

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

### The Fourth Sunday after Trinity

13 July 2025

#### Choral Mass

#### Processional

Lauda Anima

Hymn 282

John Goss, 1869



1. Praise, my soul, the King of hea - ven; To his feet thy trib - ute bring;  
2. Praise him for his grace and fa - vor To our fa - thers in dis - tress;  
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;  
4. An - gels, help us to a - dore him; Ye be - hold him face to face;



Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prai - ses sing:  
Praise him still the same as ev - er, Slow to chide, and swift to bless:  
In his hand he gent - ly bears us, Res - cues us from all our foes.  
Sun and moon, bow down be - fore him, Dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia!



Praise the ev - er - last - ing King.  
Glo - rious in his faith - ful - ness.  
Wide - ly yet his mer - cy flows.  
Praise with us the God of grace.

Henry Francis Lyte, 1834, alt.; based on Psalm 103

#### Collect for Purity

#### Introit

#### Summary of the Law

BCP 67

## Kyrie Eleison

Hymn 710  
Healey Willan, 1928

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

## Gloria in Excelsis

Hymn 739  
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

### Collect for the Fourth Sunday after the Trinity

194

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord. *Amen.*

### The Lesson

#### *Lamentations 3:22-27, 31-33*

It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth.

For the Lord will not cast off for ever: But though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

### Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;  
Heaven and earth are full of the Majesty | of thy **glory**.  
The glorious company of the Apostles | **praise** thee.  
The goodly fellowship of the | Prophets **praise** thee.  
The noble army of Martyrs | **praise** thee.  
The holy Church throughout all the world | doth acknowledge thee;  
The Father, of an infinite Majesty; Thine adorable, true, and | only Son;  
Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.  
Thou art the everlasting | Son of • the **Father**.  
When thou tookest upon thee to de|liver man,  
thou didst humble thyself to be | born of • a **Virgin**.  
When thou hadst overcome the | sharpness • of death,  
thou didst open the Kingdom of Heaven to | all **believers**.  
Thou sittest at the right | hand of God,  
in the glory | of the **Father**.  
We believe that thou shalt come to | be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.  
Make them to be numbered | with thy Saints,  
in glory | **everlasting**.

O LORD, save thy people, and bless thine | heritage.  
Govern them, and lift them | up for **ever**.  
Day by day we | magni•fy thee;  
And we worship thy Name ever, | world with**out** end.  
Vouchsafe, O Lord, to keep us this day with|**out** sin.  
O Lord, have mercy upon us, have | mercy • **upon** us.  
O Lord, let thy mercy be upon us, as our | trust • is in • thee.  
O Lord, in thee have I trusted; let me never | be **confounded**.

## The Epistle

### **Romans 8:18-23**

194

BRETHREN : I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body in Christ Jesus our Lord.

## Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time : Jesus said to his disciples: Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is In thy brother's eye, but 5erceives not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.



Praise - be to thee, O Christ.

## **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

## **Announcements**

**Sermon Hymn**  
Grand Isle

Hymn 243  
John Henry Hopkins, 1940



1. I sing a song of the saints of God \_\_\_\_\_ Pa-tient and brave and true,  
2. They loved their Lord so dear, so dear, And his love made them strong;  
3. They lived not on - ly in a - ges past, There are hun-dreds of thou-sands still,



Who toiled and fought and lived and died for the  
And they fol - lowed the right for Je - sus' sake, The  
The world is bright with the joy - ous saints Who



Lord they loved and knew. And one was a doc - tor and  
whole of their good lives long. And one was a sol - dier, and  
love to do Je - sus' will. You can meet them in school, or in



one was a queen, And one was a shep-herd-ess on the green: They were  
one was a priest, And one was slain by a fierce wild beast: And there's  
lanes, or at sea, In church, or in trains, or in shops, or at tea, For the



all of them saints of God— and I mean, God help - ing to be one too.  
not a - ny rea - son— no, not the least— Why I should-n't be one too.  
saints of God are just folk like me, And I mean to be one too.

Lesbia Scott, 1929, alt.

**Sermon**

The Rt. Reverend Anthony F. Rasch

**Offertory Verse and Sentences**

## Offertory Hymn

St. Peter

Hymn 455

Alexander R. Reinagle, 1830



1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wound - ed spi - rit whole, And calms the trou - bled breast;
3. Dear Name, the rock on which I build, My shield and hi - ding place,
4. Je - sus! my Shep - herd, Guard - ian, Friend, My Pro - phet, Priest, and King,
5. Weak is the ef - fort of my heart, And cold my warm - est thought;
6. Till then I would thy love pro - claim With ev - 'ry fleet - ing breath;



It soothes our sor - rows, heals our wounds, And drives a - way our fear.  
'Tis man - na to the hun - gry soul, And to the wea - ry, rest.  
My ne - ver - fail - ing trea - s'ry, filled With bound - less stores of grace!  
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.  
But, when I see thee as thou art, I'll praise thee as I ought.  
And may the mu - sic of thy Name Re - fresh my soul in death.



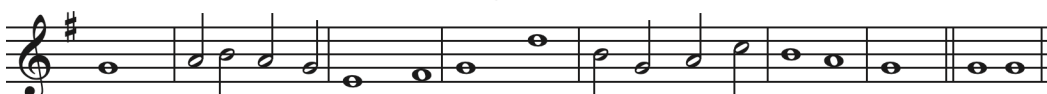
A - men.

John Newton, 1774

## Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

## Bidding Prayers

### Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

## Prayer for the Whole State of Christ's Church

74

## General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve

and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

76

## The Comfortable Words

76

## Sursum Corda

76

*Priest* The Lord be with you. *All* And with thy spirit.

*Priest* Lift up your hearts.

*All* We lift them up unto the Lord.

*Priest* Let us give thanks unto our Lord God.

*All* It is meet and right so to do.

## Preface

77

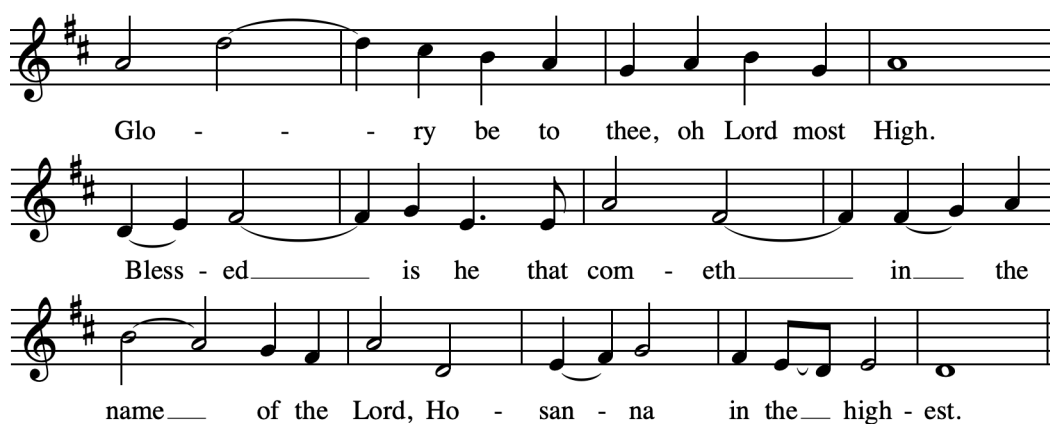
## Sanctus and Benedictus

Hymn 797  
Healey Willan, 1928

Ho - ly, ho - ly, ho - ly, Lord God of hosts,

heav-en and earth are full of thy glo - ry:





Glo - - - ry be to thee, oh Lord most High.

Bless - ed \_\_\_\_\_ is he that com - eth \_\_\_\_\_ in \_\_\_\_\_ the

name \_\_\_\_\_ of the Lord, Ho - san - na in the \_\_\_\_\_ high - est.

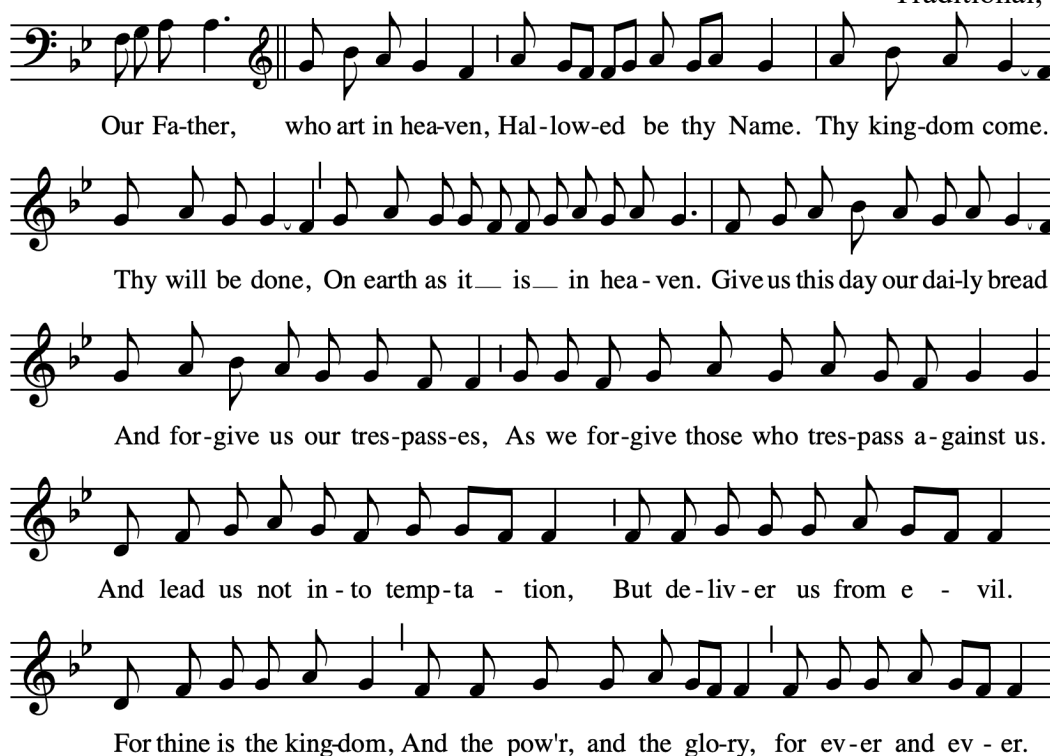
## Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:  
**The Lord's Prayer**

Hymn 722

Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.

Thy will be done, On earth as it \_\_\_\_\_ is \_\_\_\_\_ in hea-ven. Give us this day our dai-ly bread.

And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.

And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.

For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. \_\_\_\_\_

## The Fracture

### The Peace

Celebrant: The peace of the Lord be always with you.  
 People: And with thy spirit.

## Agnus Dei

Hymn 712  
Healey Willan, 1928

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*

## Communion Hymn

Lammas

Hymn 202, 2<sup>nd</sup> Tune

Arthur H. Brown, 1868



1. Draw nigh and take the Bo - dy of the Lord,  
 2. Saved by that Bo - dy and that ho - ly Blood,  
 3. Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4. Of - fered was he for great - est and for least,  
 5. Ap - proach ye then with faith - ful hearts sin - cere,  
 6. He that his saints in this world rules and shields  
 7. With heav'n - ly bread makes them that hun - ger whole,  
 8. Al - pha and O - me - ga, to whom shall bow



And drink the ho - ly Blood for you out - poured.  
 With souls re - freshed, we ren - der thanks to God.  
 By his dear cross and blood the vic - tory won.  
 Him - self the Vic - tim, and him - self the Priest.  
 And take the pled - ges of sal - va - tion here.  
 To all be - lie - vers life e - ter - nal yields;  
 Gives li - ving wa - ters to the thirst - ing soul.  
 All na - tions at the doom, is with us now.

Bangor Antiphoner, c. 690; Tr. J. M. Neale, 1851, alt.

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy

everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

#### Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

#### Retiring Processional:

Hymn 273

Te Deum

Later form, melody pub. Vienna, c. 1774



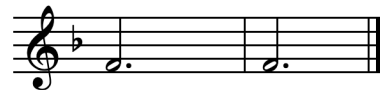
1. Ho - ly God, we praise thy name; Lord Al - migh - ty we con-fess thee;  
2. Cher-u - bim and ser - a - phim, Ev - 'ry crea - ture that can praise thee,  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name thee,



All the earth doth thee — ac - claim And in awe and won-der bless thee.  
All, for ev - er, join — the hymn An - gels and — arch - an - gels raise thee,  
Though in es - sence on - ly One; Un - di - vi - ded God we claim thee,



Thou, who wast be - fore all time, Art e - ter - nal, high, sub - lime.  
Cry - ing out with one ac - cord, Ho - ly, Ho - ly, Ho - ly Lord.  
Then a - dor - ing bend the knee, While we own the mys - ter - y.



A - men.

Ignaz Franz, c. 1774; *Hymnal Version*, 1940

## **Announcements**

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Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Robert Jones
Lector	Ken Kubo, Candidate for Holy Orders
Acolytes	Tony Shehata, Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Flowers and Accompanist	Ken Kubo
Altar Guild	Tori Wood

Midweek Mass will be celebrated this week on Wednesday at 10 am (Feria of Trinity IV).

The Vestry is on Summer hiatus until September.

Quarterly Mite Box Offering for the Second Quarter of 2025 will be received today. The First Quarter Mite Box Offering was in the amount of \$16.00.

The date for the XXXIX Annual Synod of the Synod of the Diocese of the Pacific & Southwest has been set for Saturday, July 26, 2025.

### **Summer Schedule of Services**

(July-September)

1 <sup>st</sup> , 3 <sup>rd</sup> , and 5 <sup>th</sup> Sundays	Low Mass with hymns & sermon
2 <sup>nd</sup> and 4 <sup>th</sup> Sundays	Choral Mass with hymns & sermon