

St. Mary the Virgin Anglican Catholic Parish

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Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Second Sunday after Easter “Good Shepherd Sunday”

Commemoration of the Feast of St. Philip and St. James, Apostles
4 May 2025

Low Mass

Processional

Praise to the Lord

Hymn 279

Stralsund Gesangbuch, 1665

The Chorale Book for England, 1863



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion;
2. Praise to the Lord, o - ver all things he glo - rious - ly reign-eth:
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:
Borne as on ea - gle-wings, safe - ly his saints he sus - tain - eth.
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath breath join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,
Hast thou not seen How all thou need - est hath been
Pon - der a - new What the Al - migh - ty can do,
Let the "A - men" Sum all our prai - ses a - gain



Sound - ing in glad a - do - ra - tion. A - men.
Grant - ed in what he or - dain - eth?
Who with his love doth be - friend thee.
Now as we wor - ship be - fore him.

Joachim Neander, 1680; based on Psalms 103 and 150; *Hymnal Version*, 1939

Collect for Purity
Introit

BCP 67

The Decalogue (*may be said here*)

68

Minister: GOD spake these words, and said:
I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Second Sunday after Easter

171

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord. *Amen.*

Collect for the Feast of Saint Philip and Saint James, Apostles

238

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

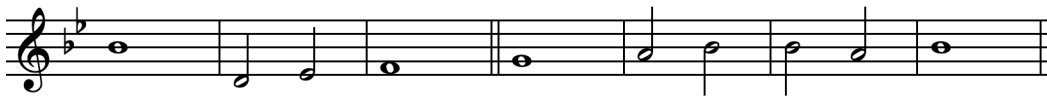
Proverbs 4:1-7

Hear, ye children, the instruction of a father, and attend to know understanding. For I give you good doctrine, forsake ye not my law. For I was my father's son, tender and only beloved in the sight of my mother. He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.
All the earth doth worship thee, the Father | everlasting.
To thee all Angels cry aloud; the Heavens, and all the | Powers therein;
To thee Cherubim and Seraphim con|tinually do cry,
Holy, Holy, Holy, Lord God of | Sabaoth;
Heaven and earth are full of the Majesty | of thy **glory**.
The glorious company of the Apostles | **praise** thee.
The goodly fellowship of the | Prophets **praise** thee.
The noble army of Martyrs | **praise** thee.
The holy Church throughout all the world | doth acknowledge thee;
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,
thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,
thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,
in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,
in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world without end.

Vouchsafe, O Lord, to keep us this day with|out sin.

O Lord, have mercy upon us, have | mercy • upon us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be confounded.

The Epistle

I St. Peter 2:19-25

172

THIS is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Gradual and Alleluia

The Gospel

St. John 10:11-16

172

AT that time : Jesus said : I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd; and know my sheep, and am known of mine, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. James

Hymn 361

Raphael Courteville, 1697



1. Thou art the Way, to thee a-lone From sin and death we flee;
2. Thou art the Truth, thy word a-lone True wis-dom doth im-part;
3. Thou art the Life, the rend-ing tomb Pro-claims thy con-qu'ring arm;
4. Thou art the Way, the Truth, the Life: Grant us that way to know,



And he who would the Fa-ther seek, Must seek him, Lord, by thee. Amen.
Thou on-ly canst in-form the mind And pu-ri-fy the heart.
And those who put their trust in thee Nor death nor hell shall harm.
That truth to keep, that life to win, Whose joys e-ter-nal flow.

George Washington Doane, 1824, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

All Saints

Hymn 130

Darmstadt *Gesangbuch*, 1698



1. Who are these like stars ap - pear - ing, These, be - fore God's
 2. Who are these of daz - ling bright - ness, These in God's own
 3. These are they who have con - tend - ed For their Sa - viour's
 4. These are they whose hearts were ri - ven, Sore with woe and
 5. These, like priests, have watched and wait - ed, Off - 'ring up to



throne who stand? Each a gold - en crown is wear - ing;
 truth ar - rayed, Clad in robes of pur - est white - ness,
 ho - nor long, Wrest - ling on till life was end - ed,
 an - guish tried, Who in prayer full oft have stri - ven
 Christ their will, Soul and bo - dy con - se - cra - ted,



Who are all this glo - rious band? Al - le - lu - ia! —
 Robes whose lus - ter ne'er shall fade, Ne'er be touched by —
 Fol - low - ing not the sin - ful throng: These, who well the —
 With the God they glo - ri - fied: Now, their pain - ful —
 Day and night they serve him still. Now in God's most



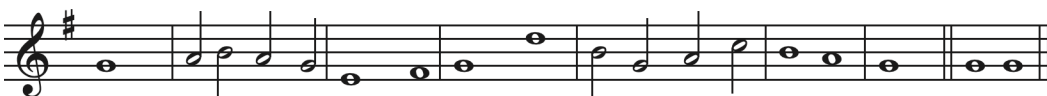
hark, they sing, Prai - sing loud their heav'n - ly King.
 time's rude hand? Whence comes all this glo - rious band?
 fight sus - tained, Tri - umph by the Lamb have gained.
 con - flict o'er, God has bid them weep no more.
 ho - ly place, Blest they stand be - fore his face.

Theobald Heinrich Schenck, 1719; Tr. Francis E. Cox, 1841, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface of Easter**Sanctus and Benedictus**

77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Agnes

Hymn 213

John B. Dykes, 1866



1. Shep - herd of souls, re - fresh and bless Thy cho - sen pil - grim flock
2. We would not live by bread a - lone, But by thy word of grace,
3. Be known to us in break - ing bread, But do not then de - part;
4. Lord, sup with us in love di - vine; Thy Bo - dy and thy Blood,



With man - na in the wil - der-ness, With wa - ter from the rock. A-men.
In strength of which we tra - vel on To our a - bid - ing-place.
Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.
That li - ving bread, that heav'n-ly wine, Be our im - mor - tal food.

James Montgomery, 1825, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 124

St. George

Henry J. Gauntlett, 1848



1. For thy dear saints, O Lord, Who strove in thee to live, Who
 2. They all in life and death, With thee their Lord in view, Learned
 3. Thine earth - ly mem - bers fit To join thy saints a - bove, In
 4. Je - sus, thy Name we bless, And hum - bly pray that we May



fol - lowed thee, o - beyed, a - dored, Our grate - ful hymn re - ceive. A - men.
 from thy Ho - ly Spi - rit's breath To suf - fer and to do.
 one com - mun - ion ev - er knit, One fel - low - ship of love.
 fol - low them in ho - li - ness, Who lived and died for thee.

Richard Mant, 1837, alt.

Announcements

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| Celebrant | The Right Reverend Anthony F. Rasch |
| Epistoler | Robert Jones |
| Lector | Ken Kubo, Candidate for Holy Orders |
| Acolyte | Tony Shehata |
| Altar Guild | Tori Wood & Gretchen Martin |
| Zoom Wrangler | Landon Melamed |

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The Midweek Mass will be celebrated on Wednesday at 10 am (St. Stanislaus, Bp. 11th c.).

The Vestry meets today following the Coffee Fellowship.

Please keep Deacon Yeager in your prayers as he is scheduled to take a stress test this coming Thursday, May 8th, in anticipation of his heart valve replacement procedures.

Next Sunday, May 11th, is Mother's Day. Mothers Departed this life will be remembered during the Canon of the Mass. If your mother was recently departed, please give her name to Bishop Rasch after today's Mass.

The XXXIX Annual Synod of the Diocese of the Pacific & Southwest will most likely occur within this Month of May. St. Mary the Virgin parish will host the vent. More details to follow.