

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The First Sunday after Trinity
and Commemoration of the Feast of the Most Holy Body and Blood of
Our Lord Jesus Christ, commonly called Corpus Christi (19 June)
22 June 2025

Choral Mass

Processional

St. Catherine

Hymn 393

Henri F. Hemy, 1864, and James G. Walton, 1870.



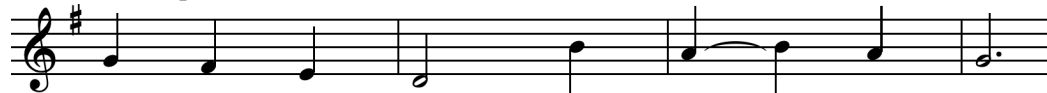
1. Faith of our fa - thers! liv - ing still
2. Our fa - thers, chained in pris - ons dark,
3. Faith of our fa - thers! faith and prayer
4. Faith of our fa - thers! we will love



In spite of dun - geon, fire, and sword:
Were still in heart and con - science free:
Shall win all na - tions un - to thee;
Both friend and foe in all our strife:



O how our hearts beat high with joy,
And tru - ly blest would be our fate,
And through the truth that comes from God,
And preach thee, too, as love knows how,



When-e'er we hear that glo - rious word:
If we, like them, should die for thee.
Man - kind shall then in - deed be free.
By kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

Frederick William Faber, 1849, alt.

Collect for Purity
Introit

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

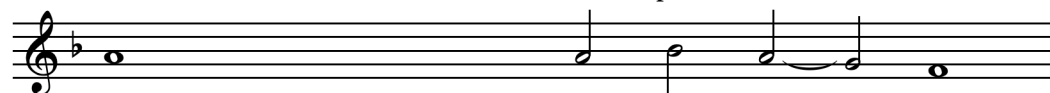
Hymn 739
Old Scottish Chant



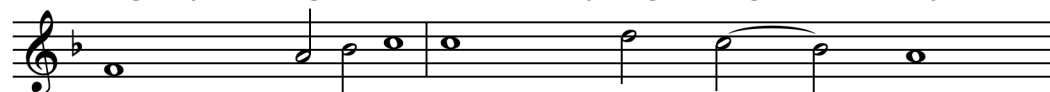
Glory be to God on high, and on earth peace, good will towards men.



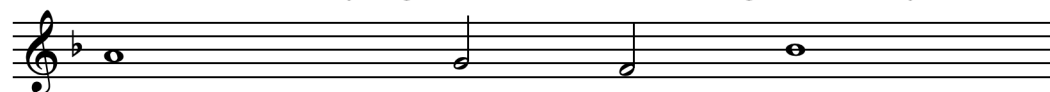
We praise thee, we bless thee, we wor - ship thee,



we glorify thee, we give thanks to thee for thy great glo - ry,



O Lord God, heav'nly King, God the Father Al - migh - ty.



O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Fa - - - ther,



that takest away the sins of the world, have mercy up - on us.



Thou that takest away the sins of the world, re - ceive our prayer.



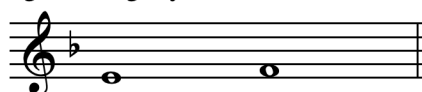
Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



For thou on - ly art ho - ly; Thou on - ly art the Lord;



Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.



A - men.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

Collect for the Commemoration of the Most Holy Body and Blood of Our Lord Jesus Christ,
commonly called Corpus Christi

O GOD, who in a wonderful Sacrament hast ordained unto us a Memory of thy Passion : grant us, we beseech thee, so to worship the sacred mysteries of thy Body and Blood, that we may ever know within ourselves the fruits of thy redemption. Who livest and reignest with the Father in the unity of the Holy Ghost, one God, for ever and ever. *Amen.*

The Lesson

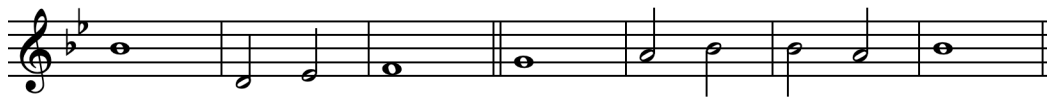
Jeremiah 23:3-6

And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord. Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord Our Righteousness.

Te Deum Laudamus

Hymn **613A** / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | everlasting.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to de|liver man,

thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,
in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

O Lord, have mercy upon us, have | mercy • upon us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

The Epistle

I St. John 4:7-21

189

BELOVED, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Gradual and Alleluia

The Gospel

St. Luke 16:19-31

190



Glo - ry be to thee, O Lord.

AT that time, Jesus spake this parable unto his disciples, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy

lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
 2. The Lord, who left the heav'ns Our life and peace to bring, To
 3. He to the low - ly soul Doth still him - self im - part; And
 4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A-men.
 dwell in low - li - ness with men, Their pat-tern and their King;
 for his dwel-ling and his throne Choos-eth the pure in heart.
 us a pure and low - ly heart, A tem-ple meet for thee.

John Keble, 1819, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

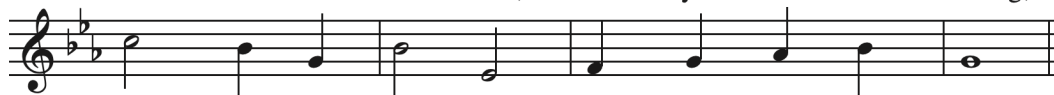
Hymn 532

Langham

Geoffrey Shaw, 1925



1. Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2. Ra - ces and peo - ples, lo, we stand di - vi - ded,
3. En - vious of heart, blind - eyed, with tongues con - found - ed,
4. Lust of pos - ses - sion work - eth de - so - la - tions;
5. How shall we love thee, ho - ly hid - den Be - ing,



Spi - rit of life, which moved ere form was made,
And, shar - ing not our griefs, no joy can share;
Na - tion by na - tion still goes un - for - giv'n,
There is no meek - ness in the sons of earth;
If we love not the world which thou hast made?



Through the thick dark - ness cov - 'ring ev - 'ry na - tion,
By wars and tu - mults love is mocked, de - ri - ded;
In wrath and fear, by jea - lou - sies sur - round - ed,
Led by no star, the ru - lers of the na - tions
O give us bro - ther - love for bet - ter see - ing



Light to man's blind - ness, O be thou our aid:
His conq - 'ring cross no king - dom wills to bear:
Build - ing proud tow'rs which shall not reach to heav'n:
Still fail to bring us to the bliss - ful birth:
Thy Word made flesh, and in a man - ger laid.

Refrain



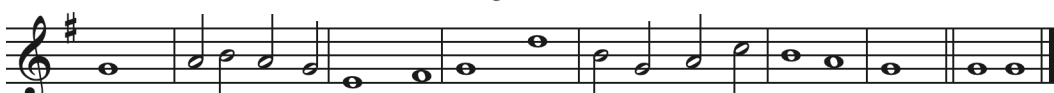
Thy king - dom come, O Lord, thy will be done.

Laurence Housman, 1919

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

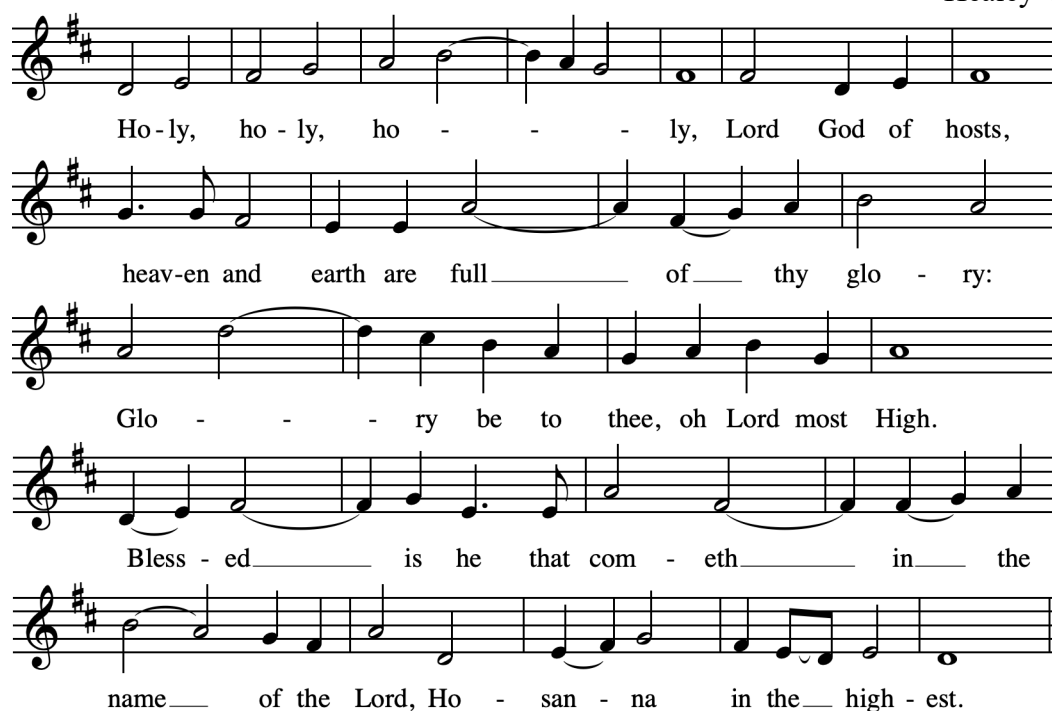
All It is meet and right so to do

Preface of Trinity

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



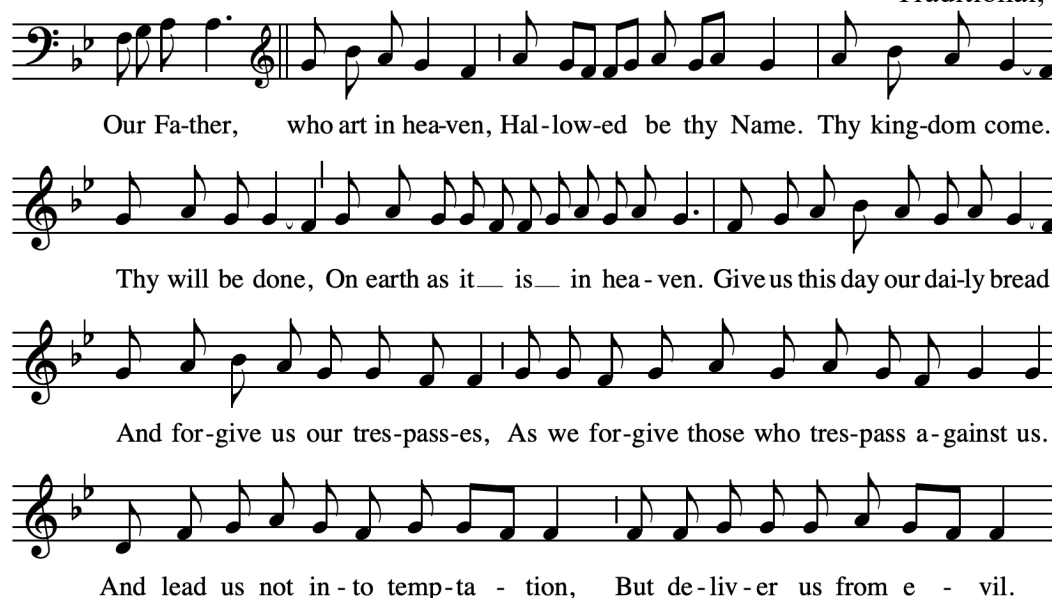
Ho-ly, ho-ly, ho-ly, Lord God of hosts,
heav-en and earth are full of thy glo-ry:
Glo-ry be to thee, oh Lord most High.
Bless-ed is he that com-eth in the
name of the Lord, Ho-san-na in the high-est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

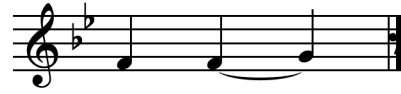
Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, But de-liv-er us from e-vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Lammas

Hymn 202, 2nd Tune

Arthur H. Brown, 1868



1. Draw nigh and take the Bo - dy of the Lord,
2. Saved by that Bo - dy and that ho - ly Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. Of - fered was he for great - est and for least,
5. Ap - proach ye then with faith - ful hearts sin - cere,
6. He that his saints in this world rules and shields
7. With heav'n - ly bread makes them that hun - ger whole,
8. Al - pha and O - me - ga, to whom shall bow



And drink the ho - ly Blood for you out - poured.
With souls re - freshed, we ren - der thanks to God.
By his dear cross and blood the vic - tory won.
Him - self the Vic - tim, and him - self the Priest.
And take the pled - ges of sal - va - tion here.
To all be - lie - vers life e - ter - nal yields;
Gives li - ving wa - ters to the thirst - ing soul.
All na - tions at the doom, is with us now.

Bangor Antiphoner, c. 690; Tr. J. M. Neale, 1851, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 273

Te Deum

Later form, Melody, pub. Vienna, c. 1774



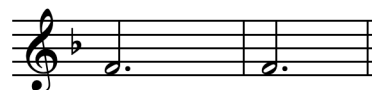
1. Ho - ly God, we praise thy name; Lord Al - migh - ty we con - fess thee;
2. Cher - u - bim and ser - a - phim, Ev - 'ry crea - ture that can praise thee,
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name thee,



All the earth doth thee — ac - claim And in awe and won - der bless thee.
All, for ev - er, join — the hymn An - gels and — arch - an - gels raise thee,
Though in es - sence on - ly One; Un - di - vi - ded God we claim thee,



Thou, who wast be - fore all time, Art e - ter - nal, high, sub - lime.
Cry - ing out with one ac - cord, Ho - ly, Ho - ly, Ho - ly Lord.
Then a - dor - ing bend the knee, While we own the mys - ter - y.



A - men.
Ignaz Ranz, c. 1774; *Hymnal Version*, 1940

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler and Verger	Robert Jones
Lector	The Reverend Deacon John Yeager
Acolytes	Tony Shehata, Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Susan King

Midweek Mass will be celebrated this week on Wednesday at 10 am (Octave of Corpus Christi).

Happy Birthday!

Jasmine Morcos (25 June)

Deacon Yeager will finally have his heart valve procedure on July 1st! Nine days to go! The procedure is supposed to take place at Glendale Adventist hospital. Keep up the prayers, please.

Bishop Bulloch, aside from currently recovering from leg and back problems is now experiencing shoulder pain and may be facing rotor cuff surgery. Please keep our beloved Bishop Coadjutor in your daily prayers.

The Quarterly Mite Box Offering for the Second Quarter of 2025 will be received beginning next Sunday June 29th through the first Sunday of July.

The date, time and location for the upcoming XXXVIII ANNUAL SYNOD of the Diocese of the Pacific & Southwest will occur within July or August at the very latest.