

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

The Sixth Sunday after Trinity

27 July 2025

Choral Mass

Processional

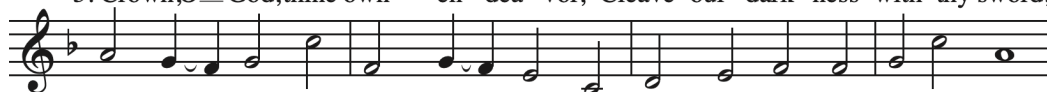
St. Leonard

Hymn 518

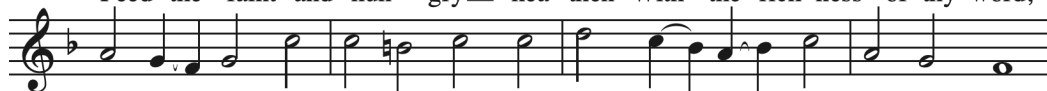
Johann Christoph Bach, 1693



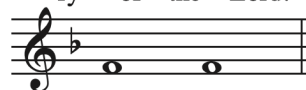
1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing For the hour that brings re - lease,
3. Crown, O God, thine own en - dea - vor; Cleave our dark - ness with thy sword;



With thy liv - ing fire of — judg - ment Purge this land of bit - ter things;
And the ci - ty's crowd - ed — clan - gor Cries a - loud for sin to cease;
Feed the faint and hun - gry — hea - then With the rich - ness of thy word;



So - lace all its wide do - min - ion With the heal - ing of thy wings.
And the homesteads and the wood - lands Plead in si - lence for their peace.
Cleanse the bo - dy of this na - tion Through the glo - ry of the Lord.



A - men.

Henry Scott Holland, 1902

Collect for Purity

BCP 67

Introit

Summary of the Law

69

Kyrie Eleison

Hymn 710

Healey Willan, 1928



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.



Lord, — have mer-cy up - on us. Christ, have mer-cy up - on — us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer - cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

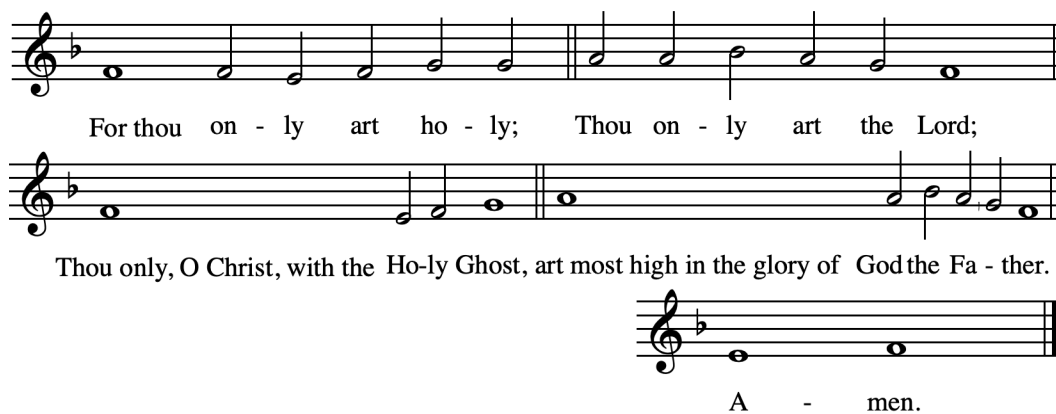
O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.



Collect for the Sixth Sunday after Trinity

197

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

Collect for the Increase of the Ministry

39

O Almighty God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Hosea 14:1, 4, and 9

O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. I will heal their backsliding, I will love them freely: for mine anger is turned away from him. Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.

Jubilate Deo

Ps. 100

Hymn 745 / BCP 15
Tone III, A6



O be joyful in the | Lord all ye lands: *
serve the Lord with gladness, and come before | his presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us and | not we ourselves; *
we are his people and the | sheep of his pasture.
O go your way into his gates with thanksgiving, and | into his courts with praise; *
be thankful unto him | and speak good of his Name.
For the Lord is gracious, his mercy is | everlasting; *
and his truth endureth from generation | to generation.

Glory be to the | Father, and to the Son, | and to the Holy Ghost;
As it was in the beginning, is now, and | ever shall be, | world without end. Amen.

The Epistle

Romans 6:3-11

BRETHREN : Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual and Alleluia

The Gospel

St. Matthew 5:20-26



Glo - ry be to thee, O Lord.

AT that time; Jesus said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.



Praise - be to thee, O Christ.

Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

St. James

Hymn 361

Raphael Courteville, 1697



1. Thou art the Way, to thee a-lone From sin and death we flee;
2. Thou art the Truth, thy word a-lone True wis-dom doth im-part;
3. Thou art the Life, the rend-ing tomb Pro-claims thy con-qu'ring arm;
4. Thou art the Way, the Truth, the Life: Grant us that way to know,



And he who would the Fa-ther seek, Must seek him, Lord, by thee. Amen.
Thou on-ly canst in-form the mind And pu-ri-fy the heart.
And those who put their trust in thee Nor death nor hell shall harm.
That truth to keep, that life to win, Whose joys e-ter-nal flow.

George Washington Doane, 1824, alt.

Sermon

Ken Kubo, Candidate for Holy Orders

Offertory Verse and Sentences

Offertory Hymn

Old Hundred Twenty Fourth

Hymn 536

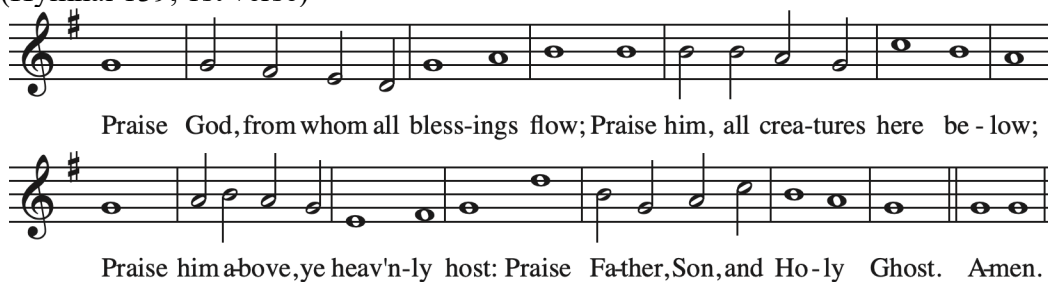
Louis Bourgeois, 1551



1. Turn back, O man, for - swear thy fool - ish ways.
2. Earth might be fair, and all men glad and wise.
3. Earth shall be fair, and all her peo - ple one:
Old now is earth, and none may count her days,
Age af - ter age and their tra - gic em - pires rise,
Nor 'til that hour shall God's whole will be done.
Yet thou, her child, whose head is crowned with flame,
Built while they dream, and in that dream - ing to weep:
Now, e - ven now, once more from earth to sky
Still wilt not hear thine in - ner God pro - claim,
Would man but wake from out his haunt - ed sleep,
Peals forth in joy man's old, un - daunt - ed cry,
"Turn back, O man, for - swear thy fool - ish ways."
Earth might be fair, and all men glad and wise.
"Earth shall be fair, and all her folk be one!"

Clifford Bax, 1919

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;
Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. And with thy spirit.

Priest Lift up your hearts.

All We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God.

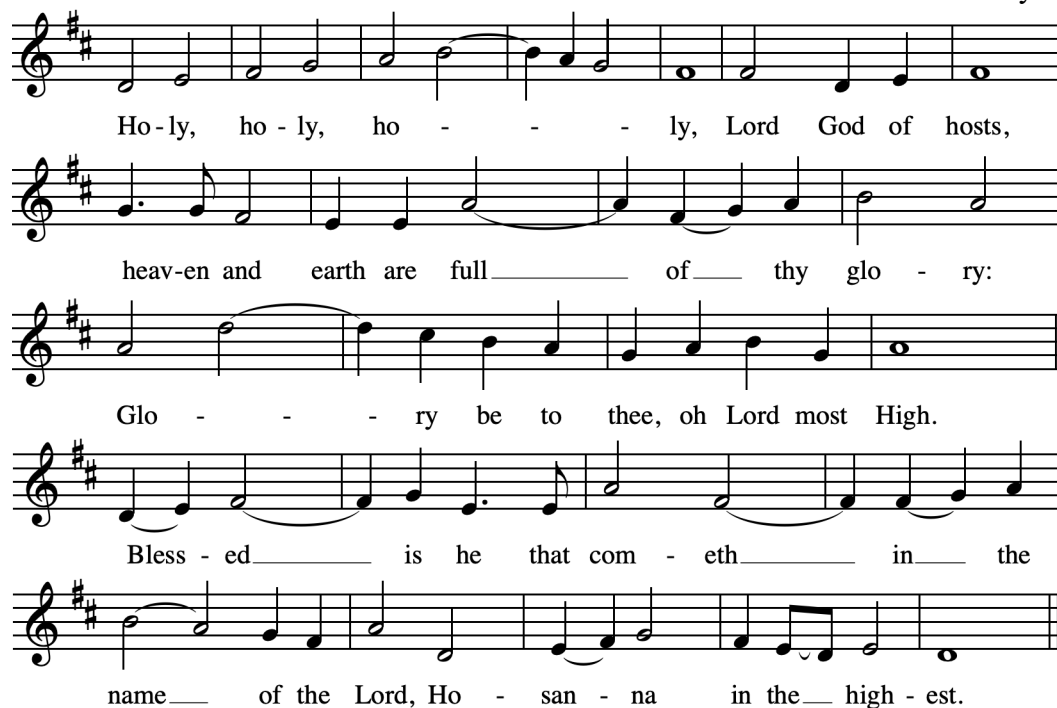
All It is meet and right so to do.

Preface

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Sanctus and Benedictus

Hymn 797
Healey Willan, 1928



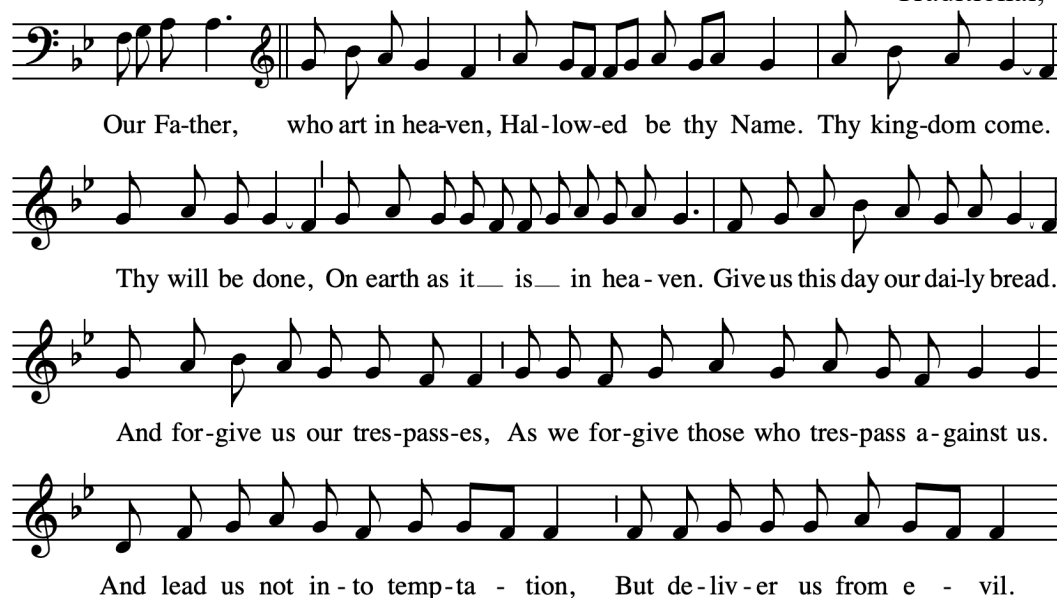
Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient



Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

1. *Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 335

Caswall

Friedrich Filitz, 1847



1. Glo - ry be to Je - sus, Who in bit - ter pains
2. Grace and life e - ter - nal In that blood I find,
3. Blest through end - less a - ges Be the pre - cious stream
4. Oft as earth ex - ult - ing Wafts its praise on high,
5. Lift ye then your voi - ces; Swell the might - y flood;



Poured for me the life - blood From his sa - cred veins! A - men.
Blest be his com - pas - sion In - fi - nite - ly kind!
Which from sin and sor - row Doth the world re - deem!
An - gel hosts, re - joi - cing, Make their glad re - ply.
Loud - er still and loud - er Praise the pre - cious blood.

Italian, 18th cent.; Tr. Edward Caswall, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Hymn 522

Bohemian Brethren

Melody of the Unitas Fratrum, pub. 1566



1. Lord Christ, when first thou cam'st to men, Up -
 2. O awe - ful Love, which found no room In _____
 3. New ad - vent of the love of Christ, Shall _____
 4. O wound - ed hands of Je - sus build In _____



on a cross they bound thee, And mock'd thy sa - ving
 life where sin de - nied thee, And, doomed to death, must
 we a - gain re - fuse thee, Till in the night of
 8 us thy new cre - a - tion; Our pride is dust, our



king-ship then By _____ thorns with which they crowned thee: And
 bring to doom The _____ power which cru - ci - fied thee, Till
 hate and war We _____ per - ish as we _____ lose thee? From
 12 vauntis stilled, We _____ wait thy rev - e - la - tion: O



still our wrongs may weave thee now New thorns to pierce that
 not a stone was left on stone, And all a na - tion's
 old un - faith our souls re - lease To seek the king - dom
 15 lovethat tri - umphs o - ver loss, We bring our hearts be -



stea - dy brow, And robe of sor - row _____ round thee.
 pride, o'er - thrown, Went down to dust be - side thee!
 of thy peace, By which a - lone we _____ choose thee.
 fore thy cross, To fin - ish thy sal - va - tion.

Walter Russell Bowie, 1928

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Sermon	Ken Kubo, Candidate for Holy Orders
Epistoler	Robert Jones
Lector	The Reverend Deacon John Yeager
Acolytes	Tony Shehata, Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Beth Kubo

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Martha).

The Vestry is on Summer hiatus until September.

Happy Birthday!

Kevin George (5 Aug)

The Results of the XXXIX ANUAL SYNOD of the DIOCESE OF THE PACIFIC & SOUTHWEST, which took place yesterday, will be reported in next Sunday's bulletin.

2nd Quarter Mite Box Offering (April-June) which was recently collected will be tallied this week and reported next Sunday, and it looks as if it will be of quite a substantial amount!

Thank you to all who participated!

Summer Schedule of Services

(July-September)

1 st , 3 rd , and 5 th Sundays	Low Mass with hymns & sermon
2 nd and 4 th Sundays	Choral Mass with hymns & sermon