

St. Mary the Virgin Anglican Catholic Parish

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<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

✠ The Patronal Feast of St. Mary the Virgin Parish ✠ The Dormition (Falling Asleep) of the Blessed Virgin Mary and the Ninth Sunday after Trinity

17 August 2025

High Mass

Blessing of the Floral Crown

ALMIGHTY God, we beseech thee to ✠ Bless this Floral Crown fashioned in Honor and Memory of the most Blessed Virgin Mary, Mother of Jesus Christ our Risen Lord and Saviour, and that we may at her Intercession obtain Grace in this present life, and Everlasting Glory in that which is to come. Through the same Christ our Lord. *Amen.*

Procession to the Shrine

Hymn 117

Pleading Saviour

Plymouth Collection, New York, 1855



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed,
2. Sing of Je - sus, son of Ma - ry, In the home at Na - za - reth.



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.



Fair - est child of fair - est moth - er, God the Lord who came to — earth,
Con - stant was the love he gave her, Though he went forth from her side,



Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.
Forth to — preach, and heal, and suf - fer, Till on Cal - va - ry he died.

Patronal Prayers at the Lady Shrine

3. Glo-ry be to God the Fa-ther; Glo-ry be to God the Son;

Glo-ry be to God the Spi-rit; Glo-ry to the Three in One.

From the heart of bles-sed Ma-ry, From all saints the song a - scends,

And the Church the strain re-echoes Un-to earth's re - mo-test ends. A-men.

Anonymous, c. 1914

Processional

Land of Rest

Hymn 585, 1st Tune

Traditional American Melody

1. Je - ru - sa-lem, my hap - py home, When shall I come to thee?

2. Thy saints are crowned with glo - ry great; They see God face to face;

3. There Da - vid stands with harp in hand As mas - ter of the choir:

4. Our La - dy sings Mag - ni - fi - cat With tune sur - pass - ing sweet;

5. There Mag - da-len hath left her moan, And cheer - ful - ly doth sing

6. Je - ru - sa-lem, Je - ru - sa-lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see? —
 They tri-umph still, they still re - joice: Most hap - py is their case. —
 Ten thou-sand times that man were blest That might this mu - sic hear. —
 And all the vir - gins bear their part, Sit - ting a - bout her feet. —
 With bless-ed saints, whose har - mo-ny In ev - ery street doth ring. —
 Thine end - less joy, and of the same Par - ta - ker ev - er be! —

F. B. P., c. 16th cent.

Introit

Collect for Purity

Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

For thou on - ly art ho - ly; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - men.

Collect for the Dormition of the Blessed Virgin Mary

O GOD, who hast taken to thyself the blessed Virgin Mary, mother of thine only Son: Grant that we who have been redeemed by his blood may share with her the glory of thine eternal kingdom; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

Collect for the Ninth Sunday after Trinity

200

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

The Lesson

Genesis 3:1-15

Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God

amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Magnificat, *St. Luke* i. 46.

Hymn 746/BCP 26

[My soul doth magnify the Lord,] * and my spirit hath rejoiced | in God my Saviour.

For he | hath regarded * the lowliness | of his handmaiden.

For be|hold from henceforth * all generations | shall call me blesséd.

For he that is mighty hath | magnified me; * | and holy is • his Name.

And his mercy is on | them that fear him * throughout | all generations.

He hath showed strength | with his arm; * he hath scattered the proud in the ima|gination of • their hearts.

He hath put down the mighty | from their seat, * and hath exalted | the humble and meek.

He hath filled the hungry | with good things; * and the rich he | hath sent empty • away.

He remembering his mercy hath holpen his | servant **Israel**. * as he promised to our forefathers, Abraham and | his seed for ever.

Glory be to the Father, and | to the Son, * | and to the Ho•ly Ghost;

As it was in the beginning, is now and | ever shall be * | world without end • Amen.

For the Epistle

***Ecclesiasticus* 24:7-15**

With all these I sought rest: and in whose inheritance shall I abide? So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel. He created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon. I was exalted like a palm tree in Engaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh.

Gradual and Alleluia

The Gospel

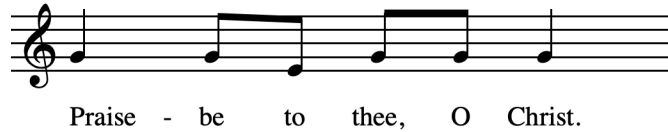
***St. Luke* 10:38-42**



Glo - ry be to thee, O Lord.

AT that time: Jesus entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his

word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.



Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

Franconia

Hymn 418

Johann B. Koenig, 1738



1. Blest are the pure in heart, For they shall see our God; The
2. The Lord, who left the heav'ns Our life and peace to bring, To
3. He to the low - ly soul Doth still him - self im - part; And
4. Lord, we thy pre - sence seek; May ours this bles - sing be; Give



se - cret of the Lord is theirs, Their soul is Christ's a - bode. A - men.
 dwell in low - li - ness with men, Their pat - tern and their King;
 for his dwel - ling and his throne Choos - eth the pure in heart.
 us a pure and low - ly heart, A tem - ple meet for thee.

John Keble, 1819, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Hymn 599

Vigiles et Sancti

Melody, Cologne *Gesangbuch*, 1623



1. Ye watch - ers and ye ho - ly ones, Bright ser-aphs, cher - u - bim, and
2. O high - er than the cher - u - bim, More glo-rious than the ser - a -
3. Re - spond, ye souls in end - less rest, Ye pa - tri - archs and pro-phets
4. O friends, in glad - ness let us sing, Su - per - nal an - thems e - cho -



thrones, Raise the glad strain, Al - le - lu - ia! Cry
phim, Lead their prais - es, Al - le - lu - ia! Thou
blest, Al - le - lu - ia, Al - le - lu - ia! Ye
ing, Al - le - lu - ia, Al - le - lu - ia! To



out, do - min - ions, prince-doms, powers, Vir - tues, arch - an - gels, an - gels'
bear-er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, All saints, tri - um-phants, raise the
God the Fa - ther, God the Son, And God the Spi - rit, Three in



choirs, Al - le - lu - ia, Al - le - lu - ia, Al - le -
Lord,
song
One,



lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

Athelstan Riley, 1909

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

79

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of _____ thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in _____ the
name _____ of the Lord, Ho - san - na in the _____ high - est.

Prayer of Consecration

80

Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men. —

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way — the sins of the world, —



have mer-cy up - on — us.



O Lamb of God, — that ta-kest a - way — the sins of the world,



have mer-cy up - on — us.



O Lamb of God, that ta-kest a - way — the sins of the world, —



grant — us thy — peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to

drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Verse

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

Hymn 118

St. George

Henry J. Gauntlett, 1848



1. Praise we the Lord this day, This day so long fore - told,
2. The pro-phet gave the sign For faith - ful men to read;
3. Ask not how this should be, But wor - ship and a - dore,
4. Meek - ly she bowed her head To hear the gra - cious word,
5. Bless - ed shall be her name In all the Church on earth,



Whose pro - mise shone with cheer-ing ray On wait - ing saints of — old.
A vir - gin born of Da - vid's line Shall bear the pro - mised seed.
Like her whom hea-ven's Ma - jes - ty Came down to sha - dow — o'er.
Ma - ry, the pure and low - ly maid, The fa - vored of the — Lord.
Through whom that won-drous mer - cy came, The in - car - nate Sa - viour's birth.

Anonymous, 1846

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord

People: From this time forth forever more.

Bishop: Our help is in the name of the Lord

People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Last Gospel (may be said here)

Celebrant: ✠The Beginning of the Holy Gospel according to John.

People: Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People: Thanks be to God.

Retiring Processional:

Dundee

Hymn 397

Scottish Psalter, 1615



1. Let saints on earth in con - cert sing With those whose work is done;
2. One fam - i - ly we dwell in him, One Church a - bove, be-neath,
3. One ar - my of the liv - ing God, To his com-mand we bow;
4. E'en now by faith we join our hands With those that went be-fore,
5. Je - sus, be thou our con - stant Guide; Then, when the word is giv'n,



For all the ser-vants of our King In heav'n and earth are one. A-men.
 Though now di - vi - ded by the stream, The nar - row stream of death.
 Part of the host have crossed the flood, And part are cross-ing now.
 And greet the ev - er - liv - ing bands On the e - tern - al shore.
 Bid Jor-dan's nar-row stream di - vide, And bring us safe to heav'n.

Charles Wesley, 1759, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler and Verger	Robert Jones
Lector	
Cantor	Ken Kubo, Candidate for Holy Orders
Acolyte and Thurifer	Tony Shehata
Acolyte and Crucifer	Robert Yeager
The Crowning Maiden of the B.V.M. statue	Kathryn Shehata
Zoom Wrangler	Landon Melamed
Accompanist and Flower Arrangements	Beth Kubo
Altar Guild	Beth Kubo

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Bernard, 12th c.).

The Altar Flowers were donated by the Bishop in Loving Memory of his mother, Dorothy Dolores Rasch.

Happy Birthday!

Chris Pike (15 Aug)

Bishop Rasch (18 Aug) 86th!

Kira Kubo (20 Aug)

Patronal Luncheon today, 1 pm at Outback Restaurant, Northridge.