

# St. Mary the Virgin

## Anglican Catholic Parish

Oakwood Memorial Park • 22607 Lassen Street  
Chatsworth, California 91311 (747) 204-6602

<http://www.stmaryanglican.org>

The Right Reverend Anthony F. Rasch, Rector  
The Rev. Deacon John Yeager, Assisting

### The Eleventh Sunday after Trinity and the Anticipation of Labor Day 31 August 2025

#### Low Mass

#### Processional Morning Song

Hymn 156

*The Union Harmony, Virginia, 1848*



1. A - wake, a - wake to love and work! The lark is in the sky,  
2. Come, let thy voice be one with theirs, Shout with their shout of praise;  
3. To give and give, and give a - gain, What God hath gi - ven thee;



The fields are wet with dia - mond dew, The worlds a - wake to cry  
See how the gi - ant sun soars up, Great lord of years and days!  
To spend thy-self nor count the cost; To serve right glo - rious - ly



Their bless - ings on the Lord of \_ life, As he goes meekly by.  
So \_ let the love of Je - sus come And set thy soul a - blaze,  
The God who gave all worlds that are, And all that are to be.

Geoffrey Anketell Studdert-Kennedy, 1921

#### Collect for Purity Introit

BCP 67

#### The Decalogue (*may be said here*)

68

Minister: GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not take the Name of the LORD thy God in vain

People: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Remember that thou keep holy the Sabbath-day.

People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Minister: Honour thy father and thy mother;  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Minister: Thou shalt do no murder.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Minister: Thou shalt not commit adultery.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Minister: Thou shalt not steal.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Minister: Thou shalt not bear false witness against thy neighbour.  
 People: Lord, have mercy upon us, and incline our hearts to keep this law.  
 Minister: Thou shalt not covet.  
 People: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

## Summary of the Law 69

## Kyrie Eleison 70

Celebrant: Lord, have mercy upon us.  
 People: Christ, have mercy upon us.  
 Celebrant: Lord, have mercy upon us.

## Gloria in Excelsis 84

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect for the Eleventh Sunday after Trinity 204

O GOD, who declarest thy almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

## Collect for Every Man in his Work 44

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord. *Amen.*

## The Lesson

### *Exodus 23:9-12*

Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. And six years thou shalt sow thy land, and shalt gather in the fruits thereof: But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard. Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

## Psalm 127

*Nisi Dominus*

505

EXCEPT the LORD build the house, \* their labour is but lost that build it.

<sup>2</sup> Except the LORD keep the city, \* the watchman waketh but in vain.

<sup>3</sup> It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness; \* for so he giveth his beloved sleep.

<sup>4</sup> Lo, children, and the fruit of the womb, \* are an heritage and gift that cometh of the LORD.

<sup>5</sup> Like as the arrows in the hand of the giant, \* even so are the young children.

<sup>6</sup> Happy is the man that hath his quiver full of them; \* they shall not be ashamed when they speak with their enemies in the gate.

Celebrant: Glory be to the Father, and to the Son, \* and to the Holy Ghost;

All: As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

## The Epistle

### *I Corinthians 15:1-11*

204

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

## Gradual and Alleluia

## The Gospel

### *St. Luke 18:9-14*

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AT that time; Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a

sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

### **Nicene Creed**

71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

### **Announcements**

# Sermon Hymn

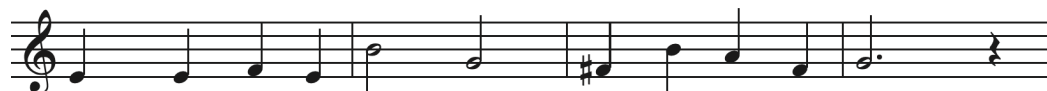
Penitence

Hymn 334

Spencer Lane, 1875



1. In the hour of tri - al, Je - sus, plead for me,  
2. With for - bid - den plea - sures Would this vain world charm,  
3. Should thy mer - cy send me Sor - row, toil, and woe,  
4. When my last hour com - eth, Fraught with strife and pain,



Lest by base de - ni - al I de - part from thee.  
Or its sor - did trea - sures Spread to work me harm,  
Or should pain at - tend me On my path be - low,  
When my dust re - turn - eth To the dust a - gain,



When thou seest me wa - ver, With a look re - call, \_\_\_\_\_  
Bring to my re - mem - brance Sad Geth - sem - a - ne, \_\_\_\_\_  
Grant that I may ne - ver Fail thy hand to see; \_\_\_\_\_  
On thy truth re - ly - ing, Through that mor - tal strife, \_\_\_\_\_



Nor for fear or fa - vor Suf - fer me to fall. A-men.  
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.  
Grant that I may ev - er Cast my care on thee.  
Je - sus, take me, dy - ing, To e - ter - nal life.

James Montgomery, 1834, alt.

Sermon

The Rev. Deacon John Yeager

Offertory Verse and Sentences

**Offertory Hymn**  
Pleading Saviour

Hymn 511

*Plymouth Collection*, New York, 1855



1. Je - sus, thou di - vine Com - pan - ion, By thy low - ly —  
 2. Where the ma - ny — toil to - geth - er, There art thou a -  
 3. Ev - 'ry task, how - ev - er sim - ple, Sets the soul that —

hu - man birth Thou hast come to — join the work - ers,  
 mong thine own; Where the tired — work - man sleep - eth,  
 does it free; Ev - 'ry deed of — love and kind - ness

Bur - den - bear - ers — of the earth. Thou, the —  
 There art — thou with — him a — lone: Thou, the —  
 Done to — man is — done to thee. Je - sus, —

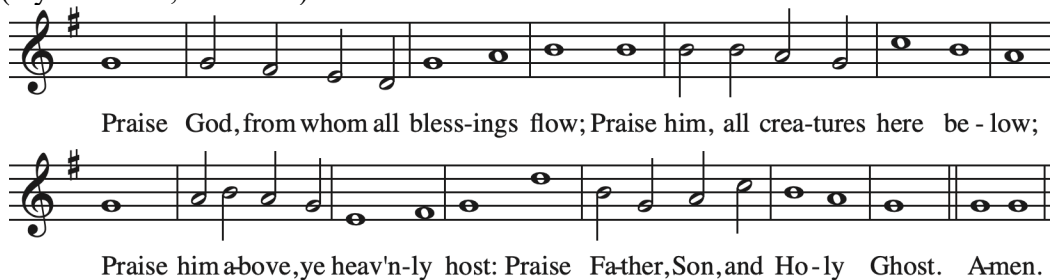
car - pen - ter of — Naz - 'reth, Toil - ing — for thy  
 peace that pass - eth — know - ledge, Dwell - est — in the  
 thou di - vine Com - pan - ion, Help us — all to

dai - ly — food, By thy — pa - tience and thy cour - age,  
 dai - ly — strife; Thou, the — Bread of — heav'n, art bro - ken  
 work our — best; Bless us — in our dai - ly la - bor,

Thou hast — taught us — toil is good. A - men.  
 In the — sa - cra - ment of life.  
 Lead us — to our — Sab - bath rest.

Henry Van Dyke, 1909, alt.

**Doxology** (Hymnal 139, 1st verse)



Praise God, from whom all bless - ings flow; Praise him, all crea - tures here be - low;  
 Praise him above, ye heav'n - ly host: Praise Father, Son, and Ho - ly Ghost. Amen.

**Bidding Prayers**

**Orate, Fratres**

Celebrant: Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.

People: The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church. *Amen.*

**Prayer for the Whole State of Christ's Church** 74

**General Confession** 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**Absolution** 76

**The Comfortable Words** 76

**Sursum Corda** 76

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

**Preface**

**Sanctus and Benedictus** 77

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

**Prayer of Consecration** 80

Celebrant: And now, as our Saviour Christ hath taught us, we are bold to say,

**The Lord's Prayer** 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**The Fracture**

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

**Agnus Dei**

Celebrant: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.  
 Celebrant: O Lamb of God, that takest away the sins of the world,  
 People: Have mercy upon us.  
 Celebrant: O Lamb of God, that takest away the sins of the world,  
 People: Grant us thy peace.

### **Prayer of Humble Access**

82

*By traditional use, prayed by the Priest on behalf of all who will receive. By St. Mary's usage, the congregation may join in praying aloud:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

### **Communion of the Faithful**

Celebrant: Behold the Lamb of God; behold Him that taketh away the sins of the world.  
 People: (3x) Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

*For those attending in person, we have resumed the custom of kneeling or standing at the Altar Rail to Receive. Here are the various Ways of Receiving:*

1. *Receive the Host into your hands, or directly onto the tongue.  
Receive directly from the Chalice, guiding it gently by the base.*
2. *Receive by Intinction, receiving the Host into your hands and leaving it there; the Deacon will take it and dip it in the Chalice and place it onto your tongue.*
3. *You may receive only the Host of itself, either in your hands or on your tongue. Our Lord is equally present in either Form.*

*As a precaution and courtesy to others and for your own safety, we respectfully request that in the event you are currently suffering from a cold or other communicable illness, please refrain from receiving from the Chalice.*

*For those attending remotely: Please take a moment of silence to realize the presence of Jesus Christ in your soul and make your spiritual communion.*

*In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood have been offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love. Amen.*

*Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.*



## Communion Hymn

Dundee

Hymn 397

Scottish Psalter, 1615



1. Let saints on earth in con - cert sing With those whose work is done;
2. One fam - i - ly we dwell in him, One Church a - bove, be - neath,
3. One ar - my of the liv - ing God, To his com - mand we bow;
4. E'en now by faith we join our hands With those that went be - fore,
5. Je - sus, be thou our con - stant Guide; Then, when the word is giv'n,



For all the ser - vants of our King In heav'n and earth are one. A - men.  
Though now di - vi - ded by the stream, The nar - row stream of death.  
Part of the host have crossed the flood, And part are cross - ing now.  
And greet the ev - er - liv - ing bands On the e - tern - al shore.  
Bid Jor - dan's nar - row stream di - vide, And bring us safe to heav'n.

Charles Wesley, 1759, alt.

## Prayer of Thanksgiving

83

*By traditional use, prayed by the Priest. By St. Mary's usage, the congregation may join in praying aloud:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

## Communion Verse and Post-Communion Prayers

### Dismissal

### Final Blessing

Celebrant: The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the ✠Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Retiring Processional

Ora Labora

Hymn 576

T. Tertius Noble, 1918



1. Come, la-bor on. Who dares stand i - dle on the har-vest plain,
2. Come, la-bor on. The e - ne - my is watch-ing night and day,
3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
4. Come, la-bor on. Claim the high call - ing an - gels can - not share—
5. Come, la-bor on. No time for rest, till glows the west-ern sky,



While all a-round him waves the gold-en grain? And to each ser-vant  
To sow the tares, to snatch the seed a-way; While we in sleep our  
No arm so weak but may do ser-vice here: By fee-blest a-gents  
To young and old the gos-pel glad-ness bear: Re-deem the time; its  
Till the long sha-dows o'er our path-way lie, And a glad sound comes



does the Mas-ter say, "Go work to - day."  
du - ty have for - got, He slum - ber'd not.  
may our God ful - fill His right - eous will.  
hours too swift - ly fly. The night draws nigh.  
with the set - ting sun, "Ser - vants, well done."

Jane Borthwick, 1869, alt.

## Announcements

Celebrant	The Right Reverend Anthony F. Rasch
Sermon	The Reverend Deacon John Yeager
Epistoler	Robert Jones
Lector	The Reverend Deacon
Acolytes	Tony Shehata and Robert Yeager
Altar Guild	Beth Kubo
Altar Flower Arrangements	Beth Kubo
Zoom Wrangler	Landon Melamed

Thank you for joining us for this service! Please continue to take care of yourselves and let us know if you need additional prayers or assistance.

The midweek Mass will be celebrated on Wednesday at 10 am (St. Stephen of Hungary)

The Vestry will resume meeting on Sunday, September 14<sup>th</sup>.