

St. Mary the Virgin

Anglican Catholic Parish

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The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The First Sunday after Easter

27 April 2025

Morning Prayer

Processional

Gaudeamus Pariter

Hymn 94, 1st Tune

J. Horne, 1544



1. Come, ye faith - ful, raise the strain Of tri - umph - ant glad - ness;
2. 'Tis ths spring of souls to - day; Christ hath burst his pris - on,
3. Now the queen of sea - sons, bright With the day of splen - dor,
4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,



God hath brought his Is - ra - el In - to joy from sad - ness;
And from three days' sleep in death As a sun hath ris - en;
With the roy - al feast of feasts, Comes its joy to ren - der;
Nor the watch - ers, nor the seal Hold thee as a mor - tal:



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad Je - ru - sa - lem, Who with true af - fec - tion
But to - day a - midst thine own Thou didst stand, be - stow - ing



Led them with un - moist-en'd foot Through the Red Sea wa - ters. A-men.
From his light, to whom we give Laud and praise un - dy - ing.
Wel-comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
That thy peace which ev - er - more Pass - eth hu - man know - ing.

St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853

Minister. Let us humbly confess our sins unto Almighty God.

A General Confession

6

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us,

miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Versicles and Responses

7

Minister. O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise. [all stand]

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Minister. Father, Son, and Holy Ghost, one God; * O come, let us adore him.

Venite, exultemus Domino

Hymn 612/BCP 9



(a) O COME let us sing unto the | LORD;

* let us heartily rejoice in the strength of | our salvation.

(b) Let us come before his presence with thanks|giving;

* and show ourselves | glad in him with psalms.

(a) For the LORD is a great | God;

* and a great King | above all gods.

(a) In his hand are all the corners of the | earth;

* and the strength of the hills | is his also.

(b) The sea is his and he | made it;

* and his hands prepar|ed the dry land.

(a) O come let us worship and fall | down,

* and kneel before the | LORD our Maker.

(a) For he is the Lord our | God;

* and we are the people of his pasture, and the | sheep of his hand.

(c) O worship the LORD in the beauty of | holiness;

* let the whole earth | stand in awe of him.

(a) For he cometh, for he cometh to judge the | earth;

* and with righteousness to judge the world, and the | peoples with his truth.

(a) Glory be to the Father and to the | Son,

* and | to the Holy Ghost;

(b) As it was in the beginning, is now and ever | shall be,

* world | without end. Amen.

O BE joyful in God, all ye lands; * sing praises unto the honour of his Name; make his praise to be glorious.

² Say unto God, O how wonderful art thou in thy works! * through the greatness of thy power shall thine enemies bow down unto thee.

³ For all the world shall worship thee, * sing of thee, and praise thy Name.

⁴ O come hither, and behold the works of God; * how wonderful he is in his doing toward the children of men.

⁵ He turned the sea into dry land, * so that they went through the water on foot; there did we rejoice thereof.

⁶ He ruleth with his power for ever; his eyes behold the nations: * and such as will not believe shall not be able to exalt themselves.

⁷ O praise our God, ye peoples, * and make the voice of his praise to be heard;

⁸ Who holdeth our soul in life; * and suffereth not our feet to slip.

⁹ For thou, O God, hast proved us; * thou also hast tried us, like as silver is tried.

¹⁰ Thou broughtest us into the snare; * and laidest trouble upon our loins.

¹¹ Thou sufferedst men to ride over our heads; * we went through fire and water, and thou broughtest us out into a wealthy place.

¹² I will go into thine house with burnt-offerings, and will pay thee my vows, * which I promised with my lips, and spake with my mouth, when I was in trouble.

¹³ I will offer unto thee fat burnt-sacrifices, with the incense of rams; * I will offer bullocks and goats.

¹⁴ O come hither, and hearken, all ye that fear God; * and I will tell you what he hath done for my soul.

¹⁵ I called unto him with my mouth, * and gave him praises with my tongue.

¹⁶ If I incline unto wickedness with mine heart, * the Lord will not hear me.

¹⁷ But God hath heard me; * and considered the voice of my prayer.

¹⁸ Praised be God, who hath not cast out my prayer, * nor turned his mercy from me.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Wisdom 2:23-3:9

For God created man to be immortal, and made him to be an image of his own eternity. Nevertheless through envy of the devil came death into the world: and they that do hold of his side do find it.

But the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, And their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever. They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Easter Day Canticle

Hymn 683/BCP 162



CHRIST our Passover is sacrificed | for us: * therefore | let us keep the feast,
Not with old leaven, neither with the leaven of malice and wick|edness;
* but with the unleavened bread of sin|cerity and truth. *1 Cor. v. 7.*

CHRIST being raised from the dead dieth | no more; * death hath no more do|minion over him.
For in that he died, he died unto | sin once: * but in that he liveth, he | liveth unto God.
Likewise reckon ye also yourselves to be dead indeed un|to sin,
* but alive unto God through | Jesus Christ our Lord. *Rom. vi. 9.*

CHRIST is risen from | the dead, * and become the first|fruits of them that slept.
For since by man | came death, * by man came also the resur|rection of the dead.
For as in Adam | all die, * even so in Christ shall | all be made alive. *1 Cor. xv. 20.*

Glory be to the Father, and to | the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and ever | shall be, * world | without end. Amen.

The Second Lesson

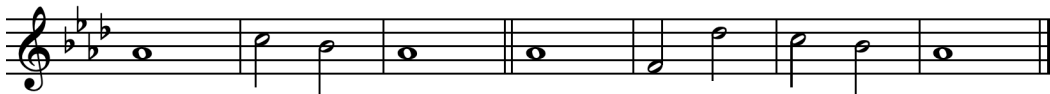
Romans 1:1-12

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (Which he had promised afore by his prophets in the holy scriptures,) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Among whom are ye also the called of Jesus Christ: To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; That is, that I may be comforted together with you by the mutual faith both of you and me.

Benedictus

St. Luke i. 68.

Hymn 640/BCP 14



BLESSED be the Lord God of | Israel; * for he hath visited and re|deemed • his **people**;
And hath raised up a mighty sal|vation for us, * in the house of his | servant **David**;
As he spake by the mouth of his | holy Prophets, * which have | been • since the | world began;
That we should be saved | from our enemies, * and from the hand of | all that **hate** us.
To perform the mercy promised to our | **forefathers**, * and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham, * that | he would **give** us;
That we being delivered out of the | hand of • our enemies * might | serve him • **without** fear;
In holiness and righteous|ness before him, * all the | days of **our** life.

And thou, child, shalt be called the prophet | of the Highest: * for thou shalt go before the face of the
| Lord • to pre|pare his ways;

To give knowledge of salvation | unto • his people * for the re|mission of their sins,
Through the tender mercy | of our God; * whereby the day-spring from on | high hath | visit•ed us;
To give light to them that sit in darkness, and in the | shadow • of death,
* and to guide our feet | into • the way of peace.

Glory be to the Father, and | to the Son, * and | to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, * world without | **end. Amen.**

The Apostles Creed

15

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the
Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of
God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The
Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Announcements

Sermon Hymn

Hymn 90

Neander

Joachim Neander, 1680



1. He is ris - en, he is ris - en! Tell it — out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, With glad smile and ra - diant brow:
3. Come, with high and ho - ly hymn - ing, Chant our — Lord's tri - umph - ant lay;
4. He is ris - en, he is ris - en! He hath op - ened hea - ven's gate:



He has burst his three days' pris - on; Let the — whole wide earth re - joice:
Lent's long sha - dows have de - part - ed; All his — woes are o - ver now,
Not one dark - some cloud is dim - ming Yon - der — glo - rious morn - ing ray,
We are free from sin's dark pri - son, Ris - en — to a ho - lier state;



Death is con - quer'd man is free, Christ has won the vic - to - ry.
And the pas - sion that he bore: Sin and pain can vex no more.
Break - ing o'er the pur - ple east, Sym - bol of our Eas - ter feast.
And a bright - er Eas - ter beam On our long - ing eyes shall stream.

Cecil Frances Alexander, 1846, alt.

Sermon

Open Eyes, Open Hearts

Ken Kubo, Candidate

Offertory Verse and Sentences

Offertory Hymn

Hymn 428

Buckland

Leighton G. Hayne, 1863



1. Sa - viour, teach me, day by day, Thine own les - son to o - bey;
2. With a child - like heart of love, At thy bid - ding may I move;
3. Teach me all thy steps to trace, Strong to fol - low in thy grace;



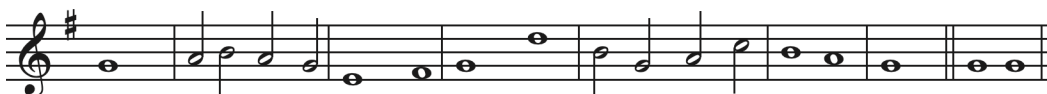
Bet - ter les - son can - not be, Lov - ing him who first loved me. Amen.
Prompt to serve and fol - low thee, Lov - ing him who first loved me.
Learn - ing how to live from thee; Lov - ing him who first loved me.

Jane E. Leeson, 1842, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Versicles and Responses

16

Minister. The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray. [all kneel]
Minister. O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

Collected Prayers

A General Thanksgiving

19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom

20

Retiring Processional:

Puer Nobis

Hymn 98

Adapted by Michael Praetorius, 1609



1. That Eas - ter Day with joy was bright, The sun shone
 2. His ris - en flesh with ra - diance glowed; His wound - ed
 3. O Je - sus, King of gen - tle - ness, Do thou thy
 4. O Lord of all, with us a - bide In this our
 5. All praise, O ris - en Lord, we give To thee, who,



out with fair - er light, When to their long - ing eyes re -
 hands and feet he showed; Those scars their sol - emn wit - ness
 self our hearts pos - sess That we may give thee all our
 joy - ful Eas - ter - tide; From ev - 'ry wea - pon death can
 dead, a - gain dost live; To God the Fa - ther e - qual



stored, The a - pos - tles saw their ris - en Lord. A - men.
 gave That Christ was ris - en from the grave.
 days The will - ing trib - ute of our praise.
 wield Thine own re - deemed for - ev - er shield.
 praise, And God the Ho - ly Ghost, we raise.

Latin, 5th cent.; *Hymnal Version*, 1939

Announcements

Officiants	Ken Kubo, Robert Jones
Sermon	Ken Kubo, Candidate for Holy Orders
Acolyte	Tony Shehata
Acolyte in Training	Robert Yeager
Accompanist	Beth Kubo
Altar Guild	Susan King
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Welcome to our Visitors. Please sign our Guest Register located in the Entrance.

Bishop Rasch is off this Sunday and is visiting the parish he founded in Anaheim. He will be off the remainder of this week, but be back on deck next Sunday. There will be no mid-week Mass this week.

The Vestry will meet next Sunday, May 4th, after the Coffee Fellowship.