-ious Shall be the Church at rest.
 Like them, the meek and low-ly, On high-may dwell with thee.

Samuel John Stone, 1866

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Bidding Prayers**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

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ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most

grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

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The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface of Lent

77

Sanctus and Benedictus

Hymn 796

John Merbecke, 1549

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
 Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
 Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,
The Lord's Prayer

Hymn 722
 Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 706
 John Merbecke, 1549



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Tysk

Hymn 477

German Melody,

Sung in Tysk Church, Stockholm, 1718



1. God him - self is with us; Let us all a - dore him,
 2. Thou per - va - dest all things: Let thy ra - diant beau - ty
 3. Come, a - bide with - in me; Let my soul, like Ma - ry,
 4. Glad - ly we sur - ren - der Earth's de - ceit - ful trea - sures,



And with awe ap - pear be - fore him. God is here with - in us;
 Light mine eyes to see my du - ty. As the ten - der flow - ers
 Be thine earth - ly sanc - tu - a - ry. Come, in - dwell - ing Spi - rit,
 Pride of life, and sin - ful plea - sures: Glad - ly, Lord, we of - fer



Soul, in si - lence fear him, Hum - bly, fer - vent - ly draw near him.
 Ea - ger - ly un - fold them, To the sun - light calm - ly hold them,
 With trans - fi - gured splen - dor; Love and hon - or will I ren - der.
 Thine to be for ev - er, Soul and life and each en - deav - or.



Now his own Who have known God in wor - ship low - ly,
 So let me Qui - et - ly In thy rays im - bue me;
 Where I go Here be - low, Let me bow be - fore thee,
 Thou a - lone Shalt be known Lord of all our be - ing,



Yield their spi - rits whol - ly.
 Let thy light shine through me.
 Know thee, and a - dore thee.
 Life's true way de - cree - ing. A - men.

Gerhardt Tersteegen, 1729;

Hymnal Version, 1940; St. 2, Henry Sloane Coffin

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 263, 1st Tune

McKee

Negro Melody



1. In___ Christ there is no___ East or West, In him no South or___ North,
2. In___ him shall true hearts ev - 'ry - where Their high com - mun - ion___ find;
3. Join___ hands, then, bro - thers___ of the faith, What - e'er your race___ may be!
4. In___ Christ now meet both___ East and West, In him meet South and___ North,



But___ one great fel - low-ship of love Thro' - out___ the whole wide earth.
His___ ser - vice is the gold - en cord Close - bind - ing all___ man - kind.
Who serves my Fa - ther as a son Is___ sure - ly kin___ to me.
All___ Christ - ly souls are one in him, Through - out___ the whole wide earth.

John Oxenham, 1908

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Litanist	Ken Kubo, Candidate for Holy Orders
Lector	
Epistoler	Robert Jones
Acolyte	Tony Shehata
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

The Midweek Mass will be on Wednesday at 10 am and will be a Requiem Mass in honor and loving memory of Reverend Darnell Coleman who entered into Eternal Rest on Monday, 10 March. All are cordially invited to attend.

Deacon John Yeager still awaits heart valve replacement. Please keep him in your prayers!

Rest in Peace

Reverend Darnell Coleman (10 March)

Happy Birthday!

Shannon Shehata (26 March)

Please remember in your prayers Lynda Pasco who has returned home where she is recuperating from a recent hospitalization.

The Evening Lenten Study Class is cancelled for this Lent due to the non-availability of a location in which to hold the sessions. For those who have Shannon Breems' book *Women of the Bible Speak*; on each of the remaining four weeks of Lent set aside and dedicate a portion of one day per week for reading one chapter more each week. For the coming week the reading is the (eighth) chapter entitled, "Mary the Mother of Jesus and Mary Magdalene."