

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

### The Ascension of Our Lord (29 May) and the Sunday after the Ascension Day

1 June 2025

#### Choral Mass

#### Processional

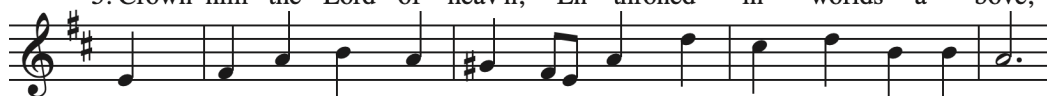
#### Diademata

Hymn 352

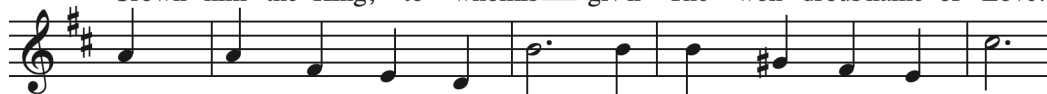
George J. Elvey, 1868



1. Crown him with ma - ny crowns, The Lamb up - on the throne;
2. Crown him the Son of God Be - fore the worlds be - gan,
3. Crown him the Lord of life, Who tri - umphed o'er the grave,
4. Crown him of lords the Lord, Who o - ver all doth reign,
5. Crown him the Lord of heav'n, En - throned in worlds a - bove;



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:  
And ye, who tread where he hath trod, Crown him the Son of man;  
And rose vic - to - rious in the strife For those he came to save;  
Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,  
Crown him the King, to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of him who died for thee,  
Who ev - 'ry grief hath known That wrings the hu - man breast,  
His glo - ries now we sing Who died, and rose on high,  
Now lives in realms of light, Where saints with an - gels sing  
Crown him with ma - ny crowns, As thrones be - fore him fall,



And hail him as thy matchless King Through all e - ter - ni - ty.  
And takes and bears them for his own, That all in him may rest.  
Who died, e - ter - nal life to bring, And lives that death may die.  
Their songs be - fore him day and night, Their God, Re - deem - er, King.  
Crown him, ye kings, with ma - ny crowns, For he is King of all.

Matthew Bridges, 1851

Collect for Purity

Introit

Summary of the Law

BCP 67

# Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

# Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Ascension Day

177

GRANT, we beseech thee, Almighty God : that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with him continually dwell. Who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### Collect for the Sunday after Ascension Day

179

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

### The Lesson

#### *Isaiah 6:1-5*

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

### Psalm 24

*Domini est terra*

368

THE earth is the LORD'S, and all that therein is; \* the compass of the world, and they that dwell therein.

<sup>2</sup> For he hath founded it upon the seas, \* and stablished it upon the floods.

- <sup>3</sup> Who shall ascend into the hill of the LORD? \* or who shall rise up in his holy place?  
<sup>4</sup> Even he that hath clean hands, and a pure heart; \* and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.  
<sup>5</sup> He shall receive the blessing from the LORD, \* and righteousness from the God of his salvation.  
<sup>6</sup> This is the generation of them that seek him; \* even of them that seek thy face, O God of Jacob.  
<sup>7</sup> Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \* and the King of glory shall come in.  
<sup>8</sup> Who is this King of glory? \* It is the LORD strong and mighty, even the LORD mighty in battle.  
<sup>9</sup> Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; \* and the King of glory shall come in.  
<sup>10</sup> Who is this King of glory? \* Even the LORD of hosts, he is the King of glory

Celebrant: Glory be to the Father, and to the Son : and to the Holy Ghost;  
 People: As it was in the beginning, is now, and ever shall be: world without end. Amen.

## The Epistle

*I St. Peter 4:7-11*

179

DEARLY beloved: The end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

## Alleluia

## The Gospel

*St. John 15:26-27 & 16:1-4*

179



Glo - ry be to thee, O Lord.

AT that time, Jesus said unto his disciples, When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.



Praise - be to thee, O Christ.

## Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## Announcements

### Sermon Hymn

Coronae

Hymn 105

William H. Monk, 1871



1. Look, ye saints, the sight is glo - rious; See the Man of Sor - rows now;
2. Crown the Sa - viour, an - gels, crown him; Rich the tro - phies Je - sus brings;
3. Sin - ners in de - ri - sion crowned him, Mock - ing thus Mes - si - ah's claim;
4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!



From the fight re - turned vic - to - rious, Ev - 'ry knee to him shall bow:  
In the seat of power en - throne him, While the vault of hea - ven rings:  
Saints and an - gels throng a - round him, Own his ti - tle, praise his Name:  
Je - sus takes the high - est sta - tion; O what joy the sight af - fords!



Crown him! crown him! Crowns be - come the vic - tor's brow.  
Crown the Sa - viour King of kings.  
Spread a - broad the vic - tor's fame!  
King of kings, and Lord of lords.

Thomas Kelly, 1809

### Sermon

The Rt. Rev. Anthony F. Rasch

### Offertory Verse and Sentences

## Offertory Hymn

St. Magnus

Hymn 106

Jeremiah Clark, 1709



1. The head that once was crowned with thorns Is crowned with glo - ry now;
2. The high - est place that heav'n af - fords Is his, is his by right,
3. The joy of all who dwell a - bove, The joy of all be - low,
4. To them the cross with all its shame, With all its grace is giv'n;
5. They suf - fer with their Lord be - low, They reign with him a - bove,
6. The cross he bore is life and health, Though shame and death to him:



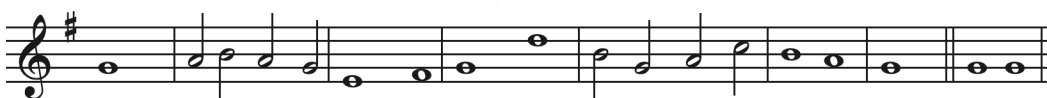
A roy - al di - a - dem a - dorns The migh - ty — vic - tor's brow.  
The King of kings, and Lord of lords, And heav'n's e - ter - nal Light;  
To whom he man - i - fests his love And grants his — Name to know.  
Their name, an ev - er - last - ing name; Their joy, the — joy of heav'n.  
Their pro - fit and their joy to know The mys - tery — of his love.  
His peo - ple's hope, his peo - ple's wealth, Their ev - er - last - ing theme.

Thomas Kelly, 1820

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

### Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts

*All* We lift them up unto the Lord

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do

The musical score for 'Sursum Corda' is written on five staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It features a melodic line with eighth and quarter notes. The lyrics are placed below the staff, with 'Priest' and 'All' indicating different parts of the congregation. The second staff continues the melody with a similar rhythmic pattern. The third staff shows a change in the melodic line, with a more pronounced interval. The fourth staff continues the melody, and the fifth staff concludes the piece with a final cadence. The lyrics are: 'The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do'.

## Preface of the Ascension

78

### Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,  
heav-en and earth are full of thy glo - ry:  
Glo - - - ry be to thee, oh Lord most High.  
Bless - ed is he that com - eth in the  
name of the Lord, Ho - san - na in the high - est.

The musical score for 'Sanctus and Benedictus' is written on five staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a melodic line with eighth and quarter notes. The lyrics are placed below the staff. The second staff continues the melody with a similar rhythmic pattern. The third staff shows a change in the melodic line, with a more pronounced interval. The fourth staff continues the melody, and the fifth staff concludes the piece with a final cadence. The lyrics are: 'Ho - ly, ho - ly, ho - - - ly, Lord God of hosts, heav-en and earth are full of thy glo - ry: Glo - - - ry be to thee, oh Lord most High. Bless - ed is he that com - eth in the name of the Lord, Ho - san - na in the high - est'.

## Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it\_\_ is\_\_ in hea- ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a- gainst us.



And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## Agnus Dei

Hymn 712

Healey Willan, 1928

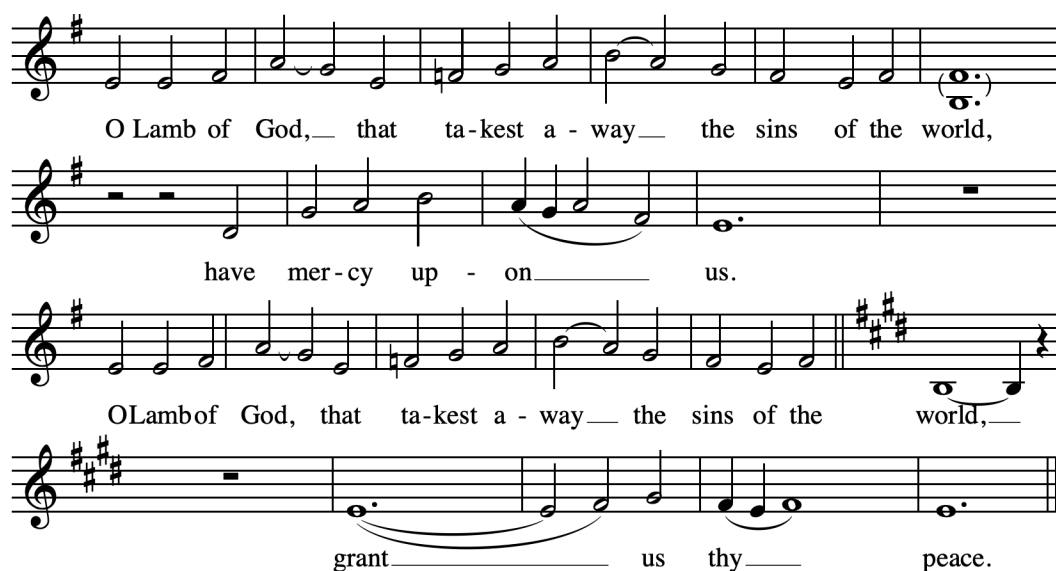


O Lamb of God, that ta - kest a - way\_\_ the sins of the world, —



have mer - cy up - on — us.





### Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I*

*present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

**Communion Hymn**  
Coronation

**Hymn 355, 1<sup>st</sup> Tune**  
Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest-ri- al ball,



Bring forth the roy - al di - a - dem, And crown him Lord of \_\_\_\_ all!  
Praise him whose way of pain ye trod, And crown him Lord of \_\_\_\_ all!  
The God in - car-nate, Man di - vine, And crown him Lord of \_\_\_\_ all!  
Hail him who saves you by \_\_\_\_ his grace, And crown him Lord of \_\_\_\_ all!  
Go, spread your tro-phies at \_\_\_\_ his feet, And crown him Lord of \_\_\_\_ all!  
To him all ma - jes - ty \_\_\_\_ a - scribe, And crown him Lord of \_\_\_\_ all!



Bring forth the roy - al di - a - dem, And crown him Lord \_\_\_\_ of all!  
Praise him whose way of pain ye trod, And crown him Lord \_\_\_\_ of all!  
The God in - car-nate, Man di - vine, And crown him Lord \_\_\_\_ of all!  
Hail him who saves you by \_\_\_\_ his grace, And crown him Lord \_\_\_\_ of all!  
Go, spread your tro-phies at \_\_\_\_ his feet, And crown him Lord \_\_\_\_ of all!  
To him all ma - jes - ty \_\_\_\_ a - scribe, And crown him Lord \_\_\_\_ of all!

Edward Perronet, 1779, alt.

**Prayer of Thanksgiving**

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Episcopal Blessing

Bishop: Blessed be the name of the Lord  
People: From this time forth forever more.  
Bishop: Our help is in the name of the Lord  
People: Who hath made heaven and earth.  
Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠ Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### Retiring Processional:

Llanfair

Hymn 104, 2<sup>nd</sup> Tune

Robert Williams, 1817



1. Hail the day that sees him rise, Al - le - lu - ia!  
2. There the glo - rious tri - umph waits;  
3. See! he lifts his hands a - bove;  
4. Lord be - yond our mor - tal sight,



Glo - rious to his na - tive skies; Al - le - lu - ia!  
Lift your heads, e - ter - nal gates!  
See! he shows the prints of love:  
Raise our hearts to reach thy height,



Christ, a - while to mor - tals giv'n, Al - le - lu - ia!  
Wide un - fold the ra - diant scene;  
Hark! his gra - cious lips be - stow,  
There thy face un - cloud - ed see,



En - ters now the high - est heav'n! Al - le - lu - ia! A - men.  
Take the King of glo - ry in!  
Bless - ings on his Church be - low.  
Find our heav'n of heav'ns in thee.

Charles Wesley, 1739, alt.

## Announcements

Celebrant  
Epistoler  
Lector

The Right Reverend Anthony F. Rasch  
Robert Jones  
The Reverend Deacon John Yeager

Acolyte  
Acolyte in Training  
Zoom Wrangler  
Accompanist and Flower Arrangements  
Altar Guild

Tony Shehata  
Robert Yeager  
Landon Melamed  
Beth Kubo  
Tori Wood

Midweek Mass will be celebrated this week on Wednesday at 10 am (Octave of the Ascension of Our Lord).

Next Sunday is PENTECOST SUNDAY. There will be High Mass with incense. Wear something RED! Within the Mass the Sacrament of Confirmation will be conferred upon Evan Sears. Also, Laura Sears will be Received into the Anglican-Rite Catholic Province.

Next Sunday the Vestry will meet following the Coffee Fellowship.

On Trinity Sunday (15 June), Lynda Pasco will be Received into the Anglican-Rite Catholic Province.