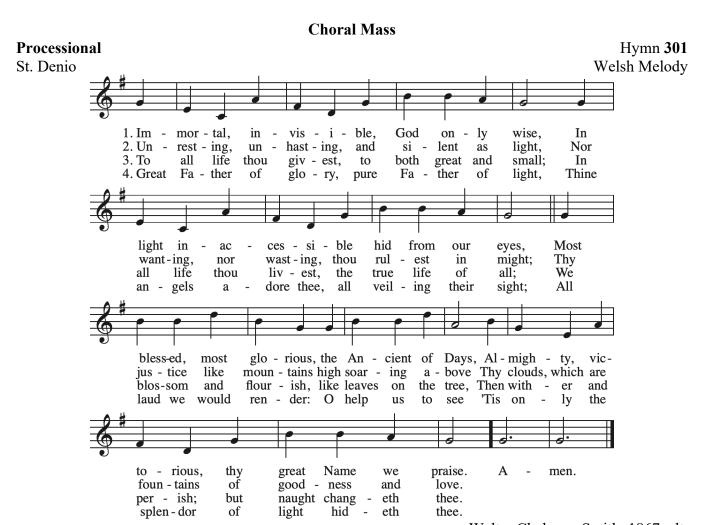
## St. Mary the Virgin Anglican Catholic Parish

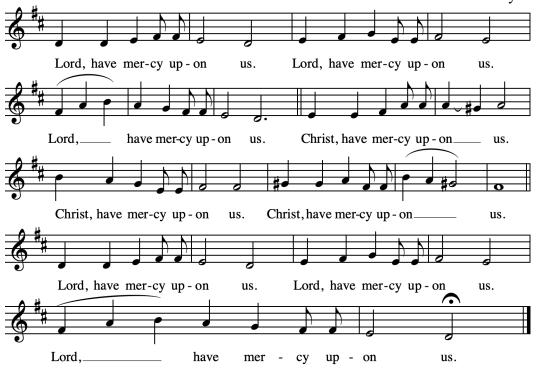
Oakwood Memorial Park • 22607 Lassen Street Chatsworth, California 91311 (747) 204-6602 http://www.stmaryanglican.org The Right Reverend Anthony F. Rasch, Rector The Rev. Deacon John Yeager, Assisting

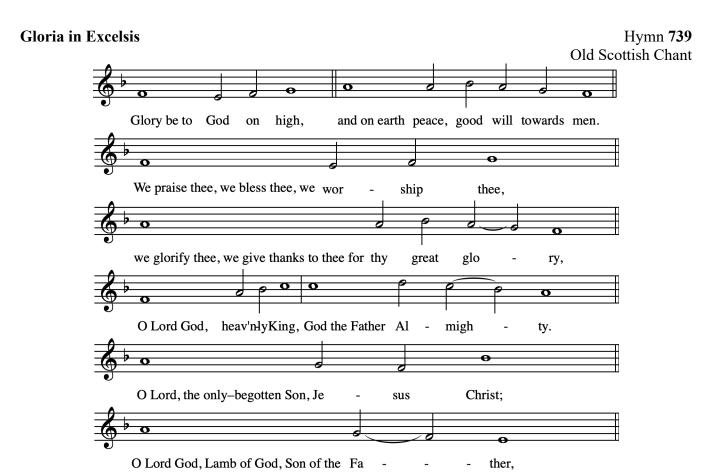
The Feast of Saint Peter the Apostle
with the Second Sunday after Trinity
and Anticipation of the Visitation of the Blessed Virgin Mary
29 June 2025

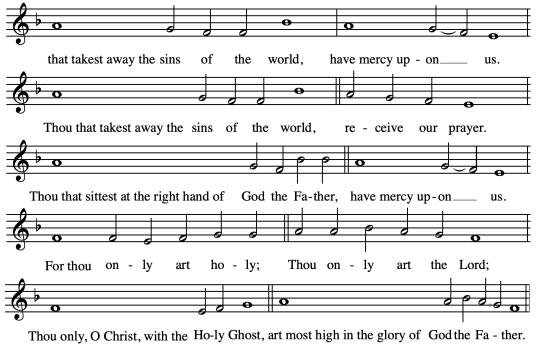


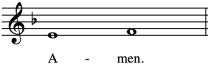
Walter Chalmers Smith, 1867, alt.

Collect for Purity Introit Summary of the Law **BCP 67** 









## **Collect for Saint Peter the Apostle**

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen*.

### Collect for the Second Sunday after the Trinity

191

244

O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen*.

### Collect for the Visitation of the Blessed Virgin Mary

AM 622

WE beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of salvation, so the devout observance of her Visitation may avail for the increasing of our peace. Through Jesus Christ our Lord. *Amen*.

## The Lesson I Samuel 2:2-8

There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God. Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty men are broken, and they that stumbled are girded with strength. They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. The Lord killeth, and maketh alive: he bringeth

down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.

Magnificat St. Luke i.46. Hymn 746 / BCP 26

[My soul doth magnify the Lord,] \* and my spirit hath rejoiced | in God my Saviour.

For he | hath regarded \* the lowliness | of his handmaiden.

For be|hold from henceforth \* all generations | shall call me blesséd.

For he that is mighty hath | magnified me; \* | and holy is • his Name.

And his mercy is on | them that fear him \* throughout | all generations.

He hath showed strength | with his arm; \* he hath scattered the proud in the ima|gination of • their hearts.

He hath put down the mighty | from their seat, \* and hath exalted | the humble and meek.

He hath filled the hungry | with good things; \* and the rich he | hath sent empty • away.

He remembering his mercy hath holpen his | servant Is**rael**. \* as he promised to our forefathers, Abraham and | his seed for ever.

Glory be to the Father, and | to the Son, \* | and to the Ho•ly Ghost;

As it was in the beginning, is now and | ever shall be \* | world without end • Amen.

# For the Epistle *Acts* 12:1-11

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ABOUT that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

#### **Gradual and Alleluia**

The Gospel St. Matthew 16:13-19



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AT that time: When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.



Nicene Creed 71

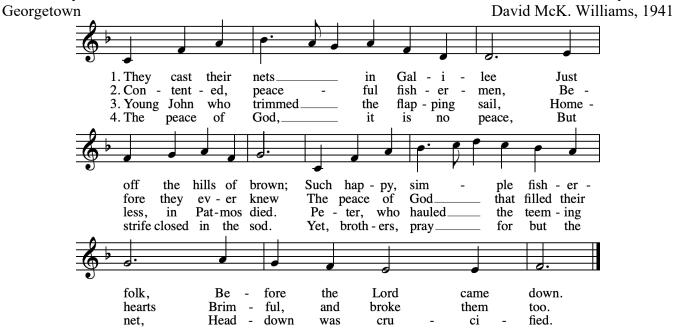
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen*.

#### **Announcements**





Sermon

Ken Kubo, Candidate for Holy Orders

God. William Alexander Percy, 1924, alt.

of

## **Offertory Verse and Sentences**

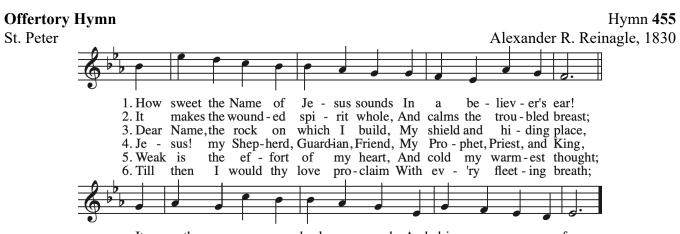
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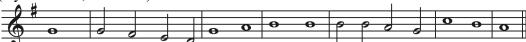


soothes our sor-rows, heals our wounds, And drives a - way our fear. soul, And to 'Tis man - na to the hun - gry the wea - ry, rest. With bound-less stores of My ne - ver-fail - ing trea - s'ry, filled grace! My Lord, my Life, my Way, my End, Ac - cept the praise I bring. But, when I'll praise thee as ought. I see thee as thou art, Ι And may the mu - sic of thy Name Re - fresh soul in death. my

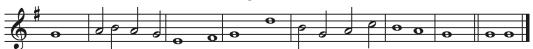


men. John Newton, 1774

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be-low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

### **Bidding Prayers**

### **Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father

Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to

our benefit and that of all his holy Church. Amen.

## Prayer for the Whole State of Christ's Church

General Confession 75

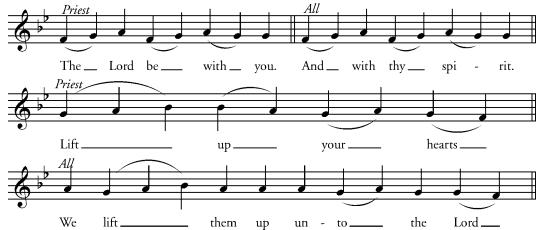
ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

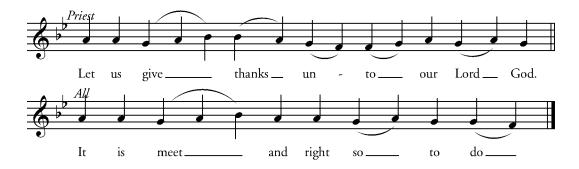
74

Absolution 76

#### The Comfortable Words 76

## Sursum Corda 76

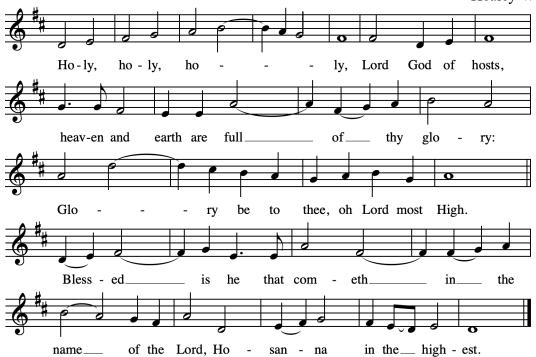




Preface 77

### **Sanctus and Benedictus**

Hymn **797** Healey Willan, 1928



## **Prayer of Consecration**

80

Celebrant: Let us pray: And now, as our Saviour Christ hath taught us, we are bold to say:



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.



Thy will be done, On earth as it\_\_ is\_ in hea-ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



## The Fracture

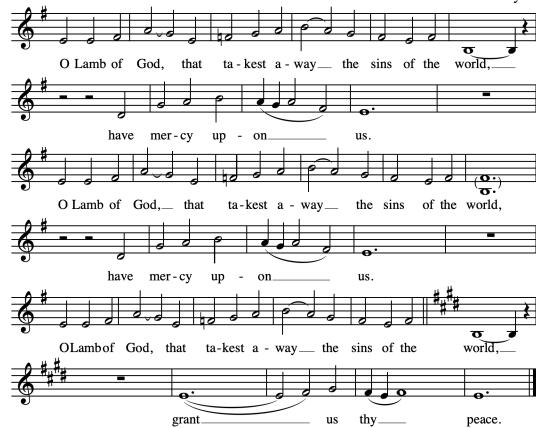
#### The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

## **Agnus Dei**

Hymn **712** Healey Willan, 1928



## **Prayer of Humble Access**

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*.

#### Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the customer of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

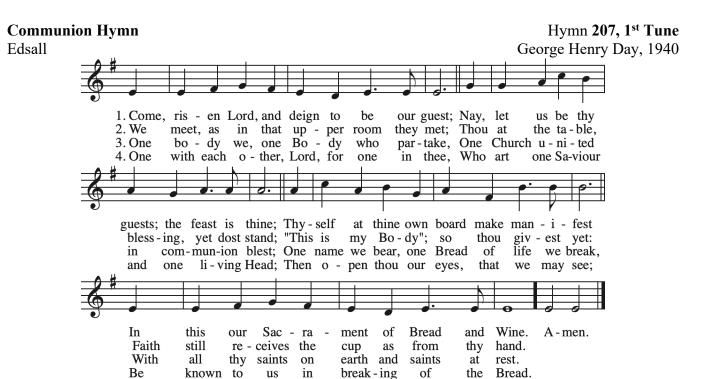
- 1. Receive the Host into your hands, or directly onto the tongue. Receive directly from the Chalice, guiding it gently by the base.
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.



## **Prayer of Thanksgiving**

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George Wallace Briggs, 1933

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen*.

## **Communion Verse and Post-Communion Prayers**

#### **Dismissal**

#### **Episcopal Blessing**

Bishop: Blessed be the name of the Lord
People: From this time forth forever more.
Bishop: Our help is in the name of the Lord
People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord: And the ♣Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with

you always. Amen.



Hymn 415, 1st Tune



A - men. Charles Wesley, 1740, alt.

#### Announcements

Celebrant The Right Reverend Anthony F. Rasch Candidate for Holy Orders Sermon **Epistoler** Robert Jones Lector The Reverend Deacon John Yeager Tony Shehata, Robert Yeager Acolytes Zoom Wrangler Landon Melamed Altar Flowers and Accompanist Beth Kubo Altar Guild Nancy Eisenhart

Midweek Mass will be celebrated this week on Wednesday at 10 am (Visitation of the BVM).

Happy Birthday!

Debbie Tingets (6 July)

Deacon John Yeager will have his heart valve procedure this Tuesday, July 1st. Please keep him in your prayers!

Quarterly Mite Box Offering for the Second Quarter of 2025 will be received today and on the first Sunday of July, the 6th. The First Quarter Mite Box Offering was in the amount of \$16.00.

Sunday, July 6th is our commemorative 'INDEPENDENCE DAY' Mass and Celebration to mark our Nation's Independence. The Service will include singing of our National Anthem, the Presentation of the Flag, and the reciting of the Pledge of Allegiance. We hope you will be present to offer your prayers in thanksgiving for our Freedom, our Nation's Independence, our Founding Patriots and for the support of our men and women who wear the service uniform of our nation. Be sure to wear some red, white and blue.