

St. Mary the Virgin

Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector

The Rev. Deacon John Yeager, Assisting

Saint Bartholomew the Apostle and the Tenth Sunday after Trinity

24 August 2025

Choral Mass

Processional

St. Petersburg

Hymn 499

Arr. from Dmitri S. Bortniansky, 1825

1. Be - fore thy throne, O God, we kneel; Give
2. Search out our hearts and make us true, Wish -
3. For sins of heed - less word and deed, For
4. Let the fierce fires which burn and try, Our

us a con - science quick to feel,
ful to give to all their due;
pride am - bi - tious to suc - ceed,
in - most spi - rits pu - ri - fy:

A rea - dy mind to un - der - stand The
From love of plea - sure, lust of gold, From
For craf - ty trade and sub - tle snare To
Con - sume the ill; purge out the shame; O

mean - ning of thy chast - 'ning hand;
sins which make the heart grow cold,
catch the sim - ple un - a - ware,
God, be with us in the flame;

What - e'er the pain and shame may be,
Wean us and train us with thy rod;
For lives be - reft of pur - pose high,
A new - born peo - ple may we rise,

Bring us, O Fa - ther, near - er thee. A - men.
Teach us to know our faults, O God.
For - give, for - give, O Lord, we cry.
More pure, more true, more no - bly wise.

William Boyd Carpenter, 1841-1918

Collect for Purity
Introit
Summary of the Law

BCP 67

69

Kyrie Eleison

Hymn 710
Healey Willan, 1928

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us. Christ, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Lord, have mer-cy up - on us.

Gloria in Excelsis

Hymn 739
Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee,

we glorify thee, we give thanks to thee for thy great glo - ry,

O Lord God, heav'nly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - - - ther,

that takest away the sins of the world, have mercy up - on us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa-ther, have mercy up-on us.

Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa - ther.

A - - men.

Collect for St. Bartholomew the Apostle

249

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word; Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord.

Amen.

Collect for the Tenth Sunday after Trinity

203

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

The Lesson

Jeremiah 8:1-3, 5-7

The word that came to Jeremiah from the Lord, saying, Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Te Deum Laudamus

Hymn 613A / BCP 10

E. G. Monk



WE praise thee, O God; we acknowledge thee to | be the Lord.

All the earth doth worship thee, the Father | ever**lasting**.

To thee all Angels cry aloud; the Heavens, and all the | Powers therein;

To thee Cherubim and Seraphim con|tinually do cry,

Holy, Holy, Holy, Lord God of | Sabaoth;

Heaven and earth are full of the Majesty | of thy **glory**.

The glorious company of the Apostles | **praise** thee.

The goodly fellowship of the | Prophets **praise** thee.

The noble army of Martyrs | **praise** thee.

The holy Church throughout all the world | doth acknowledge thee;

The Father, of an infinite Majesty; Thine adorable, true, and | only Son;

Also the Holy | Ghost, the Comforter.

THOU art the King of | Glory, • O Christ.

Thou art the everlasting | Son of • the **Father**.

When thou tookest upon thee to del|iver man,

thou didst humble thyself to be | born of • a **Virgin**.

When thou hadst overcome the | sharpness • of death,

thou didst open the Kingdom of Heaven to | all **believers**.

Thou sittest at the right | hand of God,

in the glory | of the **Father**.

We believe that thou shalt come to | be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed | with thy precious blood.

Make them to be numbered | with thy Saints,

in glory | ever**lasting**.

O LORD, save thy people, and bless thine | heritage.

Govern them, and lift them | up for **ever**.

Day by day we | magni•fy thee;

And we worship thy Name ever, | world with**out** end.

Vouchsafe, O Lord, to keep us this day with|**out** sin.

O Lord, have mercy upon us, have | mercy • **upon** us.

O Lord, let thy mercy be upon us, as our | trust • is in • thee.

O Lord, in thee have I trusted; let me never | be **confounded**.

For the Epistle

Acts 5:12-16

249

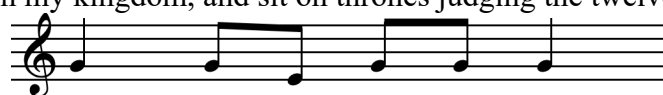
IN those days : By the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Gradual and Alleluia



Glo - ry be to thee, O Lord.

AT that time : [And] There was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.



Praise - be to thee, O Christ.

Nicene Creed

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Announcements

Sermon Hymn
Federal Street

Hymn 423
Henry Kemble Oliver, 1832



1. Je - sus, and shall it — ev - er be, A mor - tal man a -
2. A-shamed of Je - sus! — soon - er far Let night dis - own each
3. A-shamed of Je - sus! — O as soon Let morn - ing blush to
4. A-shamed of Je - sus! — that dear friend On whom my hopes of
5. A-shamed of Je - sus! — emp - ty pride! I'll boast a Sa - viour



shamed of thee? A - shamed of thee, whom an - gels — praise,
ra - diant star! 'Tis mid - night with my soul, — till — he,
own the sun! He sheds the beams of light — di - vine
heav'n de - pend! No; when I blush, be this — my — shame,
cru - ci - fied, And O may this my por - tion — be,



Whose glo - ries shine through end - less days? A - men.
Bright Morn - ing Star, bid dark - ness flee.
O'er this be - night - ed soul of mine.
That I no more re - vere his Name.
My Sa - viour not a - shamed of me!

Joseph Grigg, 1765, alt.

Sermon

The Rt. Rev. Anthony F. Rasch

Offertory Verse and Sentences

Offertory Hymn
All Saints New

Hymn 549
Henry S. Cutler, 1872



1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3. A glo - rious band, the cho - sen few, On whom the Spi - rit came:
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban - ner streams a - far: Who fol - lows in his train?
Who saw his Mas - ter in the sky And called on him to save:
Twelve va - liant saints, their hope they knew, And mocked the cross and flame.
A - round the Sa - viour's throne re - joice, In robes of light ar - rayed.



Who best can drink his cup of woe, Tri - umph - ant o - ver pain;
Like him, with par - don on his tongue, In midst of mor - tal pain
They met the ty - rant's bran - dish'd steel, The li - on's go - ry mane;
They climbed the steep as - cent of heav'n Through pe - ril, toil, and pain:



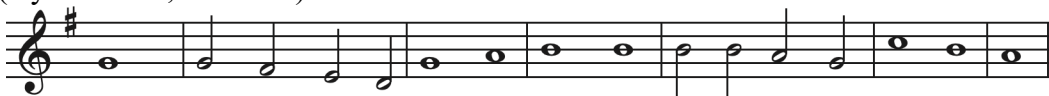
Who pa - tient bears his cross be - low, He fol - lows in his train.
He prayed for them that did the wrong: Who fol - lows in his train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.



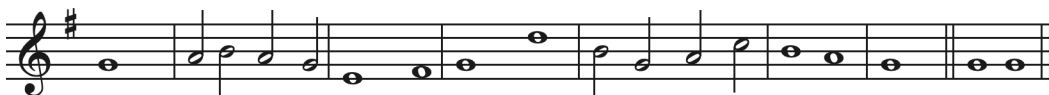
A - men.

Reginald Heber, 1812

Doxology (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;



Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

Bidding Prayers

Orate, Fratres

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

Prayer for the Whole State of Christ's Church

74

General Confession

75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

76

The Comfortable Words

76

Sursum Corda

76

Priest The Lord be with you. *All* And with thy spirit.

Priest Lift up your hearts

All We lift them up unto the Lord

Priest Let us give thanks unto our Lord God.

All It is meet and right so to do

Preface

77

Sanctus and Benedictus

Hymn 797
Healey Willan, 1928

Ho - ly, ho - ly, ho - - - ly, Lord God of hosts,
heav-en and earth are full _____ of thy glo - ry:
Glo - - - ry be to thee, oh Lord most High.
Bless - ed _____ is he that com - eth _____ in the
name _____ of the Lord, Ho - san - na in the high - est.

Prayer of Consecration

80

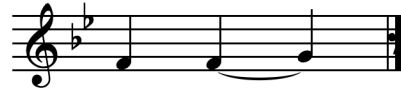
Celebrant: Let us pray : And now, as our Saviour Christ hath taught us, we are bold to say:
The Lord's Prayer

Hymn 722
Traditional, very ancient

Our Fa-ther, who art in hea-ven, Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, On earth as it _____ is _____ in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil.



For thine is the king-dom, And the pow'r, and the glo-ry, for ev-er and ev - er.



A - men.____

The Fracture

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Agnus Dei

Hymn 712

Healey Willan, 1928



O Lamb of God, that ta-kest a - way__ the sins of the world,____



have mer-cy up - on_____ us.



O Lamb of God,__ that ta-kest a - way__ the sins of the world,



have mer-cy up - on_____ us.



O Lamb of God, that ta-kest a - way__ the sins of the world,____



grant_____ us thy____ peace.

Prayer of Humble Access

82

By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion of the Faithful

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.

People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:

- 1. Receive the Host into your hands, or directly onto the tongue.
Receive directly from the Chalice, guiding it gently by the base.*
- 2. Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
- 3. You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.

For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

Communion Hymn
Stuttgart

Hymn 280
Adapted from C. F. Witt, Gotha, 1715



1. God, my King, thy might con - fess - ing, Ev - er will I
 2. Hon - or great our God be - fit - teth; Who his ma - jes -
 3. They shall talk of all thy glo - ry, On thy might and
 4. Nor shall fail from mem - 'ry's trea - sure Works by love and
 5. Full of kind - ness and com - pas - sion, Slow to an - ger,
 6. All thy works, O Lord, shall bless thee; Thee shall all thy

bless thy Name; Day by day thy throne ad - dress - ing,
 ty can reach? Age to age his works trans - mit - teth,
 greatness dwell, Speak of thy dread acts the sto - ry,
 mer - cy wrought, Works of love sur - pass - ing mea - sure,
 vast in love, God is good to all cre - a - tion;
 saints a - dore: King su - preme shall they con - fess thee,

Still will I thy praise pro - claim. A - men.
 Age to age his power shall teach.
 And thy deeds of won - der tell.
 Works of mer - cy pass - ing thought.
 All his works his good - ness prove.
 And pro - claim thy sov - 'reign power.

Richard Mant, 1824; based on Psalm 145

Prayer of Thanksgiving

83

By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Communion Verse and Post-Communion Prayers

Dismissal

Episcopal Blessing

Bishop: Blessed be the name of the Lord
 People: From this time forth forever more.
 Bishop: Our help is in the name of the Lord
 People: Who hath made heaven and earth.

Bishop: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Retiring Processional:

Sicilian Mariners

Hymn 489, 1st Tune

Sicilian Melody, pub. 1794

1. Lord, dis - miss us with thy bless - ing; Fill our hearts with
 2. Thanks we give and ad - o - ra - tion For thy Gos - pel's
 3. So that when thy love shall call us, Sa - viour, from the
 joy and peace; Let us each, thy love pos - sess - ing,
 joy - ful sound: May the fruits of thy sal - va - tion
 world - way, Fear of death shall not ap - pall us,
 Tri - umph in re - deem - ing grace: O re - fresh us,
 In our hearts and lives a - bound: May thy pres - ence,
 Glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us, Trav - 'ling thro' this wil - der - ness. A - men.
 may thy pres - ence With us ev - er - more be found;
 may we ev - er Reign with thee in end - less day.

Ascribed to John Fawcett, 1773, alt.

Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Assisting	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	
Acolytes	Tony Shehata, Robert Yeager
Zoom Wrangler	Landon Melamed
Altar Flowers and Accompanist	Beth Kubo
Altar Guild	Susan King

Midweek Mass will be celebrated this week on Wednesday at 10 am (St. Augustine of Hippo, 5th cent.).

The Vestry will resume meeting on the 2nd Sunday in September.

Happy 20th anniversary of Deacon John Yeager's Ordination to the Diaconate (26 August)!

The Unity Candle (to the side of the lectern) burns to remind us to pray daily for Christian Unity and for Vocations to the Priesthood and the Diaconate.

Summer Schedule of Services

(July-September)

1st, 3rd, and 5th Sundays

2nd and 4th Sundays

Low Mass with hymns & sermon

Choral Mass with hymns & sermon