

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector
The Rev. Deacon John Yeager, Assisting

The Seventh Sunday after Trinity

3 August 2025

Low Mass

Processional

Hosanna

Hymn 318

John B. Dykes, 1865



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -
2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy
3. O Sa - viour, with pro - tect - ing care A - bide in this thy
4. But, chief - est in our clean - sed breast, E - ter - nal! bid thy
5. So in the last and dread - ful day, When earth and heav'n shall



car - nate Word! To Christ, Cre - a - tor, Sa - viour, King, Let
saints re - ply; A - bove, be - neath us, and a - round, The
house of prayer, Where we thy part - ing prom - ise claim, As -
Spi - rit rest; And make our se - cret soul to be A
melt a - way, Thy flock, re - deemed from sin - ful stain, Shall



earth, let heav'n, Ho - san - na sing!
dead and liv - ing swell the sound;
sem - bled in thy sa - cred Name.
tem - ple pure and wor - thy thee.
swell the song of praise a - gain.



Ho - san - na, Lord! Ho - san - na in the high - est! A - men.

Reginald Heber, 1827

Collect for Purity

Introit

BCP 67

The Decalogue (*may be said here*)

68

Minister: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Honour thy father and thy mother;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt do no murder.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not commit adultery.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not bear false witness against thy neighbour.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not covet.

People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Summary of the Law 69

Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for the Seventh Sunday after the Trinity 198

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

Collect for the Increase of the Ministry 39

O Almighty God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred Ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen.*

The Lesson

Exodus 16:14-16

And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat. This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

Venite, exultemus Domino

9

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the LORD is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

Celebrant: Glory be to the Father, and to the Son, * and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Epistle

Romans 6:19-23

198

BRETHREN : I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Gradual and Alleluia

The Gospel

St. Mark 8:1-9

199

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were

filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn

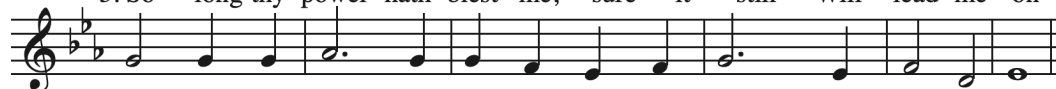
Sandon

Hymn 430, 1st Tune

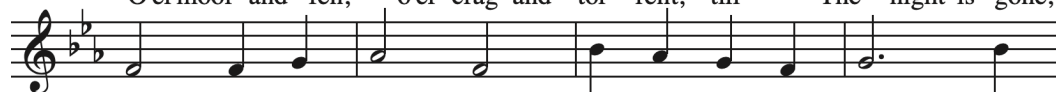
Charles Henry Purday, 1860



1. Lead, kind-ly Light, a - mid the en - cir - cling gloom, Lead thou me on;
2. I was not e - ver thus, nor prayed that thou Shouldst lead me on;
3. So long thy power hath blest me, sure it still Will lead me on



The night is dark, and I am far from home; Lead thou me on:
I loved to choose and see my path; but now Lead thou me on.
O'er moor and fen, o'er crag and tor - rent, till The night is gone;



Keep thou my feet; I do not ask to see The
I loved the ga - rish day, and, spite of fears, Pride
And with the morn those an - gel fa - ces smile Which



dis - tant scene; one step e - nough for me. A - men.
ruled my will: re - mem - ber not past years.
I have loved long since, and lost a - while.

John Henry Newman, 1833

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn

Coronation

Hymn 355, 1st Tune

Oliver Holden, 1793



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3. Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
4. Ye seed of Is - rael's cho - sen race, Ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tribe, On this ter - rest - rial ball,



Bring forth the roy - al di - a - dem, And crown him Lord of ____ all!
 Praise him whose way of pain ye trod, And crown him Lord of ____ all!
 The God in - car-nate, Man di - vine, And crown him Lord of ____ all!
 Hail him who saves you by ____ his grace, And crown him Lord of ____ all!
 Go, spread your tro-phies at ____ his feet, And crown him Lord of ____ all!
 To him all ma - jes - ty ____ a - scribe, And crown him Lord of ____ all!



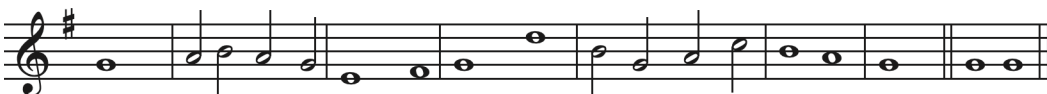
Bring forth the roy - al di - a - dem, And crown him Lord ____ of all!
 Praise him whose way of pain ye trod, And crown him Lord ____ of all!
 The God in - car-nate, Man di - vine, And crown him Lord ____ of all!
 Hail him who saves you by ____ his grace, And crown him Lord ____ of all!
 Go spread your tro-phies at ____ his feet, And crown him Lord ____ of all!
 To him all ma - jes - ty ____ a - scribe, And crown him Lord ____ of all!

Edward Perronet, 1779, alt.

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;



Praise him above, ye heav'n-ly host: Praise Father, Son, and Ho-ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Preface

Sanctus and Benedictus

77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Prayer of Consecration

80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

The Lord's Prayer

82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.
People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn

St. Agnes

Hymn 213

John B. Dykes, 1866



1. Shep - herd of souls, re - fresh and bless Thy cho - sen pil - grim flock
2. We would not live by bread a - lone, But by thy word of grace,
3. Be known to us in break - ing bread, But do not then de - part;
4. Lord, sup with us in love di - vine; Thy Bo - dy and thy Blood,



With man - na in the wil - der-ness, With wa - ter from the rock. A-men.
In strength of which we tra - vel on To our a - bid - ing-place.
Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.
That li - ving bread, that heav'n-ly wine, Be our im - mor - tal food.

James Montgomery, 1825, alt.

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional

Aughton

Hymn 426

William B. Bradbury, 1864



1. He lead - eth me! O bless-ed thought! O words with heav'n-ly—
2. Some - times mid scenes of deep-est gloom, Some-times where E - den's
3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur
4. And when my task on earth is done, When, by thy grace, the



com - fort fraught! What - e'er I do, wher - e'er I be, Still
bow - ers bloom, By wa - ters calm, o'er trou - bled sea, Still
nor re - pine; Con - tent, what - ev - er lot I see, Since
vic - tory's won, E'en death's cold wave I will not flee, Since



'tis God's hand that lead-eth me. He lead-eth me! He lead-eth me!
'tis his hand that lead-eth me.
'tis my God that lead-eth me.
God through Jor - dan lead-eth me.



By his own hand he — lead - eth me! His faith - ful fol - lower



I would be, For by his hand he — lead - eth me.

Joseph Henry Gilmore, 1862

Announcements

Celebrant

Epistoler

Lector

Acolytes

Altar Guild

Altar Flower Arrangements

Zoom Wrangler

The Right Reverend Anthony F. Rasch

Robert Jones

The Reverend Deacon John Yeager

Tony Shehata and Robert Yeager

Gretchen Martin

Beth Kubo

Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The midweek Mass will be celebrated on Wednesday at 10 am (Transfiguration of Christ, 6 Aug)

Happy Birthday!

Kevin George (5 Aug)

The Vestry is on Summer Hiatus and will not meet again until September.

Results of the XXXIX ANUAL SYNOD of the DIOCESE OF THE PACIFIC & SOUTHWEST met Saturday, July 26. A quorum was present consisting of 6 clergy delegates and 5 lay delegates. Bishop Bulloch was able to be present with.

The elections were as follows: Fr. Valentini and Melissa Buckley were elected to serve on the Standing Committee. Fr. McCune and Robert Jones were elected to serve on the Consistory Court, and Deacon Yeager was elected as an Associate Judge.

Bishop Rasch made one-year appointments of Fr. Swan and Lisa Cavaretta to the Standing Committee, Bishop Bulloch as Treasurer and Lisa Cavaretta as the Diocesan Secretary. Parish reports were given. It was a fruitful Synod!

2nd Quarter Mite Box Offering (April-June) was contributed for a grand total of \$113.00. Thank you to all who participated! The Mite Box Offering was forwarded to the Diocesan Treasurer for Mission work in the diocese.

The Parish Annual Patronal Feast will be celebrated on August 17th. More information will be forthcoming.