

St. Mary the Virgin

Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Feast of Saint Peter the Apostle
with the Second Sunday after Trinity
and Anticipation of the Visitation of the Blessed Virgin Mary
29 June 2025

Choral Mass

Processional

St. Denio

Hymn 301

Welsh Melody



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In
2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor
3. To all life thou giv - est, to both great and small; In
4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine

light in - ac - ces - si - ble hid from our eyes, Most
want - ing, nor wast - ing, thou rul - est in might; Thy
all life thou liv - est, the true life of all; We
an - gels a - dore thee, all veil - ing their sight; All

bles - ed, most glo - rious, the An - cient of Days, Al - migh - ty, vic -
jus - tice like moun - tains high soar - ing a - bove Thy clouds, which are
blos - som and flour - ish, like leaves on the tree, Then with - er and
laud we would ren - der: O help us to see 'Tis on - ly the

to - rious, thy great Name we praise. A - men.
foun - tains of good - ness and love.
per - ish; but naught chang - eth thee.
splen - dor of light hid - eth thee.

Walter Chalmers Smith, 1867, alt.

Collect for Purity

Introit

Summary of the Law

BCP 67

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for Saint Peter the Apostle

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O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through the same thy Son Jesus Christ our Lord. *Amen.*

Collect for the Second Sunday after the Trinity

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O LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

Collect for the Visitation of the Blessed Virgin Mary

AM 622

WE beseech thee, O Lord, pour into our hearts the abundance of thy heavenly grace that like as the child-bearing of the Blessed Virgin Mary was unto us thy servants the beginning of salvation, so the devout observance of her Visitation may avail for the increasing of our peace. Through Jesus Christ our Lord. *Amen.*

The Lesson

I Samuel 2:2-8

There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God. Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty men are broken, and they that stumbled are girded with strength. They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. The Lord killeth, and maketh alive: he bringeth

down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.

Magnificat

St. Luke i.46.

Hymn 746 / BCP 26

[My soul doth magnify the Lord,] * and my spirit hath rejoiced | in God my Saviour.

For he | hath regarded * the lowliness | of his handmaiden.

For be|hold from henceforth * all generations | shall call me blesséd.

For he that is mighty hath | magnified me; * | and holy is • his Name.

And his mercy is on | them that fear him * throughout | all generations.

He hath showed strength | with his arm; * he hath scattered the proud in the ima|gination of • their hearts.

He hath put down the mighty | from their seat, * and hath exalted | the humble and meek.

He hath filled the hungry | with good things; * and the rich he | hath sent empty • away.

He remembering his mercy hath holpen his | servant Israel. * as he promised to our forefathers, Abraham and | his seed for ever.

Glory be to the Father, and | to the Son, * | and to the Ho•ly Ghost;

As it was in the beginning, is now and | ever shall be * | world without end • Amen.

For the Epistle

Acts 12:1-11

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ABOUT that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Gradual and Alleluia

The Gospel

St. Matthew 16:13-19

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Glo - ry be to thee, O Lord.

AT that time : When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Georgetown

Hymn 437

David McK. Williams, 1941



1. They cast their nets _____ in Gal - i - lee Just
2. Con - tent - ed, peace - ful fish - er - men, Be -
3. Young John who trimmed _____ the flap - ping sail, Home -
4. The peace of God, _____ it is no peace, But



off the hills of brown; Such hap - py, sim - ple fish - er -
fore they ev - er knew The peace of God _____ that filled their
less, in Pat-mos died. Pe - ter, who hauled _____ the teem - ing
strife closed in the sod. Yet, broth - ers, pray _____ for but the



folk, Be - fore the Lord came down.
hearts Brim - ful, and broke them too.
net, Head - down was cru - ci - fied.
thing: The mar - velous peace of God.

William Alexander Percy, 1924, alt.

Sermon

Ken Kubo, Candidate for Holy Orders

Offertory Verse and Sentences

Offertory Hymn

St. Peter

Hymn 455

Alexander R. Reinagle, 1830



1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wound - ed spi - rit whole, And calms the trou - bled breast;
3. Dear Name, the rock on which I build, My shield and hi - ding place,
4. Je - sus! my Shep - herd, Guard - ian, Friend, My Pro - phet, Priest, and King,
5. Weak is the ef - fort of my heart, And cold my warm - est thought;
6. Till then I would thy love pro - claim With ev - 'ry fleet - ing breath;



It soothes our sor - rows, heals our wounds, And drives a - way our fear.
'Tis man - na to the hun - gry soul, And to the wea - ry, rest.
My ne - ver - fail - ing trea - s'ry, filled With bound - less stores of grace!
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.
But, when I see thee as thou art, I'll praise thee as I ought.
And may the mu - sic of thy Name Re - fresh my soul in death.



A - men.

John Newton, 1774

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest

Let us give _____ thanks _____ un - to _____ our Lord _____ God.

All

It is meet _____ and right so _____ to do _____

Preface

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,

heav-en and earth are full _____ of _____ thy glo - ry:

Glo - - - ry be to thee, oh Lord most High.

Bless - ed _____ is he that com - eth _____ in _____ the

name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712
Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world,__



have mer-cy up - on_____ us.



O Lamb of God,__ that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way__ the sins of the world,__



grant_____ us thy_____ peace.

Prayer of Humble Access

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By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Edsall

Hymn 207, 1st Tune

George Henry Day, 1940



1. Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2. We meet, as in that up - per room they met; Thou at the ta - ble,
3. One bo - dy we, one Bo - dy who par - take, One Church u - ni - ted
4. One with each o - ther, Lord, for one in thee, Who art one Sa - viour



guests; the feast is thine; Thy - self at thine own board make man - i - fest
bless - ing, yet dost stand; "This is my Bo - dy"; so thou giv - est yet:
in com - mun - ion blest; One name we bear, one Bread of life we break,
and one li - ving Head; Then o - pen thou our eyes, that we may see;



In this our Sac - ra - ment of Bread and Wine. A - men.
Faith still re - ceives the cup as from thy hand.
With all thy saints on earth and saints at rest.
Be known to us in break - ing of the Bread.

George Wallace Briggs, 1933

Prayer of Thanksgiving

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By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Aberystwyth

Hymn 415, 1st Tune

Simeon B. Marsh, 1834



1. Je - sus, Lov - er of my soul, Let me to thy bo - som fly,
2. Oth - er — re - fuge have I none, Hangs my help - less soul on thee;
3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



While the — near - er wa - ters roll, While the — tem-pest still is high:
Leave, ah! — leave me not a - lone, Still sup - port and com - fort me!
Let the — heal - ing streams a - bound, Make and keep me pure with - in.



Hide me, O my Sa - viour, hide, Till the storm of life be — past;
All my trust on thee is — stayed; All my help from thee I — bring;
Thou of life the foun-tain — art, Free-ly let me take of — thee:



Safe in - to the ha - ven guide, O re - ceive my soul at last.
Co - ver my de - fence-less head With the — sha - dow of thy wing.
Spring thou up with - in my heart, Rise to — all — e - ter - ni - ty.



A - men.
Charles Wesley, 1740, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Sermon	Candidate for Holy Orders
Epistoler	Robert Jones
Lector	The Reverend Deacon John Yeager
Acolytes	Tony Shehata, Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Nancy Eisenhart

Midweek Mass will be celebrated this week on Wednesday at 10 am (Visitation of the BVM).

Happy Birthday!

Debbie Tingets (6 July)

Deacon John Yeager will have his heart valve procedure this Tuesday, July 1st. Please keep him in your prayers!

Quarterly Mite Box Offering for the Second Quarter of 2025 will be received today and on the first Sunday of July, the 6th. The First Quarter Mite Box Offering was in the amount of \$16.00.

Sunday, July 6th is our commemorative 'INDEPENDENCE DAY' Mass and Celebration to mark our Nation's Independence. The Service will include singing of our National Anthem, the Presentation of the Flag, and the reciting of the Pledge of Allegiance. We hope you will be present to offer your prayers in thanksgiving for our Freedom, our Nation's Independence, our Founding Patriots and for the support of our men and women who wear the service uniform of our nation. Be sure to wear some red, white and blue.