

St. Mary the Virgin

Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Fifth Sunday after Trinity

20 July 2025

Low Mass

Processional

To God on High

Hymn 303

Adapted from Plainsong, 1539



1. We___ come un - to our fa - thers' God: Their Rock is___ our sal - va - tion;
2. The___ fire di - vine their steps that led Still go - eth bright be - fore us,
3. Their joy un - to their Lord we bring, Their song to___ us de - scend - eth;
4. Ye___ saints to come, take up the strain, The same sweet theme en - dea - vor;



The e - ter - nal arms, their dear a - bode, We make our___ hab - i - ta - tion;
The heav'n - ly shield, a - round them spread, Is still high hold - en o'er us;
The Spi - rit who in them did sing To us his___ mu - sic lend - eth:
Un - bro - ken be the gold - en chain! Keep on the___ song for ev - er!



We bring thee, Lord, the praise they brought, We seek thee as thy
The grace those sin - ners that sub - dued, The strength those weak - lings
His song in them, in us, is one; We raise it high, we
Safe in the same dear dwell - ing - place, Rich with the same e -



saints have sought In ev - 'ry___ gen - er - a - tion. A - men.
that re - newed, Doth van - quish, doth re - store us.
send it on, The song that___ nev - er end - eth.
ter - nal grace, Bless the same bound - less Giv - er.

Thomas Hornblower Gill, 1868

Collect for Purity

BCP 67

Introit

The Decalogue (*may be said here*)

68

Minister: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law

69

Kyrie Eleison

70

Celebrant: Lord, have mercy upon us.
 People: Christ, have mercy upon us.
 Celebrant: Lord, have mercy upon us.

Gloria in Excelsis

84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Fifth Sunday after the Trinity

195

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

Collect for a Man Departed

Larry Jack Gleason

The Lesson

I Kings 3:10-14

And the speech pleased the Lord, that Solomon had asked this thing. And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

Deus Misereatur

Ps. lxvii

28

GOD be merciful unto us, and bless us, * and show us the light of his countenance, and be merciful unto us;

That thy way may be known upon earth, * thy saving health among all nations.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

O let the nations rejoice and be glad; * for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God; * yea, let all the peoples praise thee.

Then shall the earth bring forth her increase; * and God, even our own God, shall give us his blessing.

God shall bless us; * and all the ends of the world shall fear him.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

II St. Peter 3:8-15

195

DEARLY beloved: be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

Gradual and Alleluia

The Gospel

St. Luke 5:1-11

196

AT that time : it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let

down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. Hilda

Hymn 407

Justin H. Knecht, 1799, and Edward Husband, 1871

1. O Je - sus, thou art stand - ing Out - side the fast - closed door,
 2. O Je - sus, thou art knock - ing: And lo! that hand is scarred,
 3. O Je - sus, thou art plead - ing In ac - cents meek and low:
 In low - ly pa - tience wait - ing To pass the thresh - old o'er:
 And thorns thy brow en - cir - cle, And tears thy face have marred;
 "I died for you, my chil - dren, And will ye treat me so?"
 Shame on us, Christ - ian bro - thers, His Name and sign who bear,
 O love that pass - eth know - ledge, So pa - tient - ly to wait!
 O Lord, with shame and sor - row We o - pen now the door:
 O shame, thrice shame up - on us, To keep him stand - ing there! A-men.
 O sin that hath no e - qual, So fast to bar the gate!
 Dear Sa - viour, en - ter, en - ter, And leave us ne - ver - more.

William Walsham How, 1867

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences**Offertory Hymn**

St. Fulbert

Hymn 456

Henry J. Gauntlett, 1852

1. My God, I love thee; not be - cause I hope for heav'n there - by,
 2. But for that thou didst all man - kind Up - on the cross em - brace;
 3. And griefs and tor - ments num - ber - less, And sweat of a - go - ny;
 4. Then why, most lov - ing Je - sus Christ, Should I not love thee well,
 5. Not with the hope of gain - ing aught, Not seek - ing a re - ward;
 6. E'en so I love thee, and will love, And in thy praise will sing,
 Nor yet for fear that lov - ing not I might for ev - er die;
 For us didst bear the nails and spear, And man - i - fold dis - grace,
 E'en death it - self; and all for man Who was thine e - ne - my.
 Not for the sake of win - ning heav'n, Nor a - ny fear of hell;
 But as thy - self hast lo - ved me, O ev - er - lov - ing Lord!
 Sole - ly be - cause thou art my God And my e - ter - nal King.



A-men.

Spanish, 17th cent.; Tr. Edward Caswall, 1849, alt.

Doxology (Hymnal 139, 1st verse)

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface

Sanctus and Benedictus

77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Rockingham

Hymn 203

Melody adapted by Edward Miller, 1790

1. My God, thy ta - ble now is spread, Thy cup with
 2. O let thy ta - ble hon - or'd be, And fur - nished
 3. Drawn by the quick - 'ning grace, O Lord, In count - less
 4. Nor let thy spread - ing Gos - pel rest, Till through the

love dost o - ver - flow; Be all thy chil - dren
 well with joy - ful guests: And may each soul sal -
 num - bers let them come, And gath - er from their
 world thy truth has run; Till with this Bread all

thi - ther led, And let them thy sweet mer - cies know.
 va - tion see, That here its sa - cred pledg - es tastes.
 Fa - ther's board The Bread that lives be - yond the tomb.
 men be blest, Who see the light or feel the sun.

Philip Doddridge, 1755, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

St. Denio

Hymn 301

Welsh Melody



1. Im - mor - tal, in - vis - i - ble, God on - ly wise, In
 2. Un - rest - ing, un - hast - ing, and si - lent as light, Nor
 3. To all life thou giv - est, to both great and small; In
 4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine

light in - ac - ces - si - ble hid from our eyes, Most
 want - ing, nor wast - ing, thou rul - est in might; Thy
 all life thou liv - est, the true life of all; We
 an - gels a - dore thee, all veil - ing their sight; All

bles - sed, most glo - rious, the An - cient of Days, Al - migh - ty, vic -
 jus - tice like moun - tains high soar - ing a - bove Thy clouds, which are
 blos - som and flour - ish, like leaves on the tree, Then with - er and
 laud we would ren - der: O help us to see 'Tis on - ly the

to - rious, thy great Name we praise. A - men.
 foun - tains of good - ness and love.
 per - ish; but naught chang - eth thee.
 splen - dor of light hid - eth thee.

Walter Chalmers Smith, 1867, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Epistoler	Robert Jones
Lector	The Reverend Deacon John Yeager
Acolytes	Tony Shehata and Robert Yeager
Altar Guild	Tori Wood
Altar Flower Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

Requiescat in Pace Larry Jack Gleason (14 July)

The Vestry is on Summer Hiatus and will not meet again until September.

2nd Quarter Mite Box Offering (April-June) will be collected today, should any have remembered to bring it.

The Date for the XXXIX ANNUAL SYNOD of the DIOCESE OF THE PACIFIC & SOUTHWEST has been set for Saturday, July 26, 2025. Deacon Yeager and Tony Shehata were elected to serve as our delegates, and Evan Sears and Landon Melamed were elected as alternates. All are welcome to attend.